CORRECTED COPY

CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

LARRY HANISEE
452 MAYFAIR DR
BOSSIER CITY, LA 71111

2. Office Sought (include title of office as well as parish, city, town and/or election district.)

BOSSIER CITY COUNCIL
DISTRICT 5
BOSSIER CITY, LA

OFFICE USE ONLY

10/11
10.P
10/12
amendo 10.P
11006341

11006341

3. Date of Primary 10/22/2011

This report covers from 9-22-2011 through 10-12-11

4. Type of Report:

____ 180th day prior to primary
____ 90th day prior to primary
____ 30th day prior to primary
X 10th day prior to primary
____ 10th day prior to general
____ 40th day after general
____ Annual (future election)
____ Supplemental (past election)
____ Amendment to prior report

5. FINAL REPORT if:

____ Withdrawn
____ Unopposed
____ Filed after the election AND all loans and debts paid

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

CITIZENS NATIONAL BANK
2711 E. TEXAS ST.
BOSSIER CITY, LA 71111

7. Full Name and Address of Treasurer

9. Name of Person Preparing Report LARRY HANISEE

Daytime Telephone 318-746-7833

LOUISIANA ETHICS ADMINISTRATION CAMPAIGN FINANCE RECEIVED
2011 OCT 12 PM 4:02

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 12 day of October, 2011

Larry Hanisee
Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

318-746-7833
Daytime Telephone

Signature of Treasurer

Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

AMENDMENT ATTACHED

AMENDMENT

CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

LARRY HANSEE
452 MAYFAIR DR
BOSSIER CITY, LA 71111

2. Office Sought (include title of office as well as parish, city, town and/or election district.)

BOSSIER City Council
DISTRICT 5
BOSSIER City, LA

OFFICE USE ONLY

10/11
10-P
10/12

11006341

3. Date of Primary 10/22/2011

This report covers from 9-22-2011 through 10-12-11

4. Type of Report:

____ 180th day prior to primary
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____ 30th day prior to primary
X 10th day prior to primary
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____ 40th day after general
____ Annual (future election)
____ Supplemental (past election)
____ Amendment to prior report

5. FINAL REPORT if:

____ Withdrawn
____ Unopposed
____ Filed after the election AND all loans and debts paid

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

CITIZENS NATIONAL BANK
2711 E-TEXAS ST.
BOSSIER City, LA 71111

7. Full Name and Address of Treasurer

8. Name of Person Preparing Report LARRY HANSEE

Daytime Telephone 318-746-7833

SCANNED
By: DTS

2011 OCT 12 PM 3:02
CAMPAIGN FINANCE ADMINISTRATION
RECEIVED

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 12 day of OCTOBER, 2011

Larry Hansee
Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

318-746-7833
Daytime Telephone

Signature of Treasurer

Daytime Telephone

9. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	400.
2. In-kind Contributions (Schedule A-2)	
3. Campaign paraphernalia sales of $25 *or less*	
4. **TOTAL CONTRIBUTIONS** (Lines 1 + 2 + 3)	
5. Other Receipts (Schedule A-3)	
6. Loans Received (Schedule B)	2,000
7. Loan Repayments Received (Schedule D)	
8. **TOTAL RECEIPTS** (Lines 4 + 5 + 6 + 7)	2,400

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	1,252.95
10. Other Disbursements (Schedule E-2)	
11. Loan Repayments Made (Schedule B)	
12. Funds Loaned (Schedule D)	
13. **TOTAL DISBURSEMENTS** (Lines 9 + 10 + 11 + 12)	

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	1,000
15. *Plus* total receipts this period (Line 8 above)	2,400
16. *Less* total disbursements this period (Line 13 above)	1,252.95
17. *Less* in-kind contributions (Line 2 above)	
18. Funds on hand at close of reporting period	2147.05

Form 102, Rev. 2006, Page Rev. 2006

AMENDMENT

SUMMARY PAGE

LOUISIANA
ETHICS ADMINISTRATION
CAMPAIGN FINANCE
RECEIVED
2011 OCT 12 PM 3:02

RECEIPTS	This Period
1. Contributions (Schedule A-1)	400.
2. In-kind Contributions (Schedule A-2)	
3. Campaign paraphernalia sales of $25 *or less*	
4. **TOTAL CONTRIBUTIONS** (Lines 1 + 2 + 3)	
5. Other Receipts (Schedule A-3)	
6. Loans Received (Schedule B)	2,000
7. Loan Repayments Received (Schedule D)	
8. **TOTAL RECEIPTS** (Lines 4 + 5 + 6 + 7)	2,400

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	857.95
10. Other Disbursements (Schedule E-2)	
11. Loan Repayments Made (Schedule B)	
12. Funds Loaned (Schedule D)	
13. **TOTAL DISBURSEMENTS** (Lines 9 + 10 + 11 + 12)	857.95

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	1,000
15. *Plus* total receipts this period (Line 8 above)	2,400
16. *Less* total disbursements this period (Line 13 above)	857.95
17. *Less* in-kind contributions (Line 2 above)	
18. Funds on hand at close of reporting period	2,542.05

Form 102, Rev. 3/99, Page Rev. 6/99

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kin contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, chec if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign mus be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating total that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period a. Date(s)	b. Amount(s)	3. Total this Election
HENRY H. HAWISER 157 ROBITS PLACE DESTIN, FL 32541 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	9/21/2011	50.00	50.00
KATHLEEN SHELTON 122 ROSEMARY PLACE BOSSIER CITY, LA 71112 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	9/24/2011	200.00	200.00
AUSTIN RAY SHELTON 5003 CASHWAY CT BOSSIER CITY, LA 71112 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	10/1/2011	150.00	150.00
POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____			
POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____			
POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____			
POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____			
4. SUBTOTAL (this page)		400.00	N/A
5. TOTAL (complete only on last page of this schedule)			N/A

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) ____ TOTAL (complete only on last page of this schedule) ____

Form 102, Rev. 2006, Page Rev. 3/06

AMENDMENT

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate loans to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period a. Date(s)	b. Amount(s)	3. Total this Election
HENRY H. HANISEE 167 KNOTTS DRIVE DESTIN, FL 32541 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	9/21/2011	$50.00	50.00
KATHLEEN SHELTON 122 ROSEMONT PLACE BOSSIER CITY, LA 71112 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	9/24/2011	200.00	200.00
AUSTIN RAY SHELTON 5003 CASHMERE CT BOSSIER CITY, LA 71112 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	10/1/2011	150.00	150.00
POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____			
POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____			
POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____			
POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____			
4. SUBTOTAL (this page)		400.00	N/A
5. TOTAL (complete only on last page of this schedule)			N/A

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) _____ TOTAL (complete only on last page of this schedule) _____

Form 102, Rev. 3/98, Page Rev. 3/98

7221
Sent Fax 10/12 @ 2:53

SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

1. Name and address of lender

LARRY HANISEE
452 MAYFAIR DR
BOSSIER CITY, LA 71111

2. a. Date* 10/15/2011 b. Interest rate _____ %(a.p.r.)

c. Amount borrowed* ..... $ 2,000.00

d. Balance due ..... $ 2,000.00

*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.
OPTIONAL: Total amount of credit available $_____

3. Endorsers/Guarantors

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

4. Repayments this period

Date	Principal	Interest

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

1. Name and address of lender

2. a. Date* _____ b. Interest rate _____ %(a.p.r.)

c. Amount borrowed* ..... $_____

d. Balance due ..... $_____

*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.
OPTIONAL: Total amount of credit available $_____

3. Endorsers/Guarantors

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

4. Repayments this period

Date	Principal	Interest

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

Form 102, Rev. 2/09, Page Rev. 2/09

AMENDMENT

SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

1. Name and address of lender

LARRY HANISEE
452 MANFALA DR.
BOSSIER CITY, LA 71111

2. a. Date* 10/15/2011 b. Interest rate _____%(a.p.r.)

c. Amount borrowed* ..... $ 2,000.00

d. Balance due ..... $ 2,000.00

*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.
OPTIONAL: Total amount of credit available $_____

3. Endorsers/Guarantors

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

4. Repayments this period

Date	Principal	Interest

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

1. Name and address of lender

2. a. Date*_____ b. Interest rate _____%(a.p.r.)

c. Amount borrowed* ..... $_____

d. Balance due ..... $_____

*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.
OPTIONAL: Total amount of credit available $_____

3. Endorsers/Guarantors

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

4. Repayments this period

Date	Principal	Interest

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

Form 102 Rev. 3/98, Page Rev. 3/98

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period a. Date(s)	b. Purpose(s)	c. Amount(s)
PIZZA HUT 2106 BENTON RD. BOSSIER City, LA 71111	10/1/11	LUNCH FOR CAMPAIGN WORKERS	52.23
USPS BENTON RD BOSSIER City, LA 71111	10/7/11	MAIL OUTS	571.81
AIRLINE HIGH SCHOOL - ATHLETIC DEPT 2801 AIRLINE DR BOSSIER City, LA 71111	10/7/11	FOOTBALL GAME SPONSORSHIP/ADVERTISING	150.00
LOWE'S HOME CTR 2360 AIRLINE DR BOSSIER City, LA 71111	10/8/11	SIGN SUPPLIES	53.40
BEST BUY # 1462 BOSSIER City, LA 71111	10/8/11	OFFICE SUPPLIES	30.61
BRITT KENNEDY SIGNS 100 EAST CHESTNUT ST AMITE, LA 70422	9/29/2011	CAMPAIGN SIGNS	395.00
3. SUBTOTAL (optional)			1,252.95
4. TOTAL (optional - complete only on last page of this schedule)			1,252.95

AMENDMENT

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period a. Date(s)	b. Purpose(s)	c. Amount(s)
PIZZA HUT 2100 BENTON RD. BOSSIER City, LA 71111	10/1/11	LUNCH FOR CAMPAIGN WORKERS	52.23
USPS BENTON DR BOSSIER City, LA 71111	10/7/11	MAIL OUTS	571.81
AIRLINE HIGH SCHOOL - ATHLETIC DEPT 2801 AIRLINE DR. BOSSIER City, LA 71111	10/7/11	FOOTBALL GAME SPONSORSHIP/ANNOUNCEMENTS	150.00
LOWE'S HOME CTR 2360 AIRLINE DR BOSSIER City, LA 71111	10/8/11	SIGN SUPPLIES	53.40
BEST BUY # 1462 BOSSIER City, LA 71111	10/8/11	OFFICE SUPPLIES	30.51
3. SUBTOTAL (optional)			857.95
4. TOTAL (optional - complete only on last page of this schedule)			857.95

Form 102, Rev. 3/98, Page Rev. 3/98