

COMMITTEE'S REPORT

(to be filed by committees that support or oppose more than one candidate and/or proposition)

OFFICE USE ONLY

1. Full Name and Address of Political Committee

Louisiana Asphalt Pavement Association PAC
LAPA PAC
Post Office Box 80640
Baton Rouge, LA 70808

*Amendment
PAC
30-P 10/11
11004644*

11004644

2. Date of Primary _____ October 22, 2011 _____

This report covers from July 15, 2011 through September 12, 2011

3. Type of Report:

____ 180th day prior to primary ____ 40th day after general
____ 90th day prior to primary ____ Annual
 30th day prior to primary
____ 10th day prior to primary Amendment to prior report
____ 10th day prior to general

HAND DELIVERED

4. All Committee Officers (including Chairperson, Treasurer, if any, and any other committee officers)

| a. Name | b. Position | c. Address |
|----------------|-------------|---|
| Courtney Fenet | Chairperson | Post Office Box 577, Westlake, LA 70669 |
| Ed Milner | Treasurer | 4825 Jamestown, Baton Rouge, LA 70808 |

5. Candidates or Propositions the Committee is Supporting or Opposing (use additional sheets if necessary)

| a. Name & Address of Candidate/Description of Proposition | b. Office Sought | c. Political Party | d. Support/Oppose |
|---|------------------|--------------------|-------------------|
|---|------------------|--------------------|-------------------|

6. Is the Committee supporting the entire ticket of a political party? _____ Yes No If "yes", which party?

7. a. Name of Person Preparing Report Arwin P. Bascie

b. Daytime Telephone 504-295-4349

8. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 12th day of February, 2013

Courtney Fenet

Signature of Committee Chairperson

337-433-4486
Daytime Telephone

Ed Milner

Signature of Committee Treasurer, if any

225-766-0423
Daytime Telephone

AMENDMENT

COMMITTEE'S REPORT

(to be filed by committees that support or oppose more than one candidate and/or proposition)

1. Full Name and Address of Political Committee

Louisiana Asphalt Pavement Association PAC
LAPA PAC
Post Office Box 80640
Baton Rouge, LA 70808

OFFICE USE ONLY

PAC 10/11
30-P
9/21

11004644

2. Date of Primary October 22, 2011

This report covers from July 15, 2011 through September 12, 2011

3. Type of Report:

180th day prior to primary 40th day after general
 90th day prior to primary Annual
 30th day prior to primary
 10th day prior to primary Amendment to prior report
 10th day prior to general

SCANNED

SEP 27 2011

2011 SEP 22 PM 2:13

LOUISIANA CAMPAIGN FINANCE
REGISTRATION
RECEIVED

4. All Committee Officers (including Chairperson, Treasurer, if any, and any other committee officers)

| a. Name | b. Position | c. Address |
|----------------|-------------|---|
| Courtney Fenet | Chairperson | Post Office Box 577, Westlake, LA 70669 |
| Ed Milner | Treasurer | 4825 Jamestown, Baton Rouge, LA 70808 |

5. Candidates or Propositions the Committee is Supporting or Opposing (use additional sheets if necessary)

| a. Name & Address of Candidate/Description of Proposition | b. Office Sought | c. Political Party | d. Support/Oppose |
|---|------------------|--------------------|-------------------|
|---|------------------|--------------------|-------------------|

6. Is the Committee supporting the entire ticket of a political party? Yes No If "yes", which party?

7. a. Name of Person Preparing Report Arwin P. Bascie

b. Daytime Telephone 504-296-4349

8. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 19th day of September, 2011

Courtney Fenet
Signature of Committee Chairperson

337-433-4466
Daytime Telephone

Ed Milner
Signature of Committee Treasurer, if any

225-766-0423
Daytime Telephone

SUMMARY PAGE

| RECEIPTS | This Period |
|--|-------------|
| 1. Contributions Received (Schedule A-1) | 250.00 |
| 2. In-kind Contributions Received (Schedule A-2) | 0.00 |
| 3. Campaign paraphernalia sales of \$25 or less | 0.00 |
| 4. TOTAL CONTRIBUTIONS (Lines 1 + 2 + 3) | 250.00 |
| 5. Other Receipts (Schedule A-3) | 0.00 |
| 6. Loans Received (Schedule B) | 0.00 |
| 7. Loan Repayments Received (Schedule D) | 0.00 |
| 8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7) | 250.00 |

| DISBURSEMENTS | This Period |
|--|-------------|
| 9. General Expenditures (Schedule E-1) | 0.00 |
| 10. In-Kind Expenditures (Schedule E-2) | 0.00 |
| 11. Contributions made to Candidates (Schedule E-3) | 0.00 |
| 12. TOTAL EXPENDITURES (Lines 9 + 10 + 11) | 0.00 |
| 13. Other Disbursements (Schedule E-4) | 0.00 |
| 14. Loan Repayments Made (Schedule B) | 0.00 |
| 15. Funds Loaned (Schedule D) | 0.00 |
| 16. TOTAL DISBURSEMENTS (Lines 12 + 13 + 14 + 15) | 0.00 |

| FINANCIAL SUMMARY | Amount |
|---|-----------|
| 17. Funds on hand at beginning of reporting period <small>(Must equal funds on hand at close from last report or -0- if first report for this committee)</small> | 27,797.91 |
| 18. Plus total receipts this period (less in-kind contributions received) <small>(Line 8 above minus line 2 above)</small> | 250.00 |
| 19. Less total disbursements this period (less in-kind expenditures) <small>(Line 16 above minus line 10 above)</small> | 0.00 |
| 20. Funds on hand at close of reporting period | 30,047.91 |

AMENDMENT

SUMMARY PAGE

| RECEIPTS | This Period |
|--|-------------|
| 1. Contributions Received (Schedule A-1) | 250.00 |
| 2. In-kind Contributions Received (Schedule A-2) | 0.00 |
| 3. Campaign paraphernalia sales of \$25 or less | 0.00 |
| 4. TOTAL CONTRIBUTIONS (Lines 1 + 2 + 3) | 250.00 |
| 5. Other Receipts (Schedule A-3) | 0.00 |
| 6. Loans Received (Schedule B) | 0.00 |
| 7. Loan Repayments Received (Schedule D) | 0.00 |
| 8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7) | 250.00 |

| DISBURSEMENTS | This Period |
|--|-------------|
| 9. General Expenditures (Schedule E-1) | 0.00 |
| 10. In-Kind Expenditures (Schedule E-2) | 0.00 |
| 11. Contributions made to Candidates (Schedule E-3) | 0.00 |
| 12. TOTAL EXPENDITURES (Lines 9 + 10 + 11) | 0.00 |
| 13. Other Disbursements (Schedule E-4) | 0.00 |
| 14. Loan Repayments Made (Schedule B) | 0.00 |
| 15. Funds Loaned (Schedule D) | 0.00 |
| 16. TOTAL DISBURSEMENTS (Lines 12 + 13 + 14 + 15) | 0.00 |

| FINANCIAL SUMMARY | Amount |
|---|-----------|
| 17. Funds on hand at beginning of reporting period <small>(Must equal funds on hand at close from last report or -0- if first report for this committee)</small> | 24,814.70 |
| 18. <i>Plus</i> total receipts this period (less in-kind contributions received) <small>(Line 8 above minus line 2 above)</small> | 250.00 |
| 19. <i>Less</i> total disbursements this period (less in-kind expenditures) <small>(Line 16 above minus line 10 above)</small> | 0.00 |
| 20. Funds on hand at close of reporting period | 24,864.70 |

SUMMARY PAGE (CONTINUED)

| INVESTMENTS | Amount |
|--|--------|
| 21. Of funds on hand at beginning of reporting period (Line 17, above), amount held in investments (i.e., savings accounts, CD's, money market funds, stocks, bonds, etc.) | 0.00 |
| 22. Of funds on hand at close of reporting period (Line 20, above), amount held in Investments | 0.00 |

| SPECIAL TRANSACTIONS | This Period |
|---|-------------|
| 23. Contributions received from political committees (From Schedules A-1 and A-2) | 0.00 |
| 24. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1) | 0.00 |
| 25. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3 above) | 0.00 |
| 26. Expenditures from petty cash fund (Must also be reported on Schedule E-1) | 0.00 |

NOTICE

A political committee must register in each calendar year in which it will have over \$500 of financial activity. The registration is accomplished by filing a Statement of Organization form and paying the \$100 filing fee. Statements of Organization are filed annually by January 31. Any committee which realizes that it will have over \$500 of financial activity after January 31 must register within ten days of its realization of that fact. However, if this occurs during the ten day period prior to an election the Statement of Organization must be filed within three days.

Political committees must file reports of receipts and disbursements on an annual basis. Annual reports are due by February 15 and should cover the preceding calendar year. Also, committees must file reports of receipts and disbursements on the same schedule as the candidates it supports or opposes. Reports are also due in connection with propositions (ballot issues) the committee supports or opposes. Schedules of reporting and filing dates for all elections are available from the Campaign Finance Office.

SCHEDULE A-1: CONTRIBUTIONS RECEIVED (other than In-Kind Contributions)

The following information must be provided for all contributions received by the committee during this reporting period, except for in-kind contributions, whether received from a political committee or some other person or entity. Contributions made by the committee are reported on SCHEDULE E-3: CONTRIBUTIONS MADE TO CANDIDATES. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check "yes" if the contributor is a political committee and "no" if not. For anonymous contributions, see SCHEDULE F. Totals and subtotals at bottom of the page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Year |
|---|--|---|--------------------|
| | a. Date(s) | b. Amount(s) | |
| Bessette Development Corporation 3025 Lake Street Lake Charles, LA 70601 POLITICAL COMMITTEE? _____ YES <input checked="" type="checkbox"/> NO | 8/18/2011 | \$250.00 | \$1,250.00 |
| POLITICAL COMMITTEE? _____ YES <input checked="" type="checkbox"/> NO | | | |
| POLITICAL COMMITTEE? _____ YES <input checked="" type="checkbox"/> NO | | | |
| POLITICAL COMMITTEE? _____ YES <input checked="" type="checkbox"/> NO | | | |
| POLITICAL COMMITTEE? _____ YES <input checked="" type="checkbox"/> NO | | | |
| POLITICAL COMMITTEE? _____ YES <input checked="" type="checkbox"/> NO | | | |
| POLITICAL COMMITTEE? _____ YES <input checked="" type="checkbox"/> NO | | | |
| 4. SUBTOTAL (this page) | | \$250.00 | \$1,250.00 |
| 5. TOTAL (complete only on last page of this schedule) | | \$250.00 | \$1,250.00 |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES ONLY: | | | |
| SUBTOTAL (this page) _____ 0.00 | | TOTAL (complete only on last page of this schedule) _____ | |