CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate
SAMUEL L. "SAM" JENKINS
2419 KINGS HWY.
SHREVEPORT, LA. 71103

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)
SHREVEPORT CITY COUNCIL DISTRICT G
CADDO PARISH, LA.

OFFICE USE ONLY
N/O
Dup
2/15

12002093

3. Date of Primary OCTOBER 8, 2010
This report covers from 1-1-11 through 12-31-11

4. Type of Report:
____180th day prior to primary
____90th day prior to primary
____30th day prior to primary
____10th day prior to primary
____10th day prior to general
____40th day after general
✓ Annual (future election)
____Supplemental (post election)
____Amendment to prior report

Missing numbered pages were blank and had no information on them.

5. FINAL REPORT #:
____Withdrawn
____Unopposed
____Filed after the election AND all loans and debts paid

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)
CAPITAL ONE
3321 GREENWOOD RD.
SHREVEPORT, LA. 71103

7. Full Name and Address of Treasurer
SAM JENKINS
2419 KINGS HWY.
SHREVEPORT, LA. 71103

8. Name of Person Preparing Report SAM JENKINS
Daytime Telephone 318-636-4266

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 15 day of FEBRUARY 2012

Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)
318-636-4266
Daytime Telephone

Signature of Treasurer
318-636-4266
Daytime Telephone

9. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	Ø
2. In-kind Contributions (Schedule A-2)	Ø
3. Campaign paraphernalia sales of $25 *or less*	Ø
4. **TOTAL CONTRIBUTIONS** (Lines 1 + 2 +3)	Ø
5. Other Receipts (Schedule A-3)	Ø
6. Loans Received (Schedule B)	Ø
7. Loan Repayments Received (Schedule D)	Ø
8. **TOTAL RECEIPTS** (Lines 4 + 5 + 6 + 7)	Ø

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	Ø
10. Other Disbursements (Schedule E-2)	Ø
11. Loan Repayments Made (Schedule B)	Ø
12. Funds Loaned (Schedule D)	Ø
13. **TOTAL DISBURSEMENTS** (Lines 9 + 10 + 11 + 12)	Ø

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	$ 234.39
15. *Plus* total receipts this period (Line 8 above)	Ø
16. *Less* total disbursements this period (Line 13 above)	Ø
17. Less in-kind contributions (Line 2 above)	Ø
18. Funds on hand at close of reporting period	$ 234.39

Form 102 Rev 3/08, 4page Rev 3/08