CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

JAY RUSSELL
111 Margie Drive
West Monroe, LA 71291

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

Sheriff
Ouachita
Parishwide

OFFICE USE ONLY

Report Number: 33237

Date Filed: 11/9/2012

Report Includes Schedules:
Schedule A-1
Schedule A-2
Schedule E-1

Amend
10/11

10-9 LA-27442
#1100 9432

1100 9432

3. Date of Primary 10/22/2011

This report covers from 10/3/2011 through 10/30/2011

4. Type of Report

- ____ 180th day prior to primary
- ____ 90th day prior to primary
- ____ 30th day prior to primary
- ____ 10th day prior to primary
- X 10th day prior to general
- ____ 40th day after general
- ____ Annual (future election)
- ____ Supplemental (past election)
- ____ Amendment to prior

5. FINAL REPORT if:

- ____ Withdrawn
- ____ Unopposed
- ____ Filed after the election AND all loans and debts paid

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

OUACHITA INDEPENDENT BANK
P.O. Box 14100

Monroe, LA 71207

7. Full Name and Address of Treasurer

GAIL M. HALL CPA
1821 Royal Avenue
Suite 11
Monroe, LA 71201

This report was electronically filed. Go to electronically filed reports to view.

The following schedules have been suppressed from this printed copy:
attach, A, A-1, A-2, A-3, B, C, D, E-1, E-2, E-3, E-4, F

CW

8. Name of Person Preparing Report GAIL M. HALL CPA LLC

Daytime Telephone 3183230027

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 14th day of June, 2012.

Jay D. Russell
Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

3183760388
Daytime Telephone

Gail M. Hall
Signature of Treasurer

3183230027
Daytime Telephone

9. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

Form 102, Rev. 1/03, Page Rev. 3/00

AMENDMENT

JAY RUSSELL

SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	$ 12,885.00
2. In-kind Contributions (Schedule A-2)	$ 551.58
3. Campaign paraphernalia sales of $25 *or less*	$ 0.00
4. **TOTAL CONTRIBUTIONS** (Lines 1 + 2 + 3)	$ 13,436.58
5. Other Receipts (Schedule A-3)	$ 0.00
6. Loans Received (Schedule B)	$ 0.00
7. Loan Repayments Received (Schedule D)	$ 0.00
8. **TOTAL RECEIPTS** (Lines 4 + 5 + 6 + 7)	$ 13,436.58

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	$ 83,810.58
10. Other Disbursements (Schedule E-2)	$ 0.00
11. Loan Repayments Made (Schedule B)	$ 0.00
12. Funds Loaned (Schedule D)	$ 0.00
13. **TOTAL DISBURSEMENTS** (Lines 9 + 10 + 11 + 12)	$ 83,810.58

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	$ 107,596.13
15. *Plus* total receipts this period (Line 8 above)	$ 13,436.58
16. *Less* total disbursements this period (Line 13 above)	$ 83,810.58
17. *Less* in-kind contributions (Line 2 above)	$ 551.58
18. Funds on hand at close of reporting period	$ 36,670.55

Form 102, Rev. 2/98, Page Rev. 2/98

AMENDMENT

JAY RUSSELL

SUMMARY PAGE (continued)

INVESTMENTS	Amount
19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (i.e., savings accounts, CD's, money market funds, etc.)	$ 0.00
20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments	$ 0.00

FINANCIAL SUMMARY	Amount
21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.)	$ 0.00
22. Contributions received from political committees (From Schedules A-1 and A-2)	$ 0.00
23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.)	$ 0.00
24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.)	$ 0.00
25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.)	$ 0.00

NOTICE

The personal use of campaign funds is prohibited.* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988.

Form 102, Rev. Rev. 2/98, Page Rev. 3/00

AMENDMENT

CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

JAY RUSSELL
111 Margie Drive
West Monroe, LA 71291

2. Office Sought (include title of office as well as parish, city, town and/or election district.)

Sheriff
Ouachita
Parishwide

OFFICE USE ONLY

Report Number: 27442

Date Filed: 11/7/2011

Report includes Schedules:
Schedule A-1
Schedule A-2
Schedule E-1

10/11

10-9

1109432

3. Date of Primary 10/22/2011

This report covers from 10/3/2011 through 10/30/2011

4. Type of Report:

- ____ 180th day prior to primary
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- ____ Withdrawn
- ____ Unopposed
- ____ Filed after the election AND all loans and debts paid

SCANNED

NOV 18 2011

By: DTS

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

OUACHITA INDEPENDENT BANK
P.O. Box 14100

Monroe, LA 71207

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GAIL M. HALL CPA
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9. Name of Person Preparing Report GAIL M. HALL CPA LLC

Daytime Telephone 3183230027

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This 8th day of November, 2011.

Jay D. Russell
Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

3183760386
Daytime Telephone

Gail M. Hall
Signature of Treasurer

3183230027
Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

Form 102, Rev. 1/97, Page Rev. 3/99

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Form 102 Rev. 3/98 Page Rev. 3/98

SUMMARY PAGE (continued)

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Form 102, Rev. Rev. 3/99, Page Rev. 3/99