CANDIDATE'S SPECIAL REPORT

(to be filed by a candidate or his principal campaign committee)

This form is filed during the 20 day period immediately preceding an election to report (1) all receipts from a single source in excess of $1,000 by major office candidates; in excess of $500 by district office candidates; or, in excess of $250 by any other office candidates, and/or (2) any payments exceeding $200 to any person who endorses candidates and who is required to file campaign finance disclosure reports.

All candidates who have had any such transactions within the 20 days immediately preceding an election are required to report any such transaction on this form **within 48 hours of the time the transaction occurred.**

1. Qualifying Name and Address of Candidate
JOHN M. (MACK) LANCASTER
P. O. Box 805
Oak Grove, LA 71263

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)
District Attorney
Franklin/Richland/West Carroll
Fifth JDC

OFFICE USE ONLY

Report Number: 25452

Date Filed: 10/10/2011

Report Includes Schedules:
Schedule A

10/11

Spec

3. Name and address of principal campaign committee
(Applicable only if candidate has a principal campaign committee)
COMMITTEE TO ELECT MACK LANCASTER D.A.
P. O. Box 805

Oak Grove, LA 71263

4. Date of Election 10/22/2011

Primary X General ____ (Check one)

The following schedules have been suppressed from this printed copy:

attach, A, A-1, A-2, A-3, B, C, D, E

5. a. Name of Person Preparing Report
SHERRY H HAMILTON

b. Daytime Telephone 318-428-2387

6. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that are required to be disclosed have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 10th day of October, 2011.

This report was electronically filed. Go to eletronically filed reports to view.

John M. Lancaster
Signature of Candidate/Chairperson (To be signed by Chairperson only if report by principal campaign committee)

318-428-3219
Daytime Telephone Number

Sherry H. Hamilton
Signature of Treasurer

318-428-2387
Daytime Telephone Number

Form 103, Rev. 9/04, Page Rev. 6/08