CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate
Larry Knapps
4813 Poydras Bayou Dr.
Port Allen, LA 70767

2. Office Sought (include title of office as well as parish, city, town and/or election district.)
West Baton Rouge
Councilman
District #8

OFFICE USE ONLY

10/11
30-P
10/4
NRTF

11005442

3. Date of Primary October 22, 2011

This report covers from 9-6-2011 through 10-4-11

4. Type of Report:

____ 180th day prior to primary
____ 90th day prior to primary
____ 30th day prior to primary
✓ 10th day prior to primary
____ 10th day prior to general
____ 40th day after general
____ Annual (future election)
____ Supplemental (past election)
____ Amendment to prior report

5. FINAL REPORT if:

____ Withdrawn
____ Filed after the election AND all loans and debts paid
____ Unopposed

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

7. Full Name and Address of Treasurer

8. Name of Person Preparing Report Larry Knapps

Daytime Telephone 225-627-4770 or 225-926-3320

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 4 day of October 2011

Larry Knapps
Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

225-926-3320
225-627-4770
Daytime Telephone

Signature of Treasurer

Daytime Telephone

6. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

2011 OCT -4 AM 9:18
LOUISIANA
FIRES ADMINISTRATION
CAMPAIGN FINANCE
RECEIVED

dmn 102, Rev. 1/05, Page Rev. 5/00

10/04/2011 08:59 225-926-9333 BUILDERS HARDWARE CO PAGE 01/04

SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	408.00
2. In-kind Contributions (Schedule A-2)	-0-
3. Campaign paraphernalia sales of $25 *or less*	
4. **TOTAL CONTRIBUTIONS** (Lines 1 + 2 + 3)	408.00
5. Other Receipts (Schedule A-3)	-0-
6. Loans Received (Schedule B)	-0-
7. Loan Repayments Received (Schedule D)	-0-
8. **TOTAL RECEIPTS** (Lines 4 + 5 + 6 + 7)	408.00

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	408.00
10. Other Disbursements (Schedule E-2)	-0-
11. Loan Repayments Made (Schedule B)	-0-
12. Funds Loaned (Schedule D)	-0-
13. **TOTAL DISBURSEMENTS** (Lines 9 + 10 + 11 + 12)	408.00

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	408.00
15. *Plus* total receipts this period (Line 8 above)	
16. *Less* total disbursements this period (Line 13 above)	408.00
17. *Less* in-kind contributions (Line 2 above)	-0-
18. Funds on hand at close of reporting period	-0-

Form 102, Rev. 3/98, Page Rev. 0/98

10/04/2011 08:59 225-926-9939 BUILDERS HARDWARE CO PAGE 02/04

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate loans to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period a. Date(s)	b. Amount(s)	3. Total this Election
Larry Knapps 4813 Poydras Bayou DR Port Allen, LA 70767 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	09/06/11	408.00	408.00
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
4. SUBTOTAL (this page)			N/A
5. TOTAL (complete only on last page of this schedule)			N/A

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) _____ TOTAL (complete only on last page of this schedule) _____

Form 102, Rev. 3/98, Page Rev. 3/98

10/04/2011 08:59 225-926-9333 BUILDERS HARDWARE CO PAGE 03/04

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported in the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period a. Date(s)	b. Purpose(s)	c. Amount(s)
West Baton Rouge Clerk of Court Port Allen, LA 70767	09/06/11	Qualifying Fees	230.00
Topfco Signs 8425 Tom Drive Baton Rouge, LA	09/21/11	Sign Decals	28.00
Riverside Reader Port Allen, LA	09/29/11	Candidate Announcement	100.00
Westside Journal	09/29/11	Candidate Announcement	50.00
3. SUBTOTAL (optional)			408.00
4. TOTAL (optional - complete only on last page of this schedule)			408.00

Form 102, Rev. 3/08, Page Rev. 5/08

10/04/2011 08:59 225-926-9339 BUILDERS HARDWARE CO PAGE 04/04