STATEMENT OF ORGANIZATION

OFFICE USE ONLY 12

Report Number: 28905

Date Filed: 1/10/2012

Pac
S/O
1/19

Rec # 7070
#112

12000371

1. Name and Address of Committee

LA ASSN OF WHOLESALERS PAC
P.O. Box 82531
Baton Rouge, LA 70884

2. Date of this Statement: 1/10/2012

3. Estimated Membership: 18

4. Amended Statement? Yes ___ X No

Check if:
New Committee ___ Monthly Filer ___

5. All Committee Officers and Directors (including Chairperson, Treasurer, if any, and any other committee officers and directors)

a. Name	b. Position	c. Address
	Chairperson	
HUGH RAETZSCH	Treasurer	2800 Highway North Port Allen, LA 70767

This report was electron filed. Go to electronical filed reports to view.

6. Affiliated Organizations
(Any organization, other than a political committee, which directly or indirectly established, administers, or financially supports this committee.)

a. Name b. Address c. Relationship to Committee

7. All Depositories for Committee Funds (committee funds must be deposited in one or more banks or savings and loan institutions or money market mutual funds.)

a. Name b. Address

8. IF THIS COMMITTEE SUPPORTS A SINGLE CANDIDATE: a. Check one ___ Principal Campaign Committee ___ Subsidiary Committee

b. Name of Candidate

c. Office Sought by the Candidate

7. a. Name of Person Preparing Report

b. Daytime Telephone

10. WE HEREBY CERTIFY that the information contained in this STATEMENT OF ORGANIZATION is true and correct to the best of our knowledge, information and belief.

This 10th day of January, 2012.

Jack Casanova
Signature of Committee/Chairperson

337-684-5411
Daytime Telephone

Wayne Baquet
Signature of Committee Treasurer, if any

504-738-4026
Daytime Telephone

Form 30D, Rev. 12/09