CANDIDATE'S SPECIAL REPORT

(to be filed by a candidate or his principal campaign committee)

This form is filed during the 20 day period immediately preceding an election to report (1) all receipts from a single source in excess of $1,000 by major office candidates; in excess of $500 by district office candidates; or, in excess of $250 by any other office candidates, and/or (2) any payments exceeding $200 to any person who endorses candidates and who is required to file campaign finance disclosure reports.

All candidates who have had any such transactions within the 20 days immediately preceding an election are required to report any such transaction on this form **within 48 hours of the time the transaction occurred.**

1. Qualifying Name and Address of Candidate
FRANK A HOFFMANN
139 Comanche Trail
West Monroe, LA 71291-8105

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)
State Representative
Ouachita/West Monroe
District 15

OFFICE USE ONLY

Report Number: 25435

Date Filed: 10/10/2011

Report Includes Schedules:
Schedule A

10/11

Spec

11005891

3. Name and address of principal campaign committee
(Applicable only if candidate has a principal campaign committee)
COMMITTEE TO ELECT FRANK HOFFMANN
P.O. Box 2474

West Monroe, LA 71292-2474

4. Date of Election 10/22/2011

Primary X General ___ (Check one)

The following schedules have been suppressed from this printed copy:

attach, A, A-1, A-2, A-3, B, C, D, E-

5. a. Name of Person Preparing Report
JOHN D CAMERON

b. Daytime Telephone 318-323-1717

6. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that are required to be disclosed have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This report was electronically filed. Go to eletronically filed reports to view.

This 10th day of October, 2011

L Todd Perry
Signature of Candidate/Chairperson (To be signed by Chairperson only if report by principal campaign committee)

318-325-7270
Daytime Telephone Number

John D Cameron
Signature of Treasurer

318-323-1717
Daytime Telephone Number

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