12000420

# CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

| 1. Qualifying Name and Address of Candidate | 2. Office Sought (include title of office as well as parish, city, town and/or election district.) | OFFICE USE ONLY |
|---|---|---|
| LARRY P. BERGERON<br>307 BRASHEAR AVE<br>MORGAN CITY, LA<br>70380 | CITY COUNCIL<br>DISTRICT 2<br>MORGAN CITY, LA | Ann<br>1/22 |

3. Date of Primary _____

This report covers from 1-1-11 through 12-31-11

4. Type of Report:

- ____ 100th day prior to primary
- ____ 90th day prior to primary
- ____ 30th day prior to primary
- ____ 10th day prior to primary
- ____ 10th day prior to general
- ____ 40th day after general
- ____ Annual (future election)
- ✓ Supplemental (past election)
- ____ Amendment to prior report

5. FINAL REPORT if:

- ____ Withdrawn
- ____ Filed after the election AND all loans and debts paid
- ____ Unopposed

| 6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.) | 7. Full Name and Address of Treasurer |
|---|---|
| MIDSOUTH BANK<br>P.O. Box 3295<br>MORGAN CITY, LA 70381 | |

9. Name of Person Preparing Report LARRY P. BERGERON

Daytime Telephone 985-384-2672

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 22 day of JANUARY 2012

Larry P Bergeron
Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

985-384-2672
Daytime Telephone

Signature of Treasurer

Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

2012 JAN 23 AM 8:11

Form 102, Rev. 1.05, Page Rev. 3/90

# SUMMARY PAGE

| RECEIPTS | This Period |
|---|---|
| 1. Contributions (Schedule A-1) | $607.98 |
| 2. In-kind Contributions (Schedule A-2) | |
| 3. Campaign paraphernalia sales of $25 *or less* | |
| 4. **TOTAL CONTRIBUTIONS** (Lines 1 + 2 + 3) | 607.98 |
| 5. Other Receipts (Schedule A-3) | |
| 6. Loans Received (Schedule B) | |
| 7. Loan Repayments Received (Schedule D) | |
| 8. **TOTAL RECEIPTS** (Lines 4 + 5 + 6 + 7) | 607.98 |

| DISBURSEMENTS | This Period |
|---|---|
| 9. Expenditures (Schedule E-1) | $02.98 |
| 10. Other Disbursements (Schedule E-2) | |
| 11. Loan Repayments Made (Schedule B) | |
| 12. Funds Loaned (Schedule D) | |
| 13. **TOTAL DISBURSEMENTS** (Lines 9 + 10 + 11 + 12) | 802.98 |

| FINANCIAL SUMMARY | Amount |
|---|---|
| 14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election) | $637.37 |
| 15. *Plus* total receipts this period (Line 8 above) | 607.98 |
| 16. *Less* total disbursements this period (Line 13 above) | 802.98 |
| 17. *Less* in-kind contributions (Line 2 above) | -0- |
| 18. Funds on hand at close of reporting period | $444.37 |

Form 102, Rev. 2008, Page Rev. 3/08

# SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate loans to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period a. Date(s) | b. Amount(s) | 3. Total this Election |
|---|---|---|---|
| LARRY P BARGERON (SELF)<br>307 BROSHEAR AVE<br>MORGAN CITY, LA. 70380<br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 4-14-11<br>7-19-11 | $107.98<br>500.00 | |
| POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | | | |
| POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | | | |
| POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | | | |
| POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | | | |
| POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | | | |
| POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | | | |
| 4. SUBTOTAL (this page) | | $607.98 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) _____ TOTAL (complete only on last page of this schedule) _____

Form 102, Rev. 3/98, Page Rev. 3/98

# SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period a. Date(s) | b. Purpose(s) | c. Amount(s) |
|---|---|---|---|
| MARINE CORP LEAGUE | 12-4-10 | DONATION - TOWARD VETERANS RECOGNITION | $50.00 |
| ST MARY OUTREACH | 12-8-10 | DONATION HELP COMMUNITY | $50.00 |
| BOY SCOUTS OF AMERICA | 12-9-10 | DONATION | $75.00 |
| TIGER ISLAND HARDWARE | 3-4-11 | ADVERTISING - CAT TRAPS FOR COMMUNITY | $107.98 |
| ANNUAL SENIOR CITIZENS LUNCHEON | 4-26-11 | SPONSOR | 60.00 |
| AMERICAN LEGION POST 96 | 5-18-11 | SPONSOR | 200.00 |
| RELAY FOR LIFE | 7-16-11 | SPONSOR | 100.00 |
| ST MARY SHRINE CLUB | 9-12-11 | SPONSOR | 60.00 |
| 3. SUBTOTAL (optional) | | | $702.98 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

FORM 102, REV. 3/06, Page Rev. 3/08

# SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period a. Date(s) | b. Purpose(s) | c. Amount(s) |
|---|---|---|---|
| PEARR CHAPEL METHODIST CHURCH | 11-19-11 | DONATION HELP WITH COMMUNITY MEAL | $100.00 |
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| | | | |
| 3. SUBTOTAL (optional) | | | $100.00 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | $802.98 |

Form 902, Rev. 3/02, Page Rev. 3/10