CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate
Louis J. Tamporello, Jr
31 Chennault St.
Morgan City, LA 70380

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)
Morgan City Councilman District 5

OFFICE USE ONLY
Amend 11/12
30.P
11/29/12 #1200.4469
1200469

3. Date of Primary 11/06/2012
This report covers from 11/01/12 through 9/27/12

4. Type of Report:

____180th day prior to primary
____90th day prior to primary
✓ 30th day prior to primary
____10th day prior to primary
____10th day prior to general
____40th day after general
____Annual (future election)
____Supplemental (past election)
✓ Amendment to prior report

5. FINAL REPORT if:

____Withdrawn
____Unopposed
____Filed after the election AND all loans and debts paid

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)
Regions Bank
Brashear Ave.
Morgan City, LA 70380

7. Full Name and Address of Treasurer
Louis J. Tamporello, Jr

8. Name of Person Preparing Report Louis J. Tamporello, Jr.
Daytime Telephone (985) 518-5576

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 28 day of November, 2012
[AS PER ATTACHED LETTER OF 11/16/12 LBOE]

Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)
985-518-5576
Daytime Telephone

Signature of Treasurer
985-518-5576
Daytime Telephone

9. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

AMENDMENT #2

CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate
Louis J. Tamporello, Jr.
31 Chennault St.
Morgan City, LA
10380

2. Office Sought (include title of office as well as parish, city, town and/or election district.)
Morgan City
Councilman
District 5

OFFICE USE ONLY
11/12
Amends
30-P
12004469

12004469

3. Date of Primary _____

This report covers from _____ through _____

4. Type of Report:

____ 180th day prior to primary
____ 90th day prior to primary
✓ 30th day prior to primary
____ 20th day prior to primary
____ 10th day prior to general
____ 40th day after general
____ Annual (future election)
____ Supplemental (post election)
____ Amendment to prior report

5. FINAL REPORT IF

____ Withdrawn
____ Filed after the election AND all loans and debts paid
____ Unopposed

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)
Regions Bank
Brashear Ave.
Morgan City, LA 70381

7. Full Name and Address of Treasurer
Louis Tamporello, Jr.

AMENDED REPORT

ERROR MADE ON PAGE 2/12 & 3/12

10/30/12

9. Name of Person Preparing Report Louis Tamporello, Jr.
Daytime Telephone (985) 518-5576

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 08th day of October, 2012

[signature]
Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

985-518-5576
Daytime Telephone

[signature]
Signature of Treasurer

985-518-5576
Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson and subsidiary committees, if any (use additional sheets if necessary).

NOV 30 2012

By: [signature]

AMENDMENT ATTACHED

Form 102, Rev. 1/98, Page Rev. 9/00

2/6

AMENDMENT

CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate
Louis J. Tamporello, Jr
31 Chennault St.
Morgan City, LA
70380

2. Office Sought (include title of office as well as parish, city, town and/or election district)
Morgan City
Councilman
District 5

OFFICE USE ONLY
11/12
30-D
10/9
NRTF

12004469

3. Date of Primary _____
This report covers from _____ through _____

4. Type of Report:
____180th day prior to primary
____90th day prior to primary
✓ 30th day prior to primary
____10th day prior to primary
____10th day prior to general
____40th day after general
____Annual (future election)
____Supplemental (past election)
____Amendment to prior report

SCANNED
OCT 10 2012
BY: NB

5. FINAL REPORT if:
____Withdrawn
____Unopposed
____Filed after the election AND all loans and debts paid

Missing numbered pages were blank and had no information on them.

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)
Regions Bank
Brashear Ave.
Morgan City, LA 70381

7. Full Name and Address of Treasurer
Louis Tamporello, Jr.

SCANNED
OCT 12 2012
BY: NB

8. Name of Person Preparing Report Louis Tamporello, Jr.
Daytime Telephone (985) 518-5576

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 08TH day of October, 2012

Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)
985-518-5576
Daytime Telephone

Signature of Treasurer
985-518-5576
Daytime Telephone

9. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

SCANNED
OCT 11 2012
BY: NB

SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	$450.00
2. In-kind Contributions (Schedule A-2)	-0-
3. Campaign paraphernalia sales of $25 *or less*	-0-
4. **TOTAL CONTRIBUTIONS** (Lines 1 + 2 + 3)	$450.00
5. Other Receipts (Schedule A-3)	-0-
6. Loans Received (Schedule B)	$1,390.10
7. Loan Repayments Received (Schedule D)	-0-
8. **TOTAL RECEIPTS** (Lines 4 + 5 + 6 + 7)	$1,840.10

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	$1,390.10
10. Other Disbursements (Schedule E-2)	-0-
11. Loan Repayments Made (Schedule B)	-0-
12. Funds Loaned (Schedule D)	-0-
13. **TOTAL DISBURSEMENTS** (Lines 9 + 10 + 11 + 12)	$1,390.10

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	$40.73
15. *Plus* total receipts this period (Line 8 above)	$1,840.10
16. *Less* total disbursements this period (Line 13 above)	($1,390.10)
17. *Less* in-kind contributions (Line 2 above)	-0-
18. Funds on hand at close of reporting period	$490.73

Form 102, Rev. 3/98, Page Rev. 3/98

AMENDMENT #2
.dc

SUMMARY PAGE

RECEIPTS		This Period
1. Contributions (Schedule A-1)		$450.00
2. In-kind Contributions (Schedule A-2)		-0-
3. Campaign paraphernalia sales of $25 *or less*		-0-
4. **TOTAL CONTRIBUTIONS** (Lines 1 + 2 + 3)		$450.00
5. Other Receipts (Schedule A-3)		-0-
6. Loans Received (Schedule B)	1390.10	$ ~~150.00~~
7. Loan Repayments Received (Schedule D)		-0-
8. **TOTAL RECEIPTS** (Lines 4 + 5 + 6 + 7)		$450.00

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	$1,390.10
10. Other Disbursements (Schedule E-2)	-0-
11. Loan Repayments Made (Schedule B)	-0-
12. Funds Loaned (Schedule D)	-0-
13. **TOTAL DISBURSEMENTS** (Lines 9 + 10 + 11 + 12)	$1,390.10

FINANCIAL SUMMARY		Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if last report for this election)		$40.73
15. *Plus* total receipts this period (Line 8 above)	$450.00	-0-
16. *Less* total disbursements this period (Line 13 above)	1390.10	-0-
17. *Less* in-kind contributions (Line 2 above)		-0-
18. Funds on hand at close of reporting period		$490.73

Form 102, Rev. 3/99, Page Rev. 8/99

AMENDMENT

Fax From StreamCenter Dec. 31. 2012 9:14AM The First National Bank No. 3123 P. 3 Page 3 of 6

SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	$ 450.00
2. In-kind Contributions (Schedule A-2)	- 0 -
3. Campaign paraphernalia sales of $25 or *less*	- 0 -
4. **TOTAL CONTRIBUTIONS** (Lines 1 + 2 + 3)	$ 450.00
5. Other Receipts (Schedule A-3)	- 0 -
6. Loans Received (Schedule B)	$ 150.00
7. Loan Repayments Received (Schedule D)	- 0 -
8. **TOTAL RECEIPTS** (Lines 4 + 5 + 6 + 7)	$ 600.00

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	$ 1,390.10
10. Other Disbursements (Schedule E-2)	- 0 -
11. Loan Repayments Made (Schedule B)	- 0 -
12. Funds Loaned (Schedule D)	- 0 -
13. **TOTAL DISBURSEMENTS** (Lines 9 + 10 + 11 + 12)	$ 1,390.10

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	$ 40.73
15. *Plus* total receipts this period (Line 8 above)	- 0 -
16. *Less* total disbursements this period (Line 13 above)	- 0 -
17. *Less* in-kind contributions (Line 2 above)	- 0 -
18. Funds on hand at close of reporting period	$ 1,430.83

Form 102 Rev. 6/08 Page Rev. 9/09

SUMMARY PAGE (continued)

INVESTMENTS	Amount
19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (i.e., savings accounts, CD's, money market funds, etc.)	$40.73
20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments	$490.93

SPECIAL TRANSACTIONS	This Period
21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.)	1390.10 $~~150.00~~
22. Contributions received from political committees (From Schedules A-1 and A-2)	- 0 -
23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.)	- 0 -
24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.)	- 0 -
25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.)	- 0 -

NOTICE

The personal use of campaign funds is prohibited.* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988.

Form [illegible], Rev. [illegible], Page Rev. [illegible]

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AMENDMENT

Oct. 31. 2012 9:15AM The First National Bank No. 3120 P. 4
Fax From StreemCenter
Page 4 of 6

SUMMARY PAGE (continued)

INVESTMENTS	Amount
19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (i.e., savings accounts, CD's, money market funds, etc.)	- 0 -
20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments	$1,430.83

SPECIAL TRANSACTIONS	This Period
21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.)	$150.00
22. Contributions received from political committees (From Schedules A-1 and A-2)	- 0 -
23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.)	- 0 -
24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.)	- 0 -
25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.)	- 0 -

NOTICE

The personal use of campaign funds is prohibited.* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988.

Form 442, Rev. Rev. 3/99, Page Rev. 3/00

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate loans to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period a. Date(s)	b. Amount(s)	3. Total this Election
GREENWOOD MARINE P.O. Box 585 MORGAN CITY, LA 70381 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	9-5-12	$200.00	$200.00
JIM FIRMIN 530 3RD STREET MORGAN CITY, LA 70380 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	9-22-12	$150.00	$150.00
MARY LOU CUTREAU 12633 GOODWOOD DRIVE BATON ROUGE, LA 70815-6823 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	9-25-12	$100.00	$100.00
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
4. SUBTOTAL (this page)			N/A
5. TOTAL (complete only on last page of this schedule)			N/A

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) _____ TOTAL (complete only on last page of this schedule) _____

Form 102, Rev. 3/99, Page Rev. 3/99

AMENDMENT #2

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period a. Date(s)	b. Amount(s)	3. Total this Election
GREENWOOD MARINE P.O. Box 505 MORGAN CITY, LA 70381 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	9-5-12	$200.00	$200.00
JIM FIRMIN 530 3RD STREET / P.O. Box 972 MORGAN CITY, LA 70380 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	9-22-12	$150.00	$150.00
MARY LOU CUTRERA 12633 GOODWOOD BLVD BATON ROUGE, LA 70815-6823 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	9-30-12	$100.00	$100.00
POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____			
POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____			
POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____			
POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____			
4. SUBTOTAL (this page)			N/A
5. TOTAL (complete only on last page of this schedule)			N/A

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) _____ TOTAL (complete only on last page of this schedule) _____

Form 102, Rev. 9/08, Page Rev. 9/08

SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

1. Name and address of lender

Louis Tamporello, Jr
31 Chennault Street
Morgan City, LA 70380

2. a. Date* 8/15/12 b. Interest rate 0 %(a.p.r.)

c. Amount borrowed* ..... $ 1,390.10

d. Balance due ..... $ — 0 —

*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.
OPTIONAL: Total amount of credit available $ _____

3. Endorsers/Guarantors

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

4. Repayments this period

Date	Principal	Interest
—	—	—

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

1. Name and address of lender

2. a. Date* _____ b. Interest rate _____ %(a.p.r.)

c. Amount borrowed* ..... $ _____

d. Balance due ..... $ _____

*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.
OPTIONAL: Total amount of credit available $ _____

3. Endorsers/Guarantors

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

4. Repayments this period

Date	Principal	Interest

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

Form 102, Rev. 3/05, Page Rev. 3/05

AMENDMENT #2

SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

1. Name and address of lender

Louis Tamporello, JR
31 Chennault St.
Morgan City, LA 10380

2. a. Date* 8/15/12 b. Interest rate 0 %(a.p.r.)

c. Amount borrowed* ..... 13.98 ~~$15,000~~

d. Balance due ..... $ -0-

*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.
OPTIONAL: Total amount of credit available $_____

3. Endorsers/Guarantors

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

4. Repayments this period

Date	Principal	Interest
—	—	—

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

1. Name and address of lender

2. a. Date*_____ b. Interest rate _____%(a.p.r.)

c. Amount borrowed* ..... $_____

d. Balance due ..... $_____

*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.
OPTIONAL: Total amount of credit available $_____

3. Endorsers/Guarantors

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

4. Repayments this period

Date	Principal	Interest

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

Form 102, Rev. 1/98, Page Rev. 4/98

6/6

AMENDMENT

Fax From SteemCenter Oct. 31. 2012 9:15AM The First National Bank No. 3120 P. 6 Page 6 of 6

SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

1. Name and address of lender

Louis Tamporella, Jr.
31 Chennault St.
Morgan City, LA 70380

2. a. Date* 8/15/12 b. Interest rate 0 %(a.p.r.)

c. Amount borrowed* ..... $ $150.00

d. Balance due ..... $ -0-

*For lines of credit, give the date the line of credit was first committed at item 2a and list only the amount actually drawn at item 2c.
OPTIONAL: Total amount of credit available $_____

3. Endorsers/Guarantors

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

4. Repayments this period

Date	Principal	Interest
—	—	—

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

1. Name and address of lender

2. a. Date*_____ b. Interest rate _____%(a.p.r.)

c. Amount borrowed* ..... $_____

d. Balance due ..... $_____

*For lines of credit, give the date the line of credit was first committed at item 2a and list only the amount actually drawn at item 2c.
OPTIONAL: Total amount of credit available $_____

3. Endorsers/Guarantors

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

4. Repayments this period

Date	Principal	Interest

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

Form 102, Rev. 3/05, Page Rev. 3/05

SCHEDULE D: FUNDS LOANED

The following information must be provided for each loan or line of credit made this reporting period, even if it has been repaid. Also, complete this schedule for loans made in prior periods that are still outstanding. Separate loans must be reported separately, even if to the same borrower.

1. Name and address of borrower

Louis J. Tamporello, JR
31 Chennault St.
Morgan City LA 70380

2. a. Date* 11/15/12 b. Interest rate 0 %(a.p.r.)

c. Amount loaned* ..... $ [illegible]

d. Balance due ..... $ -0-

*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.
OPTIONAL: Total amount of credit available $_____

3. Endorsers/Guarantors

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

4. Repayments this period

Date	Principal	Interest
—	—	—

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

1. Name and address of borrower

2. a. Date*_____ b. Interest rate _____%(a.p.r.)

c. Amount loaned* ..... $_____

d. Balance due ..... $_____

*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.
OPTIONAL: Total amount of credit available $_____

3. Endorsers/Guarantors

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

4. Repayments this period

Date	Principal	Interest

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

Form 102, Rev. [illegible], Page Rev. [illegible]

Page 5 of 6 pages.

AMENDMENT

Oct. 31. 2012 9:15AM The First National Bank No. 3120 P. 5
Fax From StreemCenter
Page 5 of 6

SCHEDULE D: FUNDS LOANED

The following information must be provided for each loan or line of credit made this reporting period, even if it has been repaid. Also, complete this schedule for loans made in prior periods that are still outstanding. Separate loans must be reported separately, even if to the same borrower.

1. Name and address of borrower

Louis J. Tamporello, JR
31 Chennault St.
Morgan City, LA 70380

2. a. Date* 8/15/12 b. Interest rate 0 %(a.p.r.)

c. Amount loaned* $ $150.00

d. Balance due $ -0-

*For lines of credit, give the date the line of credit was first committed at item 2a and list only the amount actually drawn at item 2c.
OPTIONAL: Total amount of credit available $

3. Endorsers/Guarantors

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

4. Repayments this period

Date	Principal	Interest
—	—	—

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

1. Name and address of borrower

2. a. Date* b. Interest rate %(a.p.r.)

c. Amount loaned* $

d. Balance due $

*For lines of credit, give the date the line of credit was first committed at item 2a and list only the amount actually drawn at item 2c.
OPTIONAL: Total amount of credit available $

3. Endorsers/Guarantors

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

4. Repayments this period

Date	Principal	Interest

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period a. Date(s)	b. Purpose(s)	c. Amount(s)
ST. MARY PARISH CLERK OF COURT P.O. DRAWER 1231 FRANKLIN, LA 70538-1231	8-15-12	QUALIFYING FEE	$150.00
SKIPPERS P.O. BOX 2114 MORGAN CITY, LA 70381	9-1-12	T-SHIRTS	$836.17
ELITE GRAPHICS 1316 VICTOR II BLVD MORGAN CITY, LA 70380	8-27-12	BUMPER STICKERS	$214.98
L+H PRINTING P.O. BOX 590 MORGAN CITY, LA 70381	9-11-12	HAND-OUTS	$168.95
LA. SECRETARY OF STATE P.O. BOX 94125 BATON ROUGE, LA 70804-9125	9-6-12	VOTER LIST	$20.00
3. SUBTOTAL (optional)			$1,390.10
4. TOTAL (optional - complete only on last page of this schedule)			

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