CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

James Fontenot,
2412 Maple St.
Morgan City, LA 70380

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

City Council
District 4
City of Morgan City

OFFICE USE ONLY

11/12

10-P
10/18

12004667

3. Date of Primary November 6, 2012

This report covers from Sept. 28, 2012 through Oct. 17, 2012

4. Type of Report:

____180th day prior to primary
____90th day prior to primary
____30th day prior to primary
✓ 10th day prior to primary
____10th day prior to general
____40th day after general
____Annual (future election)
____Supplemental (past election)
____Amendment to prior report

5. FINAL REPORT if:

____Withdrawn
____Unopposed
____Filed after the election AND all loans and debts paid

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

Whitney National Bank
1100 Brashear Ave
Morgan City, LA 70380

7. Full Name and Address of Treasurer

Gregory Roussel
580 Fairview Dr.
Berwick, LA 70342

9. Name of Person Preparing Report Gregory Roussel

Daytime Telephone 985-385-0380

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 17 day of October, 2012.

Signature of Candidate/Chairperson
(To be signed by Chairperson *only* if report by principal campaign committee)

985-384-2441
Daytime Telephone

Signature of Treasurer

985-385-0380
Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

Form 102 Rev. 1/98, Page Rev. 3/00

SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	150.00
2. In-kind Contributions (Schedule A-2)	-
3. Campaign paraphernalia sales of $25 *or less*	-
4. **TOTAL CONTRIBUTIONS** (Lines 1 + 2 +3)	150.00
5. Other Receipts (Schedule A-3)	-
6. Loans Received (Schedule B)	-
7. Loan Repayments Received (Schedule D)	-
8. **TOTAL RECEIPTS** (Lines 4 + 5 + 6 + 7)	150.00

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	1,310.27
10. Other Disbursements (Schedule E-2)	-
11. Loan Repayments Made (Schedule B)	-
12. Funds Loaned (Schedule D)	-
13. **TOTAL DISBURSEMENTS** (Lines 9 + 10 + 11 + 12)	1,310.27

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	2,510.44
15. *Plus* total receipts this period (Line 8 above)	150.00
16. *Less* total disbursements this period (Line 13 above)	1,310.27
17. *Less* in-kind contributions (Line 2 above)	-
18. Funds on hand at close of reporting period	1,350.17

Form 102, Rev. 3/98, Page Rev. 3/98

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period a. Date(s)	b. Amount(s)	3. Total this Election
M. Bofill Duhe' 25 Paradise Woods New Iberia, LA 70563 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	10/10/12	150.00	150.00
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
4. SUBTOTAL (this page)		150.00	N/A
5. TOTAL (complete only on last page of this schedule)		150.00	N/A

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) _____ TOTAL (complete only on last page of this schedule) _____

Form 102, Rev. 3/98, Page Rev. 3/98

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period a. Date(s)	b. Purpose(s)	c. Amount(s)
Gulfland Office Supply 801 Brashear Ave Morgan City, LA 70380	9/28/12	Office Supplies	31.93
Kustom Printz 828 Oakwood Dr Gretna, LA 70056	9/29/12	Mail Outs	80.00
The Daily Review 1014 Front St. Morgan City, LA 70380	10/10/12	Newspaper Ad	436.80
E. St. Mary Ducks Unlimited P. O. Box 2706 Morgan City, LA 70380	10/11/12	Tickets	70.00
Delta Printing 706 Front St Morgan City, LA 70380	10/13/12	Ballot Copies	139.54
US Postmaster 511 First St. Morgan City, LA 70380	10/17/12	Postage	552.00
3. SUBTOTAL (optional)			1,310.27
4. TOTAL (optional - complete only on last page of this schedule)			1,310.27

Form 102, Rev. 3/98, Page Rev. 3/98