# CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

COMMITTEE TO ELECT CRAIG FREEMAN
247 Florida Street
Baton Rouge, LA 70801

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

School Board
East Baton Rouge/Baton Rouge
District Six

**OFFICE USE ONLY**

**Report Number:** 32015

**Date Filed:** 8/1/2012

**Report Includes Schedules:**
Schedule B
Schedule E-1

Amend
10/10
Supp LA-29746
#1200131

1200131

3. Date of Primary 10/2/2010

This report covers from 1/1/2011 through 12/31/2011

4. Type of Report:

- ____ 180th day prior to primary
- ____ 90th day prior to primary
- ____ 60th day prior to primary
- ____ 10th day prior to primary
- ____ 10th day prior to general
- ____ 40th day after general
- X Annual (future election)
- ____ Supplemental (past election)
- X Amendment to prior

5. FINAL REPORT if:

- ____ Withdrawn
- ____ Unopposed
- ____ Filed after the election AND all loans and debts paid

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

WHITNEY NATIONAL BANK
445 North Boulevard

Baton Rouge, LA 70802

7. Full Name and Address of Treasurer

This report was electronically filed. Go to eletronically filed reports to view.

**The following schedules have been suppressed from this printed copy:**
attach, A, A-1, A-2, A-3, B, C, D, E-1, E-2, E-3, E-4, F

8. Name of Person Preparing Report

Daytime Telephone

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 2nd day of August, 2012.

Craig M. Freeman
Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

(225) 262-2049
Daytime Telephone

Paul Douglas Stewart Jr.
Signature of Treasurer

(225) 231-9998
Daytime Telephone

9. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

Form 102, Rev. 1/95, Page Rev. 3/95

AMENDMENT

# SUMMARY PAGE

| RECEIPTS | This Period |
|---|---|
| 1. Contributions (Schedule A-1) | $ 0.00 |
| 2. In-kind Contributions (Schedule A-2) | $ 0.00 |
| 3. Campaign paraphernalia sales of $25 *or less* | $ 0.00 |
| 4. **TOTAL CONTRIBUTIONS** (Lines 1 + 2 +3) | $ 0.00 |
| 5. Other Receipts (Schedule A-3) | $ 0.00 |
| 6. Loans Received (Schedule B) | $ 2,276.51 |
| 7. Loan Repayments Received (Schedule D) | $ 0.00 |
| 8. **TOTAL RECEIPTS** (Lines 4 + 5 + 6 + 7) | $ 2,276.51 |

| DISBURSEMENTS | This Period |
|---|---|
| 9. Expenditures (Schedule E-1) | $ 2,276.51 |
| 10. Other Disbursements (Schedule E-2) | $ 0.00 |
| 11. Loan Repayments Made (Schedule B) | $ 0.00 |
| 12. Funds Loaned (Schedule D) | $ 0.00 |
| 13. **TOTAL DISBURSEMENTS** (Lines 9 + 10 + 11 + 12) | $ 2,276.51 |

| FINANCIAL SUMMARY | Amount |
|---|---|
| 14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election) | $ 10,846.42 |
| 15. *Plus* total receipts this period (Line 8 above) | $ 2,276.51 |
| 16. *Less* total disbursements this period (Line 13 above) | $ 2,276.51 |
| 17. *Less* in-kind contributions (Line 2 above) | $ 0.00 |
| 18. Funds on hand at close of reporting period | $ 10,846.42 |

Form 100, Rev. 3/99, Page Rev. 3/03

AMENDMENT

# SUMMARY PAGE (continued)

| INVESTMENTS | Amount |
|---|---|
| 19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (i.e., savings accounts, CD's, money market funds, etc.) | $ 0.00 |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments | $ 0.00 |

| FINANCIAL SUMMARY | Amount |
|---|---|
| 21. Candidate's personal funds<br>(Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.) | $ 0.00 |
| 22. Contributions received from political committees<br>(From Schedules A-1 and A-2) | $ 0.00 |
| 23. All proceeds from the sale of tickets to fundraising events<br>(Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.) | $ 0.00 |
| 24. Proceeds from the sale of campaign paraphernalia<br>(Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.) | $ 0.00 |
| 25. Expenditures from petty cash fund<br>(Must also be reported on Schedule E-1.) | $ 0.00 |

## NOTICE

The personal use of campaign funds is prohibited.* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988.

Form 102, Rev. Rev. 3/98, Page Rev. 3/00

AMENDMENT

# CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

12001317

| 1. Qualifying Name and Address of Candidate | 2. Office Sought (include title of office as well as parish, city, town and/or election district.) | OFFICE USE ONLY |
|---|---|---|
| COMMITTEE TO ELECT CRAIG FREEMAN<br>247 Florida Street<br>Baton Rouge, LA 70801 | School Board<br>East Baton Rouge/Baton Rouge District Six | **Report Number:** 29746<br>**Date Filed:** 2/9/2012<br>**Report Includes Schedules:**<br>Schedule B<br>Schedule E-1 |

3. Date of Primary 10/2/2010

This report covers from 1/1/2011 through 12/31/2011

10/10

4. Type of Report

| | |
|---|---|
| ____ 180th day prior to primary | ____ 40th day after general |
| ____ 90th day prior to primary | X Annual (future election) |
| ____ 30th day prior to primary | ____ Supplemental (past election) |
| ____ 10th day prior to primary | |
| ____ 10th day prior to general | ____ Amendment to prior |

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5. FINAL REPORT if:

____ Withdrawn ____ Filed after the election AND all loans and debts paid

____ Unopposed

[illegible]

| 6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.) | 7. Full Name and Address of Treasurer |
|---|---|
| WHITNEY NATIONAL BANK<br>445 North Boulevard<br>Baton Rouge, LA 70802 | |

**The following schedules have been suppressed from this printed copy:**
attach, A, A-1, A-2, A-3, B, C, D, E-1, E-2, E-3, E-4, F

9. Name of Person Preparing Report

Daytime Telephone

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 11th day of February, 2011.

Craig M. Freeman — (225) 343-0862
Signature of Candidate/Chairperson — Daytime Telephone
(To be signed by Chairperson only if report by principal campaign committee)

Paul Douglas Stewart Jr. — (225) 231-9998
Signature of Treasurer — Daytime Telephone

6. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

SCANNED
FEB 15 2012
By: [signature]

Form 102, Rev. 1/98, Page Rev. 3/00

# SUMMARY PAGE

| RECEIPTS | This Period |
|---|---|
| 1. Contributions (Schedule A-1) | $ 0.00 |
| 2. In-kind Contributions (Schedule A-2) | $ 0.00 |
| 3. Campaign paraphernalia sales of $25 *or less* | $ 0.00 |
| 4. **TOTAL CONTRIBUTIONS** (Lines 1 + 2 +3) | $ 0.00 |
| 5. Other Receipts (Schedule A-3) | $ 0.00 |
| 6. Loans Received (Schedule B) | $ 2,276.51 |
| 7. Loan Repayments Received (Schedule D) | $ 0.00 |
| 8. **TOTAL RECEIPTS** (Lines 4 + 5 + 6 + 7) | $ 2,276.51 |

| DISBURSEMENTS | This Period |
|---|---|
| 9. Expenditures (Schedule E-1) | $ 2,276.51 |
| 10. Other Disbursements (Schedule E-2) | $ 0.00 |
| 11. Loan Repayments Made (Schedule B) | $ 0.00 |
| 12. Funds Loaned (Schedule D) | $ 0.00 |
| 13. **TOTAL DISBURSEMENTS** (Lines 9 + 10 + 11 + 12) | $ 2,276.51 |

| FINANCIAL SUMMARY | Amount |
|---|---|
| 14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election) | $ 12,086.47 |
| 15. *Plus* total receipts this period (Line 8 above) | $ 2,276.51 |
| 16. *Less* total disbursements this period (Line 13 above) | $ 2,276.51 |
| 17. *Less* In-kind contributions (Line 2 above) | $ 0.00 |
| 18. Funds on hand at close of reporting period | $ 12,086.47 |

Form 102, Rev. 3/98, Page Rev. 3/98

# SUMMARY PAGE (continued)

| INVESTMENTS | Amount |
|---|---|
| 19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (i.e., savings accounts, CD's, money market funds, etc.) | $ 0.00 |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments | $ 0.00 |

| FINANCIAL SUMMARY | Amount |
|---|---|
| 21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.) | $ 0.00 |
| 22. Contributions received from political committees (From Schedules A-1 and A-2) | $ 0.00 |
| 23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.) | $ 0.00 |
| 24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.) | $ 0.00 |
| 25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.) | $ 0.00 |

## NOTICE

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Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1986.

Form 102, Rev. Rev. 5/98, Page rev. 2/00