# CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate
Rodney Dale Farrington
104 North Hazel St.
Haughton LA. 71037

2. Office Sought (include title of office as well as parish, city, town and/or election district.)
Chief of Police
Town of Haughton
Bossier Parish

OFFICE USE ONLY
11/12
30 P
10/3
RTF 8/20

12004376

3. Date of Primary Nov. 6 - 2012
This report covers from Aug. 15-2012 through Oct. 3-2012

4. Type of Report:

____180th day prior to primary
____90th day prior to primary
✓ 30th day prior to primary
____10th day prior to primary
____10th day prior to general
____40th day after general
____Annual (future election)
____Supplemental (past election)
____Amendment to prior report

5. FINAL REPORT IF

____Withdrawn
____Unopposed
____Filed after the election AND all loans and debts paid

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)
Citizens Bank + Trust
401 West McKinley St.
Haughton La. 71037

7. Full Name and Address of Treasurer
Rodney Dale Farrington
104 North Hazel St.
Haughton LA 71037

8. Name of Person Preparing Report Rodney Dale Farrington
Daytime Telephone 318-949-4854 / 318-455-6792

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 3rd day of Oct. 2012.

Rodney Dale Farrington
Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

318-949-4854
318-455-6792
Daytime Telephone

Rodney Dale Farrington
SAME
Signature of Treasurer

318-949-4854
"
Daytime Telephone

9. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

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# SUMMARY PAGE

| RECEIPTS | This Period |
|---|---|
| 1. Contributions (Schedule A-1) | $1,400.00 |
| 2. In-kind Contributions (Schedule A-2) | |
| 3. Campaign paraphernalia sales of $25 or *less* | |
| 4. **TOTAL CONTRIBUTIONS** (Lines 1 + 2 + 3) | |
| 5. Other Receipts (Schedule A-3) | |
| 6. Loans Received (Schedule B) | $ 80.00 |
| 7. Loan Repayments Received (Schedule D) | |
| 8. **TOTAL RECEIPTS** (Lines 4 + 5 + 6 + 7) | $1,480.00 |

| DISBURSEMENTS | This Period |
|---|---|
| 9. Expenditures (Schedule E-1) | $1,287.60 |
| 10. Other Disbursements (Schedule E-2) | |
| 11. Loan Repayments Made (Schedule B) | |
| 12. Funds Loaned (Schedule D) | |
| 13. **TOTAL DISBURSEMENTS** (Lines 9 + 10 + 11 + 12) | 1,287.60 |

| FINANCIAL SUMMARY | Amount |
|---|---|
| 14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election) | Ø |
| 15. *Plus* total receipts this period (Line 8 above) | 1,480.00 |
| 16. *Less* total disbursements this period (Line 13 above) | 1,287.60 |
| 17. *Less* in-kind contributions (Line 2 above) | |
| 18. Funds on hand at close of reporting period | $192.40 |

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# SUMMARY PAGE (continued)

| INVESTMENTS | Amount |
|---|---|
| 19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (*i.e.*, savings accounts, CD's, money market funds, etc.) | |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments | |

| SPECIAL TRANSACTIONS | This Period |
|---|---|
| 21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.) | |
| 22. Contributions received from political committees (From Schedules A-1 and A-2) | |
| 23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.) | |
| 24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.) | |
| 25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.) | |

## NOTICE

The personal use of campaign funds is prohibited.* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988.

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# SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period a. Date(s) | b. Amount(s) | 3. Total this Election |
|---|---|---|---|
| Moore & Wireline of Schreveport<br>400 Monroe St.<br>Haughton La 71037<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 8/20/2012 | $500.00 | $500.00 |
| Rogers Country Korner<br>Hwy 157 + Hwy 80<br>Filmore La.<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 8/20/2012 | $500.00 | $500.00 |
| B.W. Foster Const.<br>Hwy 157 + Hwy 527<br>Haughton La. 71037<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 8/27/2012 | $200.00 | $200.00 |
| David F. Jeffrey<br>47 Evangeline Dr.<br>Elm Grove La. 71051 Check# 412<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 9/11/2012 | $200.00 | $200.00 |
| POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | | | |
| POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | | | |
| POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | | | |
| 4. SUBTOTAL (this page) | | $1400.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | $1,400.00 | N/A |

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) _____ TOTAL (complete only on last page of this schedule) _____

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# SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

1. Name and address of lender

Rodney Dale Farrington
POB 432, 104 N. Elm St.
Haughton La. 71037

2. a. Date* 5-15-2012 b. Interest rate ✓ %(a.p.r.)

c. Amount borrowed* ..... $ 80.00

d. Balance due ..... $ 80.00

*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.
OPTIONAL: Total amount of credit available $_____

3. Endorsers/Guarantors

Rodney Dale Farrington
POB 432, 104 North Hazel St
Haughton La. 71037

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

4. Repayments this period

| Date | Principal | Interest |
|---|---|---|
| | | |

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

1. Name and address of lender

2. a. Date*_____ b. Interest rate _____%(a.p.r.)

c. Amount borrowed* ..... $_____

d. Balance due ..... $_____

*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.
OPTIONAL: Total amount of credit available $_____

3. Endorsers/Guarantors

4. Repayments this period

| Date | Principal | Interest |
|---|---|---|
| | | |

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

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# SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period a. Date(s) | b. Purpose(s) | c. Amount(s) |
|---|---|---|---|
| Cynthia J. Johnson<br>Bossier Parish Clerk of Court<br>P.O. Box 430<br>Benton La. 71006 | 8-15-2012 | Campaign Filing Fee | $80.00 |
| Paragon Press<br>2438 East Texas St.<br>Bossier City La. 71111 | 8/28/2012 | Push cards | $124.59 |
| Superior Motorsports<br>4660 Highway 80 east<br>Haughton La. 71037 | 8/29/2012 | Campaign Signs | $324.75 |
| Superior Motorsports<br>4660 Hwy 80 east<br>Haughton La. 71037 | 9/17/2012 | Campaign Signs | $259.80 |
| Quick Time Embroidery<br>1216 West McKinley St<br>P.O.B. 747<br>Haughton La. 71037 | 10-2-2012 | Campaign Hats | $498.46 |
| | | | |
| | | | |
| | | | |
| 3. SUBTOTAL (optional) | | | $1287.60 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | $1287.60 |

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