CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate
O'NEAL JONES III
603 PARK AVE.
NEW IBERIA, LA.
70560

2. Office Sought (include title of office as well as parish, city, town and/or election district)
NEW IBERIA CITY COUNCIL, DISTRICT 5

OFFICE USE ONLY
11/12
amends 10-P
12004956

12004956

3. Date of Primary NOVEMBER 6 2012
This report covers from 10/10/12 through 10/29/12

4. Type of Report:
____180th day prior to primary
____90th day prior to primary
____30th day prior to primary
✓ 15th day prior to primary
____10th day prior to general
____40th day after general
____Annual (future election)
____Supplemental (past election)
____Amendment to prior report

5. FINAL REPORT if:
____Withdrawn
____Filed after the election AND all loans and debts paid
____Deceased

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)
REGIONS BANK
800 LEWIS ST.
NEW IBERIA, LA. 70560

7. Full Name and Address of Treasurer
SYLVESTER L. JONES
609 PARK AVE.
NEW IBERIA, LA.
70560

8. Name of Person Preparing Report SYLVESTER L. JONES
Daytime Telephone (337) 577-0404

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.
SYLVESTER L. JONES
This 29 day of OCTOBER, 2012

O'Neal Jones III (337) 577-1197
Signature of Candidate/Chairperson (To be signed by Chairperson only if report by principal campaign committee) — Daytime Telephone

Sylvester L. Jones (337) 577-0404
Signature of Treasurer — Daytime Telephone

11. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

AMENDMENT ATTACHED

AMENDMENT

CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate
O'NEAL JONES III
603 PARK AVE.
NEW IBERIA, LA.
70560

2. Office Sought (include title of office as well as parish, city, town and/or election district.)
NEW IBERIA CITY COUNCIL, DISTRICT 5

OFFICE USE ONLY
11/12
10-P
10/30

12004956

3. Date of Primary NOVEMBER 9, 2012
This report covers from 8/15/12 through 10/9/12

4. Type of Report:

____ 180th day prior to primary
____ 90th day prior to primary
X 30th day prior to primary
____ 10th day prior to primary
____ 10th day prior to general
____ 40th day after general
____ Annual (future election)
____ Supplemental (past election)
____ Amendment to prior report

5. FINAL REPORT if:

____ Withdrawn
____ Filed after the election AND all loans and debts paid
____ Unopposed

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)
REGIONS BANK
800 SOUTH LEWIS
NEW IBERIA LA 70560

7. Full Name and Address of Treasurer
SHLESTER L. JONES
609 PARK AVE.
NEW IBERIA, LA
70560

9. Name of Person Preparing Report SHLESTER L. JONES
Daytime Telephone (337) 577-0404

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 9 day of NOVEMBER 2012

O'Neal Jones III
Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)
(337) 577-1197
Daytime Telephone

Shlester L. Jones
Signature of Treasurer
(337) 577-0404
Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

SCANNED
OCT 31 2012
By: [signature]

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SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	0
2. In-kind Contributions (Schedule A-2)	0
3. Campaign paraphernalia sales of $25 or less	0
4. **TOTAL CONTRIBUTIONS** (Lines 1 + 2 + 3)	0
5. Other Receipts (Schedule A-3)	0
6. Loans Received (Schedule B)	450.00
7. Loan Repayments Received (Schedule D)	0
8. **TOTAL RECEIPTS** (Lines 4 + 5 + 6 + 7)	450.00

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	981.39
10. Other Disbursements (Schedule E-2)	0
11. Loan Repayments Made (Schedule B)	0
12. Funds Loaned (Schedule D)	0
13. **TOTAL DISBURSEMENTS** (Lines 9 + 10 + 11 + 12)	981.39

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	$550.00
15. *Plus* total receipts this period (Line 8 above)	450.00
16. *Less* total disbursements this period (Line 13 above)	981.39
17. *Less* In-kind contributions (Line 2 above)	0
18. Funds on hand at close of reporting period	18.61

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AMENDMENT

SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

1. Name and address of lender
O'Neal Jones, III
6003 Park Ave.
New Iberia, LA. 70560

2. a. Date* _____ b. Interest rate 10 %(a.p.r.)
c. Amount borrowed* ..... $ 450.00
d. Balance due ..... $ 1,210.00
*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.
OPTIONAL: Total amount of credit available $_____

3. Endorsers/Guarantors
(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

4. Repayments this period

Date	Principal	Interest

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

1. Name and address of lender

2. a. Date* _____ b. Interest rate _____ %(a.p.r.)
c. Amount borrowed* ..... $_____
d. Balance due ..... $_____
*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.
OPTIONAL: Total amount of credit available $_____

3. Endorsers/Guarantors
(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

4. Repayments this period

Date	Principal	Interest

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

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AMENDMENT

SCHEDULE C: DEBTS & OBLIGATIONS (OTHER THAN LOANS)

_____ DEBTS OWED BY THE CAMPAIGN _____ DEBTS OWED TO THE CAMPAIGN

Use this schedule to report either debts owed by the campaign or debts owed to the campaign, checking the appropriate line above. If the campaign has experienced both types of debts, then copy this page and report them separately. Never combine debts owed by and debts owed to on the same page. Debts should be reported on this schedule until repaid. When repayments are made by the campaign, a corresponding entry should be made on SCHEDULE E-1: GENERAL EXPENDITURES. When repayments are received by the campaign, a corresponding entry should be made on SCHEDULE A-3: OTHER RECEIPTS.

1. Name and Address of Creditor/Debtor	2. Outstanding Balance Beginning This Period	3. Amount(s) Incurred This Period (+)	4. Payment(s) Made This Period (-)	5. Outstanding Balance at Close of This Period
OWEN JONES III 603 PARK AVE. NEW YORK, NY Reason Debt Incurred:	$760.00	$450.00	-0-	$1,210.00
Reason Debt Incurred:				
Reason Debt Incurred:				
Reason Debt Incurred:				
Reason Debt Incurred:				
Reason Debt Incurred:				
Reason Debt Incurred:				
Reason Debt Incurred:				

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Page _____ of _____ pages.

AMENDMENT

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period a. Date(s)	b. Purpose(s)	c. Amount(s)
WAL-MART 1205 E. ADMIRAL DOYLE NEW IBERIA, LA. 70560	10/15/12	PAINT FOR SIGNS	17.15
DOLLAR TREE 1202 E. ADMIRAL DOYLE NEW IBERIA, LA. 70560	10/15/12	PAINT BRUSHES	4.26
SNAP	10/9/12	MAYOR'S BREAKFAST	50.00
DELTA SIGMA THETA	AD 10/18/12	AD	105.00
SIMONEAUX'S SUPERMARKET NEW IBERIA, LA. 70560	10/20/12	PARADE ITEMS, SODA, WATER, BEER	53.54
SEGURA'S RAPID PRESS 710 S. LEWIS ST NEW IBERIA, LA. 70560		SIGNS	706.44
REGIONS BANK 800 S. LEWIS ST. NEW IBERIA, LA. 70560		BANKING FEES	46.00
3. SUBTOTAL (optional)			981.39
4. TOTAL (optional – complete only on last page of this schedule)			981.39

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AMENDMENT