CANDIDATE'S ELECTION DAY EXPENDITURES REPORT

(to be filed by a candidate or his principal campaign committee)

This report is required to be filed by all candidates who are required to file campaign finance disclosure reports, **even if no election day expenditures were made**. The report is due not later than 10 days after the primary election, and, again, not later than 10 days after the general election if the candidate participates in the general election. This form is used to report payments by the candidate or his political committee (1) for advertising that is broadcast or published on election day (2) for the services of election day workers, and (3) to organizations for election day activities in support of the candidate. NOTE: This report is required *in addition* to all other required reports. Therefore, the expenditures reported on this report must be reported in subsequent "Candidate's Reports" for this election.

1. Qualifying Name and Address of Candidate
ALTON (AL) HORTMAN
1201 Lewisville Road
Minden, LA 71055

2. Office Sought (Include title of office as well as parish, city, town and/or election district)
Sheriff
Webster
Parish

OFFICE USE ONLY

Report Number: 27111

Date Filed: 11/1/2011

Report Includes Schedules:

11/1

11008858

This report was electronically filed. Go to eletronically filed reports to view.

3. Name and address of principal campaign committee
(Applicable only if candidate has a principal campaign committee)

4. Date of Election 10/22/2011

Primary X General ___ (Check one)

The following schedules have been suppressed from this printed copy:

attach, A, A-1, A-2, A-3, B, C, D, E

5. Total Expenditures by Category

a.	Television Advertising (Schedule A)	$0.00
b.	Radio Advertising (Schedule A)	$0.00
c.	Newspaper Advertising (Schedule A)	$0.00
d.	Services of Election Day Workers (Schedule B)	$0.00
e.	Payments to Organizations for Election Day Activities/Services (Schedule C)	$0.00

For any category in which no election day expenditures were made, write -0- next to the category in Item 5. Any schedules not required to be completed may be omitted from this report.

6. a. Name of Person Preparing Report TONI HOOPER

b. Daytime Telephone 318-707-4164

7. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that are required to be disclosed have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 1st day of November, 2011.

Alton Hortman
Signature of Candidate/Chairperson (To be signed by Chairperson only if report by principal campaign committee)

318-377-1000
Daytime Telephone Number

Alton Hortman
Signature of Treasurer

318-377-1000
Daytime Telephone Number

Form 103, Rev. 9/04, Page Rev. 6/08