"all over" ?

CANDIDATE'S REPORT

(To be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate
Frank C. Murphy
3020 Veronica Dr.
Chalmette, La. 70043

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

OFFICE USE ONLY
10/11
10-6
11/21
11011227

3. Date of Primary: Oct. 22nd
This report covers from Ongoing through Nov. 9, 2011

4. Type of Report:

____ 180th day prior to primary
____ 90th day prior to primary
____ 30th day prior to primary
____ 10th day prior to primary
____ 10th day prior to general
____ 40th day after general
____ Annual (future election)
X Supplemental (past election)
____ Amendment to prior report

5. FINAL REPORT if:

____ Withdrawn
____ Unopposed
X Filed after the election AND all loans and debts paid

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)
Chase Bank
4109 W. Judge Perez Dr.
Chalmette, La 70043

7. Full Name and Address of Treasurer

LOUISIANA ETHICS ADMINISTRATION
CAMPAIGN FINANCE
RECEIVED
2011 DEC -6 PM 1:51

SCANNED
DEC 15 2011
By:

9. Name of Person Preparing Report: MYSELF
Daytime Telephone: 504-343-9181

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 9th day of Nov. 2011

Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

504-343-9181
Daytime Telephone

Signature of Treasurer

Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	1,600.00
2. In-kind Contributions (Schedule A-2)	
3. Campaign paraphernalia sales of $25 or *less*	
4. **TOTAL CONTRIBUTIONS** (Lines 1 + 2 +3)	1,600.00
5. Other Receipts (Schedule A-3)	
6. Loans Received (Schedule B)	
7. Loan Repayments Received (Schedule D)	
8. **TOTAL RECEIPTS** (Lines 4 + 5 + 6 + 7)	1,574.33

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	554.58
10. Other Disbursements (Schedule E-2)	
11. Loan Repayments Made (Schedule B)	
12. Funds Loaned (Schedule D)	
13. **TOTAL DISBURSEMENTS** (Lines 9 + 10 + 11 + 12)	1,574.33

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	580.25
15. *Plus* total receipts this period (Line 8 above)	554.58
16. *Less* total disbursements this period (Line 13 above)	
17. *Less* in-kind contributions (Line 2 above)	
18. Funds on hand at close of reporting period	25.67

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period a. Date(s)	b. Amount(s)	3. Total this Election
Bobbie Torres 3600 Lakeshore Blvd. East Slidell, La. 70459 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	6/29/11	$500.00	$500.00
Barto Appliances 1400 Airline Hwy Metairie, La. 70001 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	7/28/11	$250.00	$750.00
Cullin Tonry 2114 Paris Rd. Chalmette, La 70043 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	8/26/11	$300.00	$1,050.00
John Metzler PO Box 776 Chalmette, La. 70044 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	8/26/11	$200.00	$1,250.00
John Finckbiener 2203 Packham Dr. Chalmette, La 70043 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	8/26/11	$300.00	$1,550.00
John Touzet POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	8/26/11	$50.00	$1,600.00
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
4. SUBTOTAL (this page)			N/A
5. TOTAL (complete only on last page of this schedule)			N/A

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) _____ TOTAL (complete only on last page of this schedule) _____

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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period a. Date(s)	b. Purpose(s)	c. Amount(s)
Rocky & Carlo's 504-279-8323	8/24/11	Get to Know Candidate Function	$200.00
Dixie Office Products 3760 Airline Dr. Metairie, La. 70001 504-834-1005	7/14/11	Badge Holders	$20.22
Ink Well Printing 1105 W. Judge Perez Dr. Chalmette, La. 70043 504-277-4109	9/12/11	Push Cards ($1,000 2 cards)	$610.40 (CK-$310.40 CK $300.00)
By Water Ace Hardware 279-0461	8/29/11	Screws, paint, Bits For Signs	$40.25
Breaux Mart Chalmette, La. 70043	8/24/11	12-2-liter drinks For Get to Know Candidate Function	$21.29
Home Depot 8601 W. Judge Perez Dr. Chalmette, La. 70043 504-271-4172	8/01/11	Wood For Signs	$37.25
Home Depot 8601 W. Judge Perez Dr. Chalmette, La. 70043 504-271-4172	8/01/11	Weed Killer for Signs, extension cord.	$27.17
Walmart Chalmette, La. 70043 504-278-2351	9/4/11	Solar Spot Light For Sign	$10.90
3. SUBTOTAL (optional)			
4. TOTAL (optional – complete only on last page of this schedule)			

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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period a. Date(s)	b. Purpose(s)	c. Amount(s)
Home Depot 8601 W. Judge Perez Dr. Chalmette, La. 70043	8/3/11	wood, Nails	$25.83
Big Lots 8700 W. Judge Perez Dr. Chalmette La. 70043	8/1/11	Sledge Hammer	$23.44
Lowes 8333 W. Judge Perez Dr. Chalmette, La. 70043	8/1/11	Drill	$54.47
Brennan's Printing 5612 Glassy St. Harahan, La. 70123	5/31/11	Cards	178.88
St. Bernard News Metairie, La. 70001	10/6/11	add/newspaper	129.50
Shell 9201 Airline Hwy. New Orleans, La.	10/21/11	Gas for Comparing	40.00
Home Depot 8601 Judge Perez Dr. Chalmette, La. 70043	10/21/11	Signs & Lettering	57.31
Walmart West Judge Perez Dr. Chalmette, La. 70043	9/9/11	Markers & Paint	13.19
Walgreen's 100 W. Judge Perez Dr. Chalmette, La. 70043	9/25/11	rubber bands	6.74
Breaux Mart 315 W. Judge Perez Dr. Chalmette, La. 70043	10/22/11	Election Day Party	46.40
Post Office [illegible] Chalmette, La. 70043	10/22/11	Certified mail to you	22.56
Chase Banks P.O. Box 659732 San Antonio, Tx 78265	10/22/11	Bank Charges 5-months X15.00	60.00
3. SUBTOTAL (optional)			
4. TOTAL (optional - complete only on last page of this schedule)			

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