CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate
Don Wheat
27179 South Satsuma Rd
Livingston La 70754

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)
State Representative
81ST District

OFFICE USE ONLY
10-P 10/11
10/24

11008289

3. Date of Primary 10-22-2011
This report covers from 09-22-2011 through 10-13-2011

4. Type of Report:
____180th day prior to primary
____90th day prior to primary
____30th day prior to primary
✓ 10th day prior to primary
____10th day prior to general
____40th day after general
____Annual (future election)
____Supplemental (past election)
____Amendment to prior report

5. FINAL REPORT if:
____Withdrawn
____Unopposed
____Filed after the election AND all loans and debts paid

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)
Hancock Bank
29500 Walker South Rd
Walker La.

7. Full Name and Address of Treasurer

9. Name of Person Preparing Report Don Wheat
Daytime Telephone 225-939-2168

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 13 day of October 2011

Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

Daytime Telephone

Signature of Treasurer

225-939-2168
Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

2011 OCT 26 AM 9:42
ETHICS ADMINISTRATION
CAMPAIGN FINANCE
RECEIVED

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SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	4000.00
2. In-kind Contributions (Schedule A-2)	0
3. Campaign paraphernalia sales of $25 *or less*	0
4. **TOTAL CONTRIBUTIONS** (Lines 1 + 2 +3)	4000.00
5. Other Receipts (Schedule A-3)	0
6. Loans Received (Schedule B)	4200.00
7. Loan Repayments Received (Schedule D)	0
8. **TOTAL RECEIPTS** (Lines 4 + 5 + 6 + 7)	8200.00

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	9822-60
10. Other Disbursements (Schedule E-2)	0
11. Loan Repayments Made (Schedule B)	0
12. Funds Loaned (Schedule D)	0
13. **TOTAL DISBURSEMENTS** (Lines 9 + 10 + 11 + 12)	9822-60

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	1626-49
15. *Plus* total receipts this period (Line 8 above)	8200-00
16. *Less* total disbursements this period (Line 13 above)	9822-60
17. *Less* In-kind contributions (Line 2 above)	0
18. Funds on hand at close of reporting period	38-90

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SUMMARY PAGE (continued)

INVESTMENTS	Amount
19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (*i.e.*, savings accounts, CD's, money market funds, etc.)	0
20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments	0

SPECIAL TRANSACTIONS	This Period
21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.)	4200.00
22. Contributions received from political committees (From Schedules A-1 and A-2)	0
23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.)	0
24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.)	0
25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.)	0

NOTICE

The personal use of campaign funds is prohibited.* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988.

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate loans to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period a. Date(s)	b. Amount(s)	3. Total this Election
Moon Light Inn Inc PO Box 1504 Prairieville La 70769 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	10-12-2014	350 00	350 00
A Wayne Stewart PO Box 240 Livingston La POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	10-4-2014	300 00	300 00
Sam Mack 18679 Perrillow Rd Livingston 70754 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	10-12-2014	500 00	500 00
Jeffrey P Popple Jr 1244 South Range Denham Springs La 70726 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	10-10-2014	500 00	500 00
Andrew Phillippe Hwy 42 20479 Livingston La 70754 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	10-3-2014	2000 00	2000 00
Sue Conant 37505 Hwy 16 Denham Springs La 70706 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	10-12-2014	200 00	200 00
Darla Cronson 19252 Hwy 42 Livingston La 70754 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	10-3-2014	150 00	150 00
4. SUBTOTAL (this page)		4000 00	N/A
5. TOTAL (complete only on last page of this schedule)			N/A

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: SUBTOTAL (this page) 0 TOTAL (complete only on last page of this schedule) _____

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SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

1. Name and address of lender

Don Wheat

2. a. Date* 9-26-2011 b. Interest rate 0 %(a.p.r.)

c. Amount borrowed* ..... $ 4200 00

d. Balance due ..... $ 4200 00

*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.
OPTIONAL: Total amount of credit available $_____

3. Endorsers/Guarantors

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

4. Repayments this period

Date	Principal	Interest

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

1. Name and address of lender

2. a. Date*_____ b. Interest rate _____%(a.p.r.)

c. Amount borrowed* ..... $_____

d. Balance due ..... $_____

*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.
OPTIONAL: Total amount of credit available $_____

3. Endorsers/Guarantors

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

4. Repayments this period

Date	Principal	Interest

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period a. Date(s)	b. Purpose(s)	c. Amount(s)
SCBI 104B East Commerce St Gonzales La 70737	10-12-2011	mailouts	4722-41
Lith Printing 9036 Florida Blvd Walker La	10-12-2011	Printing mailouts	1708-45
Hy P Inc 3350 Ridgelake Suite 223 Metairie La 70002	10-11-2011	Printing Prod Cards	1924-00
Edwin Manotay Calvin Port Vincent La	9-28-2011	Catering for meet & Greet	1003-74
Amvets Hall Spring field La	9-27-2011	Building Rent	200 00
Sams Club Baton Rouge	9-26-2011	Supplies for meet an Greet	164 00
St Jude	9-26-2011	St Jude Fund Raiser	100 00
3. SUBTOTAL (optional)			
4. TOTAL (optional - complete only on last page of this schedule)			9822-60

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