CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

Martha E. Sassone
P.O. Box 9597
Metairie, LA 70055-9597

2. Office Sought (include title of office as well as parish, city, town and/or election district.)

Judge, Division "K"
24th Judicial District Court
Parish of Jefferson

OFFICE USE ONLY

Supp 9/96
2/9

0001101

3. Date of Primary 9/21/96

This report covers from 1/1/99 through 12/31/99

4. Type of Report:

_____180th day prior to primary
_____90th day prior to primary
_____30th day prior to primary
_____10th day prior to primary
_____10th day prior to general
_____40th day after general
_____Annual (future election)
X Supplemental (past election)
_____Amendment to prior report

5. FINAL REPORT if:

_____Withdrawn
_____Unopposed
_____Filed after the election AND all loans and debts paid

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual funds as the depository of all campaign funds.)

Whitney National Bank
Wilshire Branch
625 Veterans Blvd.
Metairie, LA

7. Full Name and Address of Treasurer

Joseph L. Montgomery
3525 N. Causeway Blvd., Ste. 201
Metairie, LA 70002

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee

b. Name and address of committee's chairperson

c. Name and address of all subsidiary committees, if any (Use additional sheets if necessary)

9. a. Name of Person Preparing Report

Joseph Montgomery

b. Daytime Telephone (504) 833-3036

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 8 day of February, 2000

Martha E. Sassone
Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

(504) 364-3922
Daytime Telephone

Signature of Treasurer

(504) 833-3036
Daytime Telephone

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SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	$ 1,350.00
2. In-kind Contributions (Schedule A-2)	
3. Campaign paraphernalia sales of $25 *or less*	
4. **TOTAL CONTRIBUTIONS** (Lines 1 + 2 +3)	
5. Other Receipts (Schedule A-3)	
6. Loans Received (Schedule B)	
7. Loan Repayments Received (Schedule D)	
8. **TOTAL RECEIPTS** (Lines 4 + 5 + 6 + 7)	$1,350.00

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	
10. Other Disbursements (Schedule E-2)	
11. Loan Repayments Made (Schedule B)	$4,600.00
12. Funds Loaned (Schedule D)	
13. **TOTAL DISBURSEMENTS** (Lines 9 + 10 + 11 + 12)	$4,600.00

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	$15,620.93
15. *Plus* total receipts this period (Line 8 above)	
16. *Less* total disbursements this period (Line 13 above)	
17. *Less* in-kind contributions (Line 2 above)	
18. Funds on hand at close of reporting period	$12,370.93

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SCHEDULE A-1: CONTRIBUTIONS (other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period a. Date(s)	b. Amount(s)	3. Total this Election
Ralph R. Alexis, III 2110 Audubon St. New Orleans, LA 70118 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	4/14/99	$250.00	
Porteous, Hainkel, Johnson & Sharpy 704 Carondelet St. New Orleans, LA 70130 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	4/13/99	$500.00	
Bernard Rice, III 401 Whitney Ave., ste. 312 Gretna, LA 70053 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	4/21/99	$100.00	
Derrick D.T. Shephard 6900 Westbank Expressway Marrero, LA 70072 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	3/31/99	$250.00	
James S. Thompson or Donna Thompson 420 Fairway Dr. New Orleans, LA 70124 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	4/15/99	$250.00	
POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____			
POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____			
4. SUBTOTAL (this page)			N/A
5. TOTAL (complete only on last page of this schedule)			N/A

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) _____ TOTAL (complete only on last page of this schedule) _____

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SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

1. Name and address of lender
Barbers & Beauticians Credit Union
200 Paris Ave.
Metairie, LA 70005

2. a. Date* 1996 b. Interest rate 9 %(a.p.r.)

c. Amount borrowed* $109,000.00

d. Balance due ..... $

*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.
OPTIONAL: Total amount of credit available $_____

3. Endorsers/Guarantors

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

4. Repayments this period

Date	Principal	Interest
1/5/99	$575.00	
2/3/99	$575.00	
3/4/99	$575.00	
4/7/99	$575.00	
5/7/99	$575.00	
6/1/99	$575.00	
7/1/99	$575.00	
8/1/00	$575.00	

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

1. Name and address of lender
Martha E. Sassone
P.O. Box 9597
Metairie, LA 70055-9597

2. a. Date*6/15/98 b. Interest rate -0- %(a.p.r.)

c. Amount borrowed* $2,500.00

d. Balance due $500.00

*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.
OPTIONAL: Total amount of credit available $_____

3. Endorsers/Guarantors

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

4. Repayments this period

Date	Principal	Interest

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

1. Name and address of lender
Martha E. Sassone
P.O. Box 9597
Metairie, LA 70055-9597

2. a. Date*7/13/98 b. Interest rate -0- %(a.p.r.)

c. Amount borrowed* $2,500.00

d. Balance due $750.00

*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.
OPTIONAL: Total amount of credit available $_____

3. Endorsers/Guarantors

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

4. Repayments this period

Date	Principal	Interest

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

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