STATEMENT OF ORGANIZATION

OFFICE USE ONLY

Report Number: 31480

Date Filed: 5/21/2012

12003612

1. Name and Address of Committee

DUKE WELCH FOR SUPREME COURT
2133 SILVERSIDE
STE A
BATON ROUGE, LA 70808

Check if:
New Committee X Monthly Filer ____

2. Date of this Statement: 5/21/2012

3. Estimated Membership: 25

4. Amended Statement? ____ Yes X No

2012
S/O

Rt 7386
Rt TD00

5. All Committee Officers and Directors (including Chairperson, Treasurer, if any, and any other committee officers and directors)

a. Name	b. Position	c. Address
B SCOTT ANDREWS	Chairperson	8201 JEFFERSON HWY BATON ROUGE, LA 70809
	Treasurer	

6. Affiliated Organizations
(Any organization, other than a political committee, which directly or indirectly established, administers, or financially supports this committee.)

a. Name b. Address c. Relationship to Committee

7. All Depositories for Committee Funds (committee funds must be deposited in one or more banks or savings and loan institutions or money market mutual funds.)

a. Name b. Address

On attached sheet

Recd 5/22/12

8. IF THIS COMMITTEE SUPPORTS A SINGLE CANDIDATE: a. Check one: X Principal Campaign Committee ____ Subsidiary Committee

b. Name of Candidate
JEWEL DUKE WELCH

c. Office Sought by the Candidate
JUDGE SUPREME COURT
5TH

7. a. Name of Person Preparing Report LEIGH HOLDINESS DAVIS

b. Daytime Telephone 225-766-6066

10. WE HEREBY CERTIFY that the information contained in this STATEMENT OF ORGANIZATION is true and correct to the best of our knowledge, information and belief.

This 21st day of May, 2012.

B SCOTT ANDREWS
Signature of Committee/Chairperson

225-929-7461
Daytime Telephone

Signature of Committee Treasurer, if any

Daytime Telephone

Form 200, Rev. 12/03