CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate
Louis Dunigan
416 Epperson St.
Baker, LA 70714

2. Office Sought (include title of office as well as parish, city, town and/or election district.
Baker City
Councilman
Dist 5

OFFICE USE ONLY
30-P 3/00

0001120

3. Date of Primary 3/14/00
This report covers from 1/16/00 through 2/3/00

COPY

4. Type of Report:

____ 180th day prior to primary
____ 90th day prior to primary
✓ 30th day prior to primary
____ 10th day prior to primary
____ 10th day prior to general
____ 40th day after general
____ Annual (future election)
____ Supplemental (past election)
✓ Amendment to prior report

Amendment

5. FINAL REPORT if:

____ Withdrawn
____ Unopposed
____ Filed after the election AND all loans and debts paid

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)
Banc One
Main Street
Baker LA 70714

7. Full Name and Address of Treasurer

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee

b. Name and address of committee's chairperson

c. Name and address of all subsidiary committees, if any (Use additional sheets if necessary)

9. Name of Person Preparing Report

Daytime Telephone

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 19 day of Sept 2000

Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

Daytime Telephone

Amendment(s) Attached

AMENDMENT

Signature of Treasurer

Daytime Telephone

HAND DELIVERED

Form 122, Rev. 1/98, Page Rev. 1/98

CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

Louis W. Dunigan
416 Epperson St
Baker, La 70714

2. Office Sought (include title of office as well as parish, city, town and/or election district.

Baker City
Councilman
Dist 5

OFFICE USE ONLY

30-P 3/00
2/15
RTF

3. Date of Primary 3-11-00

This report covers from 1-16-00 through 2-3-00

4. Type of Report:

____180th day prior to primary
____90th day prior to primary
✓ 30th day prior to primary
____10th day prior to primary
____10th day prior to general
____40th day after general
____Annual (future election)
____Supplemental (past election)
____Amendment to prior report

5. FINAL REPORT if:

____Withdrawn
____Unopposed
____Filed after the election AND all loans and debts paid

RECEIVED
Date 2/16/00 By

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

Bank one
main st.
Baker, La 70714

7. Full Name and Address of Treasurer

Louis W. Dunigan
416 Epperson St
Baker, La
70714

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY

a. Name and address of principal campaign committee

none

b. Name and address of committee's chairperson

none

c. Name and address of all subsidiary committees, if any (Use additional sheets if necessary)

none

9. Name of Person Preparing Report Louis W. Dunigan

Daytime Telephone 225-775-0053

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 14 day of Feb, 2000

Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

225-775-0053
Daytime Telephone

Signature of Treasurer

225-775-0053
Daytime Telephone

Form 102, Rev. 1/98, Page Rev. 1/98

HAND DELIVERED

SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	2,550.00
2. In-kind Contributions (Schedule A-2)	
3. Campaign paraphernalia sales of $25 *or less*	
4. **TOTAL CONTRIBUTIONS** (Lines 1 + 2 +3)	2,550.00
5. Other Receipts (Schedule A-3)	
6. Loans Received (Schedule B)	
7. Loan Repayments Received (Schedule D)	
8. **TOTAL RECEIPTS** (Lines 4 + 5 + 6 + 7)	2,550.00

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	3,402.10
10. Other Disbursements (Schedule E-2)	
11. Loan Repayments Made (Schedule B)	
12. Funds Loaned (Schedule D)	
13. **TOTAL DISBURSEMENTS** (Lines 9 + 10 + 11 + 12)	3,402.10

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	Ø
15. *Plus* total receipts this period (Line 8 above)	2,550.00
16. *Less* total disbursements this period (Line 13 above)	3402.10
17. *Less* in-kind contributions (Line 2 above)	
18. Funds on hand at close of reporting period	(852.10)

Form 102, Rev. 1/96, Page Rev. 4/96

AMENDMENT

SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	
2. In-kind Contributions (Schedule A-2)	
3. Campaign paraphernalia sales of $25 *or less*	
4. **TOTAL CONTRIBUTIONS** (Lines 1 + 2 +3)	
5. Other Receipts (Schedule A-3)	
6. Loans Received (Schedule B)	
7. Loan Repayments Received (Schedule D)	
8. **TOTAL RECEIPTS** (Lines 4 + 5 + 6 + 7)	

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	
10. Other Disbursements (Schedule E-2)	
11. Loan Repayments Made (Schedule B)	
12. Funds Loaned (Schedule D)	
13. **TOTAL DISBURSEMENTS** (Lines 9 + 10 + 11 + 12)	

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	
15. *Plus* total receipts this period (Line 8 above)	
16. *Less* total disbursements this period (Line 13 above)	
17. *Less* in-kind contributions (Line 2 above)	
18. Funds on hand at close of reporting period	

Form 102, Rev. 1/98 Page Rev. 4/96

SCHEDULE A-1: CONTRIBUTIONS (other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period a. Date(s)	b. Amount(s)	3. Total this Election
Vivian Dawson 343 W. Buffwood Baker, La 70714 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	2-5-00	50.00	50.00
Mr + Mrs Oscar Southall 3611 Sandy Dr. Baker, La POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	2-6-00	100.00	100.00
William C. Dawson 19566 Wornack Rd. B.R. La. 70817 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	2-10-00	100.00	100.00
Andy Dupuy 19081 HooShooToo Rd. B.R. La. 70817 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	2-7-00	1,000.00	1,000.00
Douglas Russell 616 Shadow Oak Dr. B.R., La. 70810 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	2-8-00	1,000.00	1,000.00
Michael McDuff 7109 Woodstock Dr. B.R., La 70809 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	2/12-00	100.0	100.00
Retkin Corp. P.O. Box 330 Port Allen, La. 70767-0330 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	2-4-00	200.00	200.00
4. SUBTOTAL (this page)	2-14-00	2,550.00	N/A
5. TOTAL (complete only on last page of this schedule)	2-14-00	2,550.00	N/A

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) ____ TOTAL (complete only on last page of this schedule) ____

Form 102, Rev. 1/96 Page Rev. 1/96.

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period a. Date(s)	b. Purpose(s)	c. Amount(s)
- South west Computer (DATA)	1-21-00	$100.00	100.00
- Baker True Value (MATERIAL)	1-22-00	68.15	68.15
" " " "	1-22-00	13.03	13.03
- walmart	1-23.00	5.22	5.22
winndixie } photo	1-24.00	5.23	5.23
- J.C Specialities - signs	1-27.00	1,891.20	1,891.20
- Sportsman Corner - T-Shirts	1-28.00	274.40	274.40
- Lagniappe MEETING	1-29.00	120.00	120.00
- Albertsons. FOOD FOR MEETING	1-29.00	66.17	66.17
- Baker Printing BUSINESS CARDS	2-3-00	544.70	544.70
- South west Computer (DATA)	2-9-00	50.00	50.00
- Suburban Press (ADS)	2-10.00	264.00	264.00
3. SUBTOTAL (optional)			$3402.10
4. TOTAL (optional - complete only on last page of this schedule)			$3402.10

Form 102, Rev. 1/99, Page Rev. 5/99