# CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Name and Address of Candidate

VICTOR JONES JR
3698 Hwy 484
NATCHEZ, LA 71456

2. Office Sought (include title of office as well as parish, city, town and/or election district.

NATCHITOCHES
PARISH SHERIFF

OFFICE USE ONLY

ANN
2/14

0001191

3. Date of Primary OCTOBER 23 1999

This report covers from NOV 1, 1999 through DECEMBER 31 1999

4. Type of Report:

____180th day prior to primary
____90th day prior to primary
____30th day prior to primary
____10th day prior to primary
____10th day prior to general
____40th day after general
✓ Annual (future election)
____Supplemental (past election)
____Amendment to prior report

5. FINAL REPORT if:

____Withdrawn
____Unopposed
____Filed after the election AND all loans and debts paid

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

EXCHANGE BANK
P.O. Box 446
NATCHITOCHES, LA 71457

7. Full Name and Address of Treasurer

EARL M. ROQUE
1570 Hwy 484
NATCHEZ, LA 71456

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee

b. Name and address of committee's chairperson

c. Name and address of all subsidiary committees, if any (Use additional sheets if necessary)

9. Name of Person Preparing Report EARL M. ROQUE

Daytime Telephone 318-379-2757

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 12 day of February 2000

Victor Jones Jr
Signature of Candidate/Chairperson
(To be signed by Chairperson *only* if report by principal campaign committee)

318-379-2768
Daytime Telephone

Earl M. Roque
Signature of Treasurer

318-379-2757
Daytime Telephone

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# SUMMARY PAGE

| RECEIPTS | This Period |
|---|---|
| 1. Contributions (Schedule A-1) | 460.00 |
| 2. In-kind Contributions (Schedule A-2) | |
| 3. Campaign paraphernalia sales of *$25 or less* | |
| 4. **TOTAL CONTRIBUTIONS** (Lines 1 + 2 + 3) | 460.00 |
| 5. Other Receipts (Schedule A-3) | |
| 6. Loans Received (Schedule B) | 1,000.00 |
| 7. Loan Repayments Received (Schedule D) | |
| 8. **TOTAL RECEIPTS** (Lines 4 + 5 + 6 + 7) | 1,460.00 |

| DISBURSEMENTS | This Period |
|---|---|
| 9. Expenditures (Schedule E-1) | 4,002.48 |
| 10. Other Disbursements (Schedule E-2) | |
| 11. Loan Repayments Made (Schedule B) | |
| 12. Funds Loaned (Schedule D) | |
| 13. **TOTAL DISBURSEMENTS** (Lines 9 + 10 + 11 + 12) | 4,002.48 |

| FINANCIAL SUMMARY | Amount |
|---|---|
| 14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election) | 2651.11 |
| 15. *Plus* total receipts this period (Line 8 above) | + 1460.00 |
| 16. *Less* total disbursements this period (Line 13 above) | - 4002.48 |
| 17. *Less* In-kind contributions (Line 2 above) | - |
| 18. Funds on hand at close of reporting period | 108.63 |

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## SCHEDULE A-1: CONTRIBUTIONS (other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1 check 'yes' if the contributor is a political committee, and 'no' if not. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate loans to his campaign should be reported on Schedule B. For anonymous contributions, see Schedule F. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period a. Date(s) | b. Amount(s) | 3. Total this Election |
|---|---|---|---|
| M.D ELECTRONIC DATA INC<br>P.O. BOX 31422<br>LAFAYETTE, LA 70593<br>POLITICAL COMMITTEE? ____Yes ✓ No | 12-15-99 | 50.00 | 50.00 |
| GARY JONES MD<br>3214 CAROL ST<br>ALEXANDRIA, LA 71301<br>POLITICAL COMMITTEE? ____Yes ✓ No | 12-15-99 | 250.00 | 250.00 |
| Rogue BROS FARM<br>1466 Hwy 494<br>NATCHEZ, LA 71456<br>POLITICAL COMMITTEE? ____Yes ✓ No | 12-1-99 | 160.00 | 160.00 |
| POLITICAL COMMITTEE? ____Yes ____No | | | |
| POLITICAL COMMITTEE? ____Yes ____No | | | |
| POLITICAL COMMITTEE? ____Yes ____No | | | |
| POLITICAL COMMITTEE? ____Yes ____No | | | |
| 4. SUBTOTAL (this page) | | | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:

SUBTOTAL (this page) _____ TOTAL (complete only on last page of this schedule) _____

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# SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

1. Name and address of lender

VIC JONES JR
3698 Hwy 484
NATchez LA 71456

2. a. Date* 12-23-99 b. Interest rate 0 %(a.p.r.)

c. Amount borrowed* ..... $ 1,000.**

d. Balance due ..... $ 1,000.**

*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.
OPTIONAL: Total amount of credit available $_____

3. Endorsers/Guarantors

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

4. Repayments this period

| Date | Principal | Interest |
|---|---|---|
| | | |

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

1. Name and address of lender

2. a. Date*_____ b. Interest rate _____%(a.p.r.)

c. Amount borrowed* ..... $_____

d. Balance due ..... $_____

*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.
OPTIONAL: Total amount of credit available $_____

3. Endorsers/Guarantors

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

4. Repayments this period

| Date | Principal | Interest |
|---|---|---|
| | | |

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

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# SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period a. Date(s) | b. Purpose(s) | c. Amount(s) |
|---|---|---|---|
| INK SPOT NATCH. LA | 12-14-99 | COPING MATERIAL & PRINTING CARD | 380.38 |
| SABINE INDEX MANY LA. | 11/11/99 | ADVERTISING | 33.66 |
| PERSONNEL CORD DEVELOPMENT | 11/13/99 | DONATION | 100.00 |
| Friendship church. NATCHITOCHES, LA | 11/13/99 | DONATION | 60.00 |
| BELL SOUTH NATCH. LA | 11/30/99 | Telephone Bill | 347.89 |
| CITY OF NATCHITOCHES NATCHITOCHES, LA | 12-2-99 | UTILITIES | 80.55 |
| TRESURY of STATE OF LA BATON ROUGE LA | 11/3-99 | LATE FEE ON REPORT | 60.00 |
| CHAD MELDER ALEXANDRIA LA | 12-22-99 | CONSULTING FEES | 5,000.00 |
| 3. SUBTOTAL (optional) | | | |
| 4. TOTAL (optional) - complete only on last page of this schedule) | | | |

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