CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

Melissa Faucheaux
2920 Sherwood
LaPlace, LA 70068

2. Office Sought (include title of office as well as parish, city, town and/or election district.)

Council
Dist. 6

OFFICE USE ONLY

40-6 10/99

Faucheux

000012

3. Date of Primary 10/23/99

This report covers from 11/1/99 through 12/20/99

4. Type of Report:

____ 180th day prior to primary
____ 90th day prior to primary
____ 30th day prior to primary
____ 10th day prior to primary
____ 10th day prior to general
X 40th day after general
____ Annual (future election)
____ Supplemental (past election)
X Amendment to prior report

5. FINAL REPORT if:

____ Withdrawn
____ Unopposed
____ Filed after the election AND all loans and debts paid

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

7. Full Name and Address of Treasurer

9. Name of Person Preparing Report

Daytime Telephone

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

this 19 day of March 2002

Melissa Faucheux

Signature of Candidate or Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

Daytime Telephone

Signature of Treasurer

Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

AMENDMENT ATTACHED

AMENDMENT

Form 102, Rev. 1/98, Page Rev. 3/00

CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

MELISSA FAUCHEUX
2920 SHERWOOD DR.
LAPLACE, LA 70068

2. Office Sought (include title of office as well as parish, city, town and/or election district.)

COUNCILMAN
DISTRICT 6
ST. JOHN THE BAPTIST

OFFICE USE ONLY

46-6 10/99
12/31

1/5/00 [illegible]

[illegible]

3. Date of Primary _____

This report covers from 11-1-99 through 12-20-99

4. Type of Report:

____ 180th day prior to primary
____ 90th day prior to primary
____ 30th day prior to primary
____ 10th day prior to primary
____ 10th day prior to general
X 40th day after general
____ Annual (future election)
____ Supplemental (past election)
____ Amendment to prior report

5. FINAL REPORT IF:

____ Withdrawn
____ Unopposed
____ Filed after the election AND all loans and debts paid

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual funds as the depository of all campaign funds.)

UNION PLANTERS BANK

7. Full Name and Address of Treasurer

DONALD SEISER
505 MT. VERNON DR.
LAPLACE, LA. 70068

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee

b. Name and address of committee's chairperson

c. Name and address of all subsidiary committees, if any (Use additional sheets if necessary)

9. a. Name of Person Preparing Report

b. Daytime Telephone

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 30th day of December, 1999

Melissa Faucheux
Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

652-7207
Daytime Telephone

Donald Seiser
Signature of Treasurer

652 8266
Daytime Telephone

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SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	3596.72
2. In-kind Contributions (Schedule A-2)	
3. Campaign paraphernalia sales of $25 *or less*	
4. **TOTAL CONTRIBUTIONS** (Lines 1 + 2 +3)	
5. Other Receipts (Schedule A-3)	
6. Loans Received (Schedule B)	
7. Loan Repayments Received (Schedule D)	
8. **TOTAL RECEIPTS** (Lines 4 + 5 + 6 + 7)	3596.72

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	3596.72
10. Other Disbursements (Schedule E-2)	
11. Loan Repayments Made (Schedule B)	
12. Funds Loaned (Schedule D)	
13. **TOTAL DISBURSEMENTS** (Lines 9 + 10 + 11 + 12)	3596.72

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	0
15. *Plus* total receipts this period (Line 8 above)	3596.72
16. *Less* total disbursements this period (Line 13 above)	3596.72
17. *Less* In-kind contributions (Line 2 above)	
18. Funds on hand at close of reporting period	-0-

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AMENDMENT

SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	1,500.00
2. In-kind Contributions (Schedule A-2)	
3. Campaign paraphernalia sales of $25 *or less*	
4. **TOTAL CONTRIBUTIONS** (Lines 1 + 2 + 3)	1,500.00
5. Other Receipts (Schedule A-3)	
6. Loans Received (Schedule B)	
7. Loan Repayments Received (Schedule D)	
8. **TOTAL RECEIPTS** (Lines 4 + 5 + 6 + 7)	1,500.00

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	1,471.10
10. Other Disbursements (Schedule E-2)	
11. Loan Repayments Made (Schedule B)	
12. Funds Loaned (Schedule D)	
13. **TOTAL DISBURSEMENTS** (Lines 9 + 10 + 11 + 12)	1,471.10

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	283.64
15. *Plus* total receipts this period (Line 8 above)	1,500.00
16. *Less* total disbursements this period (Line 13 above)	1,471.10
17. *Less* in-kind contributions (Line 2 above)	
18. Funds on hand at close of reporting period	312.54

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-ki contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, che if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign mu be reported on this schedule. Personal funds a candidate loans to his campaign should be reported on Schedule B. For anonymou contributions, see SCHEDULE F. Totals and subtotals are optional. Completion of totals and subtotals may assist in calculating tota that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period a. Date(s)	b. Amount(s)	3. Total this Election
Metro Engineering, Inc. P.O. Box 23873 Harahan, La. 70183 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	11/1/99	200	200
Arceneaux Realty, Inc. 1 Ormond, Suite A LaPlace, La. 70068 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	11/1/99	100	100
Paul Murray, Jr. A.I.A. P.O. Box 426 Destrahan, La. 70047 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	11/1/99	200	200
Hubbard Enterprises, Inc. 242 Somerset LaPlace, La. 70068 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	11/2/99	250	250
BFM Corporation Land Surveyors 534 Williams Blvd. Kenner, La. 70062 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	11/2/99	100	100
Rebowe & Company 3501 N. Causeway Blvd., Ste. 810 Metarie, La. 70002 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	11/3/99	250	250
POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	—		
4. SUBTOTAL (this page)		1,100	N/A
5. TOTAL (complete only on last page of this schedule)			N/A

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) _____ TOTAL (complete only on last page of this schedule) _____

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be reported on this schedule. Personal funds a candidate loans to his campaign should be reported on Schedule B. For anonym contributions, see SCHEDULE F. Totals and subtotals are optional. Compilation of totals and subtotals may assist in calculating t that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period a. Date(s)	b. Amount(s)	3. Total this Election
NY Associates, Inc. 2750 Lake Villa Dr. Metarie, La. 70002 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	11/2/99	200	200
Hartman Engineering, Inc. 527 W. Esplanade Ave., Ste. 300 Kenner, La. 70065 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	11/3/99	200	200
Michael Paturno 322 Somerset LaPlace, LA 70068 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	11/3/99	200	200
Shannon Penn LaPlace POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	11/22/99	250	250
Melissa Faucheux POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	11/1 thru 12/20/99	746.72	746.72
Glenn G Shaheen & Assoc. Gonzales POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	10/19/99	500	500
RM Development POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	10/20/99	400	400
4. SUBTOTAL (this page)			N/A
5. TOTAL (complete only on last page of this schedule)		3,596.72	N/A

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) _____ TOTAL (complete only on last page of this schedule) _____

AMENDMENT

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, c if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonym contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period a. Date(s)	b. Amount(s)	3. Total this Election
NY Associates, Inc. 2750 Lake Villa Dr. Metarie, La. 70002 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	11/2/99	200	200
Hartman Engineering, Inc. 527 W. Esplanade Ave., Ste. 300 Kenner, La. 70065 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	11/3/99	200	200
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
4. SUBTOTAL (this page)		400	N/A
5. TOTAL (complete only on last page of this schedule)		2,500	N/A

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) _____ TOTAL (complete only on last page of this schedule) _____

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for the reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period a. Date(s)	b. Purpose(s)	c. Amount(s)
Shontanz's 1036 West Airline LaPlace, La. 70068	11/20/99	hall rental	200.00
A Family Affair Caterers 2705 Williamsburg Dr. LaPlace, La. 70068	11/20/99	Catering/victory party	220.00
Rodger Ford 304 Elmwood Dr. LaPlace, La. 70068	11/1/99 11/12/99	signs signs	225.00 45.00
Tri- Parish Trophies 1200 Hwy. 44 Reserve, La. 70084-5400	11/11/99 11/17/99	T-shirts T-shirts	197.38 150.98
Tony's Tinting Signs & Printing 124 E. Airline Hwy. LaPlace, La. 70068	11/22/99	signs	102.60
Kinko's 3300 N. Causeway Blvd. Metarie, La. 70002	11/7/99	Printing	21.70
East St. John High School	11/3/99 11/17/99	Advertising Advertising	50.00 50.00
Romaguera Photography 244 West 5th St. LaPlace, La. 70809	11/3//99	Photos	114.48
3. SUBTOTAL (optional)			1,377.14
4. TOTAL (optional - complete only on last page of this schedule)			

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Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period a. Date(s)	b. Purpose(s)	c. Amount(s)
Madere's Printing Service 181 Central Ave. Reserve, La. 70084	11/8/99	Cards	93.96
Allied Express LAPlace	11/3/99	Copies	.50
J. Clark Promotions Inc New Orleans	11/3/99	Campaign Paraphernalia	190.32
Come Back Inn LAPlace	11/7/99	Campaign Food	17.44
Union Planters Bank LAPlace	11/12/99	Check Charge	10.00
Shoneys LAPlace	11/13/99	Campaign Dinner	70.00
Lester Duke & Associates Baton Rouge	11/16/99	Campaign Mail Outs	7,658.00
Sams Club Kenner	11/19/99	Campaign Throws	120.17
3. SUBTOTAL (optional)			
4. TOTAL (optional - complete only on last page of this schedule)			

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AMENDMENT

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment ma for the purpose of supporting your election to public office and includes monies spent for the campaign's general operati expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENT Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period a. Date(s)	b. Purpose(s)	c. Amount(s)
Madere's Printing Service 181 Central Ave. Reserve, La. 70084	11/8/99	Cards	93.96
3. SUBTOTAL (optional)			93.96
4. TOTAL (optional - complete only on last page of this schedule)			1,477.10

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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment mad for the purpose of supporting your election to public office and includes monies spent for the campaign's general operatin expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that mu be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period a. Date(s)	b. Purpose(s)	c. Amount(s)
Bessol Anderson LAPIAC.	11/20/99	Photo Enlargment.	48.50
Donut Hole LAPIAC.	11/20/99	CAMPAIGN DAY Food.	10.69
3. SUBTOTAL (optional)			
4. TOTAL (optional - complete only on last page of this schedule)			$3596.72

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Page _____ of _____ pages.

AMENDMENT