STATEMENT OF ORGANIZATION

OFFICE USE ONLY

Amendment
PAC
S/O
#12000481

12000481

1. Name and Address of Committee

Committee for the Advancement
of Louisiana Agriculture (CALA)
3000 Kilpatrick Blvd.
Monroe, LA 71201

Check if:

New Committee _____ Monthly Filer _____

2. Date of this Statement

10-31-2012

3. Estimated Membership

262

4. Amended Statement?

X Yes ____ No

5. All Committee Officers and Directors (including Chairperson, Treasurer, if any, and any other committee officers and directors)

a. Name	b. Position	c. Address
John F. Shackelford	Chairperson	601 Davenport Ave, Mer Rouge, LA 71261
Terry M. Duke	Treasurer	3165 Deborah Drive, Monroe, LA 71201

6. Affiliated Organizations
(Any organization, other than a political committee, which directly or indirectly established, administers, or financially supports this committee.)

a. Name	b. Address	c. Relationship to Committee

7. All Depositories for Committee Funds (committee funds must be deposited in one or more banks or savings and loan institutions or money market mutual funds.)

a. Name	b. Address	
Progressive Bank	P.O. Box 4053	Monroe, LA 71211-4053

8. IF THIS COMMITTEE SUPPORTS A SINGLE CANDIDATE: a. Check one: _____ Principal Campaign Committee _____ Subsidiary Committee

b. Name of Candidate	c. Office Sought by the Candidate

9. a. Name of Person Preparing Report

Terry M. Duke

b. Daytime Telephone (318) 322-2999

10. WE HEREBY CERTIFY that the information contained in this STATEMENT OF ORGANIZATION is true and correct to the best of our knowledge, information and belief.

This 31st day of October, 2012.

John F. Shackelford
Signature of Committee Chairperson

(318) 823-2401
Daytime Telephone Number

Terry M. Duke
Signature of Committee Treasurer, if any

(318) 322-2999
Daytime Telephone Number

Form 200, Rev. 12/03

AMENDED

STATEMENT OF ORGANIZATION

OFFICE USE ONLY 12

PAC S/O 1/20

12000481

1. Name and Address of Committee

Committee for the Advancement
of Louisiana Agriculture (CALA)
3000 Kilpatrick Blvd.
Monroe, LA 71201

2. Date of this Statement: 1/20/2012

3. Estimated Membership: 262

4. Amended Statement? ____ Yes X No

Check if:
New Committee ____ Monthly Filer ____

Rec # 7102
#1064

5. All Committee Officers and Directors (including Chairperson, Treasurer, if any, and any other committee officers and directors)

a. Name	b. Position	c. Address
John F. Shackelford	Chairperson	601 Davenport Ave, Mer Rouge, LA 71261
Jesse S. Barr	Treasurer	2309 Myrtle Street, Monroe, LA 71201

6. Affiliated Organizations
(Any organization, other than a political committee, which directly or indirectly established, administers, or financially supports this committee.)

a. Name	b. Address	c. Relationship to Committee

SCANNED
JAN 26
By:

7. All Depositories for Committee Funds (committee funds must be deposited in one or more banks or savings and loan institutions or money market mutual funds.)

a. Name	b. Address	
Progressive Bank	P.O. Box 4053	Monroe, LA 71211-4053

8. IF THIS COMMITTEE SUPPORTS A SINGLE CANDIDATE: a. Check one: ____ Principal Campaign Committee ____ Subsidiary Committee

b. Name of Candidate	c. Office Sought by the Candidate

9. a. Name of Person Preparing Report
Jesse S. Barr
b. Daytime Telephone (318) 398-0960

10. WE HEREBY CERTIFY that the information contained in this STATEMENT OF ORGANIZATION is true and correct to the best of our knowledge, information and belief.

This 20th day of January, 2012

John F. Shackelford
Signature of Committee Chairperson

(318) 823-2401
Daytime Telephone Number

Jesse S. Barr
Signature of Committee Treasurer, if any

(318) 398-0960
Daytime Telephone Number

2012 JAN 24 AM 10:24
RECEIVED

Form 200, Rev. 12/08