STATEMENT OF ORGANIZATION

OFFICE USE ONLY 12

PAC
S/O
1/23

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2012 JAN 25 AM 10:

Rec# 7039
#1260

1. Name and Address of Committee
Louisiana Republican Party of Caddo Parish
1941-C East 70th St.
S'port, LA 71105

Check #:

New Committee _____ Monthly Filer _____

2. Date of this Statement
1/23/12

3. Estimated Membership
50

4. Amended Statement? ✓ Yes ____ No

5. All Committee Officers and Directors (including Chairperson, Treasurer, if any, and any other committee officers and directors)

a. Name	b. Position	c. Address
Jimmy C. Allen	Chairperson	7333 Camelback Dr., S'port, La.
Austin A. Robertson, Jr.	Treasurer	5 Beaux Rivages Dr, S'port, LA 7110

6. Affiliated Organizations
(Any organization, other than a political committee, which directly or indirectly established, administers, or financially supports this committee.)

a. Name	b. Address	c. Relationship to Committee
NONE		

7. All Depositories for Committee Funds (committee funds must be deposited in one or more banks or savings and loan institutions or money market mutual funds.)

a. Name	b. Address
Regions Bank	2559 Bert Kouns Industrial Loop, S'port, LA 71128-3118

8. IF THIS COMMITTEE SUPPORTS A SINGLE CANDIDATE: a. Check one: _____ Principal Campaign Committee _____ Subsidiary Committee

b. Name of Candidate

c. Office Sought by the Candidate

9. a. Name of Person Preparing Report

b. Daytime Telephone

10. WE HEREBY CERTIFY that the information contained in this STATEMENT OF ORGANIZATION is true and correct to the best of our knowledge, information and belief.

This 23rd day of January 2012

Jimmy C. Allen
Signature of Committee Chairperson

Daytime Telephone Number

Austin A. Robertson, Jr.
Signature of Committee Treasurer, if any

318/222-8347
Daytime Telephone Number

Form 200, Rev. 12/09

AMENDMENT

STATEMENT OF ORGANIZATION

OFFICE USE ONLY

1. Name and Address of Committee
Caddo Parish Republican Executive Committee
1941-C East 70th St.
Sport, LA 71105

2. Date of this Statement
1/7/2012

3. Estimated Membership
50

4. Amended Statement?
___ Yes ✓ No

Check If:
New Committee _____ Monthly Filer _____

2012 JAN 17 AM 9:17

5. All Committee Officers and Directors (including Chairperson, Treasurer, if any, and any other committee officers and directors)

a. Name	b. Position	c. Address
Jimmy L. Allen	Chairperson	7333 Canalback Dr., Sport, LA 71105
Austin G. Robertson, Sr.	Treasurer	5 Beaux Rivages Dr., Sport, LA 71106

6. Affiliated Organizations
(Any organization, other than a political committee, which directly or indirectly established, administers, or financially supports this committee.)

a. Name	b. Address	c. Relationship to Committee
NONE		

7. All Depositories for Committee Funds (committee funds must be deposited in one or more banks or savings and loan institutions or money market mutual funds.)

a. Name	b. Address
Regions Bank	2559 Bert Kouns Industrial Loop, Sport, LA 71128-3118

8. IF THIS COMMITTEE SUPPORTS A SINGLE CANDIDATE: a. Check one: _____ Principal Campaign Committee _____ Subsidiary Committee

b. Name of Candidate

c. Office Sought by the Candidate

9. a. Name of Person Preparing Report

b. Daytime Telephone

10. WE HEREBY CERTIFY that the information contained in this STATEMENT OF ORGANIZATION is true and correct to the best of our knowledge, information and belief.

This 7th day of January, 2012

✓ J. L. Allen
Signature of Committee Chairperson

318/797-4761
Daytime Telephone Number

Austin G. Robertson, Jr.
Signature of Committee Treasurer, if any

318/222-8367
Daytime Telephone Number

Form 200, Rev. 12/03