CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

ANNA MARIE ARPINO
P.O. BOX 6603
BOSSIER City, LA 71171
(MAILING ADDRESS)

2. Office Sought (include title of office as well as parish, city, town and/or election district.)

STATE REPRESENTATIVE
CADDO PARISH
SHREVEPORT, LA
DISTRICT 3

OFFICE USE ONLY

10/11
10 P
10/13

11006213

3. Date of Primary October 22, 2011

This report covers from September 13, 2011 through October 2, 2011

4. Type of Report:

- ____ 180th day prior to primary
- ____ 90th day prior to primary
- ____ 30th day prior to primary
- ✓ 10th day prior to primary
- ____ 10th day prior to general
- ____ 40th day after general
- ____ Annual (future election)
- ____ Supplemental (post election)
- ____ Amendment to prior report

5. FINAL REPORT if:

- ____ Withdrawn
- ____ Unopposed
- ____ Filed after the election AND all loans and debts paid

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

REGIONS BANK
BAYOU WALK
6602 YOUREE DRIVE
SHREVEPORT, LA 71105

7. Full Name and Address of Treasurer

9. Name of Person Preparing Report ANNA MARIE ARPINO

Daytime Telephone (318) 686-0292 (318) 797-2225

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 12 day of October, 2011

Anna Marie Arpino
Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

(318) 686-0292
Daytime Telephone

Signature of Treasurer

Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONL
a. Name and address of principal campaign committe
committee's chairperson, and subsidiary committees,
any (use additional sheets if necessary).

OCT 13 AM 9:36
CAMPAIGN FINANCE
RECEIVED

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SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	
2. In-kind Contributions (Schedule A-2)	
3. Campaign paraphernalia sales of $25 *or less*	
4. **TOTAL CONTRIBUTIONS** (Lines 1 + 2 +3)	
5. Other Receipts (Schedule A-3)	
6. Loans Received (Schedule B)	1240.00
7. Loan Repayments Received (Schedule D)	
8. **TOTAL RECEIPTS** (Lines 4 + 5 + 6 + 7)	1240.00

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	1183.41
10. Other Disbursements (Schedule E-2)	
11. Loan Repayments Made (Schedule B)	
12. Funds Loaned (Schedule D)	
13. **TOTAL DISBURSEMENTS** (Lines 9 + 10 + 11 + 12)	1183.41

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	50.00
15. *Plus* total receipts this period (Line 8 above)	1240.00
16. *Less* total disbursements this period (Line 13 above)	1183.41
17. *Less* in-kind contributions (Line 2 above)	
18. Funds on hand at close of reporting period	106.59

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SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repa
Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separate
even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

1. Name and address of lender
ANNA MARIE ARPINO
P. O. BOX 6603
BOSSIER City, LA 71171

2. a. Date* 09/08/2011 b. Interest rate -0- %(a.p.r.)
c. Amount borrowed* $ 500.00
d. Balance due $ 500.00
*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.
OPTIONAL: Total amount of credit available $ N/A

3. Endorsers/Guarantors

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

4. Repayments this period

Date	Principal	Interest

(List payments of principal and interest separately. If separate amounts are not know list all payments under principal.)

1. Name and address of lender
ANNA MARIE ARPINO
P. O. BOX 6603
BOSSIER City, LA 71171

2. a. Date* 1240.00 b. Interest rate -0- %(a.p.r.)
c. Amount borrowed* $ 1,240.00
d. Balance due $ 1,240.00
*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.
OPTIONAL: Total amount of credit available $ N/A

3. Endorsers/Guarantors

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

4. Repayments this period

Date	Principal	Interest

(List payments of principal and interest separately. If separate amounts are not know list all payments under principal.)

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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment me
for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expens
Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals a
subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be repor
on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period a. Date(s)	b. Purpose(s)	c. Amount(s)
Caddo Parish Commission City Hall 505 Travis Street Shreveport, LA 71101	09/13/2011	(2) Maps of District 3	16.00 16.00
Bo Long Notary Longs 318 W 70th Street Shreveport, LA 71105	09/16/2011	Notarize Financial Disclosure Report	10.00 5.00
Office Depot 8210 Jewella Avenue Shreveport, LA 71108	09/16 09/22	Paper and Copies for Board of Ethics	14.39 5.39
Republican Women's Club East Ridge Country Club 1000 Stewart Drive Shreveport, LA 71106	09/21	Political Luncheon	16.00
Tom Pace 4301 Greenwood Road Shreveport, LA 71109	09/23	Photo for Push Card/ Bill Board	100.0
Abbot Sign Promotions 4301 Greenwood Road Shreveport, LA 71109	09/27 09/28 09/30	Yard Signs Magnet Car Signs Push Cards	307.3 85.7 360.65
Lamar Advertising 1800 Pierre Avenue Shreveport, LA 71101	09/25	Junior Bill - Board	240.0
Regions Bank Bayou Walk 6602 Youree Drive Shreveport, LA 71106	09/22	Cost of checks	6.95
3. SUBTOTAL (optional)			
4. TOTAL (optional - complete only on last page of this schedule)			1,183.4

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