# CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate
Tylon Bruce Blanton
P.O. Box 122
Springhill, LA 71075

2. Office Sought (include title of office as well as parish, city, town and/or election district.)
Police Jury
Dist 1

OFFICE USE ONLY
Amend
10-9 10/11
#11010403

11010403

3. Date of Primary Oct. 22 2012
This report covers from _____ through _____

4. Type of Report:
____180th day prior to primary
____90th day prior to primary
____30th day prior to primary
____10th day prior to primary
____10th day prior to general
____40th day after general
____Annual (future election)
____Supplemental (past election)
X Nov. 9th Report
____Amendment to prior report

5. FINAL REPORT if:
____Withdrawn
X Filed after the election AND all loans and debts paid
____Unopposed

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)
Regions Bank
Springhill, LA 71075

7. Full Name and Address of Treasurer
T. Bruce Blanton
P.O. Box 122
Springhill, LA 71075

2012 FEB -2 AM 9:49
RECEIVED
CAMPAIGN FINANCE

8. Name of Person Preparing Report T. Bruce Blanton
Daytime Telephone 318 539 3141

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 29 day of Jan, 2012

T. Bruce Blanton
Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

3185393141
Daytime Telephone

T. Bruce Blanton
Signature of Treasurer

318539 3141
Daytime Telephone

9. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

AMENDMENT ATTACHED

AMENDMENT

Form 102, Rev. 1/08, Page Rev. 3/00

# CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

Tylon Bruce Blanton
P.O. Box 122
1100 Janice Dr.
Springhill LA 71075

2. Office Sought (include title of office as well as parish, city, town and/or election district.)

Webster Parish
Police Juror
Dist 1

OFFICE USE ONLY

10/11
109
11/10

11010403

3. Date of Primary Oct 22, 2011

This report covers from Oct 3rd 2011 through Oct. 30 2011

4. Type of Report:

____180th day prior to primary
____90th day prior to primary
____30th day prior to primary
____10th day prior to primary
X 10th day prior to general
____40th day after general
____Annual (future election)
____Supplemental (past election)
____Amendment to prior report

Missing numbered pages were blank and had no information on them.

SCANNED
NOV 16 2011
By: DTS

5. FINAL REPORT if:

____Withdrawn
____Unopposed
X Filed after the election AND all loans and debts paid

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

Regions Bank
Springhill LA 71075

7. Full Name and Address of Treasurer

Tylon Bruce Blanton
P.O. Box 122
Springhill, LA 71075

2011 NOV 15 AM 9:12
LOUISIANA ETHICS ADMINISTRATION CAMPAIGN FINANCE RECEIVED

9. Name of Person Preparing Report T. Bruce Blanton

Daytime Telephone 318 539 3141

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 9th day of Nov. 2011

T. Bruce Blanton
Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

318-539-3141
Daytime Telephone

T. Bruce Blanton
Signature of Treasurer

318-539-3141
Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

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# SUMMARY PAGE

| RECEIPTS | This Period |
|---|---|
| 1. Contributions (Schedule A-1) | Ø |
| 2. In-kind Contributions (Schedule A-2) | 0 |
| 3. Campaign paraphernalia sales of $25 *or less* | 0 |
| 4. **TOTAL CONTRIBUTIONS** (Lines 1 + 2 +3) | 0 |
| 5. Other Receipts (Schedule A-3) | 0 |
| 6. Loans Received (Schedule B) | 0 |
| 7. Loan Repayments Received (Schedule D) | 0 |
| 8. **TOTAL RECEIPTS** (Lines 4 + 5 + 6 + 7) | 0 |

| DISBURSEMENTS | This Period |
|---|---|
| 9. Expenditures (Schedule E-1) | 2051.80 |
| 10. Other Disbursements (Schedule E-2) | 0 |
| 11. Loan Repayments Made (Schedule B) | 0 |
| 12. Funds Loaned (Schedule D) | 0 |
| 13. **TOTAL DISBURSEMENTS** (Lines 9 + 10 + 11 + 12) | 2,051.80 |

| FINANCIAL SUMMARY | Amount |
|---|---|
| 14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election) | 2018.50 |
| 15. *Plus* total receipts this period (Line 8 above) | 0 |
| 16. *Less* total disbursements this period (Line 13 above) | 2051.80 |
| 17. *Less* in-kind contributions (Line 2 above) | 0 |
| 18. Funds on hand at close of reporting period | <33.30> |

pd. by candidate

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# SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period a. Date(s) | b. Purpose(s) | c. Amount(s) |
|---|---|---|---|
| Springhill Press<br>Butler St.<br>Springhill, LA 71075 | 10-3-2011 | political Ads | 272.16 |
| Bruce Blanton<br>P.O. Box 122<br>Springhill LA 71075 | 10-6-2011 | Petty cash Fund | 100.00 |
| Gary Sexton For Sheriff<br>Minden, LA 71058 | 10-6-11 | campaign contribution | 50.00 |
| Springhill Lodge #348<br>Main St.<br>Springhill LA 71075 | 10-6-11 | masonic Fundraiser Tickets | 200.00 |
| Checks in The Mail<br>2435 Goodwin Lane<br>New Braunfels, TX 78135 | 10-11-11 | purchase checks FOR campaign acct. | 29.94 |
| U.S. Post OFFICE<br>N. Giles<br>Springhill, LA 71075 | 10-13-11 | postage stamps | 6.18 |
| Bruce Blanton<br>P.O. Box 122<br>Springhill, LA 71075 | 10-14-11 | Reimburse FOR Filing Fee paid | 114.50 |
| U.S. Post OFFICE<br>Giles St.<br>Springhill LA 71075 | 10-19-11 | postage stamps FOR mail outs | 58.00 |
| 3. SUBTOTAL (optional) | | | 830.78 |
| 4. TOTAL (optional – complete only on last page of this schedule) | | | |

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E-1 ExpendaTures continued

## SCHEDULE ~~[illegible]~~: OTHER ~~DISBURSEMENTS~~

This schedule is used to report those disbursements that are not "expenditures"; that is, monies paid by the campaign that are not paid for the purpose of supporting, opposing or otherwise influencing the nomination or election of a candidate to public office. Examples include the payment of taxes or the refund of contributions. Disbursements should be reported on this schedule only if they have not been reported elsewhere in this report. The explanation of the disbursement should state the reason the payment was made by the campaign.

| 1. Name and Address of Recipient | 2. Date(s) | 3. ~~Explanation(s)~~ Purpose | 4. Amount(s) |
|---|---|---|---|
| Minden Printing<br>716 Broadway<br>Minden LA 71058 | 10-18-11 | Push card printing | 86.72 |
| US Post OFFICE<br>N.Giles St.<br>Springhill, LA 71075 | 10-21-11 | Stamps FOR mail outs | 58.00 |
| US Post OFFICE<br>N. Giles St.<br>Springhill, LA 71075 | 10-21-11 | Stamps FOR mail outs | 48.64 |
| Springhill Press<br>Butler St.<br>Springhill LA 71075 | 10-24-11 | political Ad | 136.08 |
| Springhill Quarterback Club<br>N. main St<br>Springhill LA 71075 | 10-27-11 | new political sign @ stadium & Rent | 286.58 |
| LA Sign Printers<br>1725 N. Hearn<br>Shreveport, LA 71107 | 10-11-2011 | political signs & stakes | 450.00 |
| Parish Fair 4H<br>Minden, LA 71058 | 10.20.2011 | 4 H Fundraiser | 75.00 |
| Springhill Quarterback Club<br>N. main<br>Springhill, LA 71075 | 10-15-2011 | Ad - P.A. Football games | 80.00 ~~[illegible]~~ |
| ~~5. Total OTHER DISBURSEMENTS during this reporting period~~ | | Sub total | ~~1261.02~~ 1221.02 |

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# SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period a. Date(s) | b. Purpose(s) | c. Amount(s) |
|---|---|---|---|
| Bruce Blanton P.O. Box 122 Springhill, LA 71075 | 10-6-2011 | buy gas @ Brandon's Ser. Ctr. in Springhill To power Truck To my see voters | 40.00 |
| Bruce Blanton P.O. Box 122 Springhill LA 71075 | 10-10-2011 | buy gas FOR my Truck To see voters. @ Brandons Ser. Ctr. | 40.00 |
| Bruce Blanton P.O. Box 122 Springhill, LA 71075 | 10-19-2011 | buy gas FOR my Truck To see voters and attend meeting's, @ Brandons' | 20.00 |
| note. This Amendement report is in Ref: To $100.00 petty cash Fund. This is how & who it was spent with. | | | |
| | | | |
| | | | |
| | | | |
| 3. SUBTOTAL (optional) | | | 100 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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AMENDMENT