STATEMENT OF ORGANIZATION

OFFICE USE ONLY

12004625

1. Name and Address of Committee

COMMITTEE TO ELECT
MARTY BROUSSARD

2. Date of this Statement

10/11/12

3. Estimated Membership

4

4. Amended Statement?

___ Yes ✓ No

2012
S/O
10/11

R#7431
B#7068

Check if:

New Committee ✓ Monthly Filer ___

5. All Committee Officers and Directors (including Chairperson, Treasurer, if any, and any other committee officers and directors)

a. Name	b. Position	c. Address
A. TRENT SCHELIN	Chairperson / Treasurer	741 DR. GORMAN DR. B.C. LA. 70037

6. Affiliated Organizations
(Any organization, other than a political committee, which directly or indirectly established, administers, or financially supports this committee.)

a. Name	b. Address	c. Relationship to Committee
	N/A	

7. All Depositories for Committee Funds (committee funds must be deposited in one or more banks or savings and loan institutions or money market mutual funds.)

a. Name	b. Address
REGIONS BANK	4626 GEN. DeGAULLE DR. N.O. 70131

8. IF THIS COMMITTEE SUPPORTS A SINGLE CANDIDATE: a. Check one: ✓ Principal Campaign Committee ___ Subsidiary Committee

b. Name of Candidate: MARTIN L. "MARTY" BROUSSARD, JR.

c. Office Sought by the Candidate: JUDGE, SECOND CITY COURT

9. a. Name of Person Preparing Report: A. TRENT SCHELIN

b. Daytime Telephone: 504 450 6366

10. WE HEREBY CERTIFY that the information contained in this STATEMENT OF ORGANIZATION is true and correct to the best of our knowledge, information and belief.

This 11th day of Oct., 2012

Signature of Committee Chairperson

504 450 6366
Daytime Telephone Number

Signature of Committee Treasurer, if any

Daytime Telephone Number

Form 200, Rev. 12/03