STATEMENT OF ORGANIZATION

OFFICE USE ONLY

Report Number: 28938

Date Filed: 1/12/2012

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1. Name and Address of Committee

LA MANUFACTURERS POLITICAL ACTIONS COMM (LAMP)
One American Place
Suite 2040
Baton Rouge, LA 70825 0001

2. Date of this Statement: 1/12/2012

PAC 5/0 1/12

3. Estimated Membership: 253

4. Amended Statement? ___ Yes X No

Rec # 7046 #4761

Check if:
New Committee ___ Monthly Filer ___

12000348

5. All Committee Officers and Directors (including Chairperson, Treasurer, if any, and any other committee officers and directors)

a. Name	b. Position	c. Address
CHAIRMAN ALDEN ANDRE	Chairperson	Formosa Plastics Corp. P O Box 271 Baton Rouge, LA 70821
TREASURER DAN S BORNE'	Treasurer	La. Chemical Association One American Place Ste. 2040 Baton Rouge, LA 70825 0001

Additional officers listed on attached sheet

This report was electronically filed. Go to electronically filed reports to view.

6. Affiliated Organizations
(Any organization, other than a political committee, which directly or indirectly established, administers, or financially supports this committee.)

a. Name	b. Address	c. Relationship to Committee

7. All Depositories for Committee Funds (committee funds must be deposited in one or more banks or savings and loan institutions or money market mutual funds.)

a. Name	b. Address

On attached sheet

8. IF THIS COMMITTEE SUPPORTS A SINGLE CANDIDATE: a. Check one: ___ Principal Campaign Committee X Subsidiary Committee

b. Name of Candidate	c. Office Sought by the Candidate

9. a. Name of Person Preparing Report: DIRECTOR LEGISLATIVE AFFAIRS HARRIETTE A NEWMAN

b. Daytime Telephone: (225)344-2609

10. WE HEREBY CERTIFY that the information contained in this STATEMENT OF ORGANIZATION is true and correct to the best of our knowledge, information and belief.

This 12th day of January, 2012.

Alden Andre
Signature of Committee/Chairperson — Daytime Telephone

Dan S Borne'
Signature of Committee Treasurer, if any — Daytime Telephone

Form 200, Rev. 12/03

5. All Committee Officers and Directors (including Chairperson, Treasurer, if any, and any other committee officers and directors)

a. Name	b. Position	c. Address
RANDY YOUNG	Officer	1540 Normandy Dr. Baton Rouge, LA 70808

7. All Depositories for Committee Funds (committee funds must be deposited in one or more banks or savings and loan institutions or money market mutual funds.)

a. Name	b. Address
HANCOCK BANK	One American Place 301 Main Street Baton Rouge, LA 70825
MERRILL LYNCH FINANCIAL DATA	P O Box 45290 Jacksonville, FL 32232
WELLS FARGO (WACHOVIA SECUR)	8641 United Plaza Suite 104 Baton Rouge, LA 70809

COMMITTEES WITH OVER 250 MEMBERS

The following certification is OPTIONAL and should be completed ONLY if it is applicable to your committee. Completion of this certification doubles the normal limitations on the amounts of contributions to candidates that are otherwise applicable to political committees.

11. WE HEREBY CERTIFY that the membership of this political committee exceeded two hundred fifty (250) members as **of December 31 of the calendar year immediately preceding the date of this STATEMENT OF ORGANIZATION**. We further certify that at least two hundred fifty (250) of the members of this political committee contributed at least fifty dollars ($50.00) to this committee **during the calendar year immediately preceding the date of this STATEMENT OF ORGANIZATION**.

This 12th day of January, 2012.

Alden Andre
Signature of Committee/Chairperson

Daytime Telephone

Dan S Borne'
Signature of Committee Treasurer, if any

Daytime Telephone

Form 200, Rev. 3/98, Page Rev.10/02, Page Rev. 6/2006