# CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

Katherine Clark Dorroh
11260 Heritage Oaks
Shreveport LA 71106

2. Office Sought (include title of office as well as parish, city, town and/or election district.

District Judge
1st JDC
Section 3
Division F

OFFICE USE ONLY

30-P 3/00
2/14

0001279

3. Date of Primary March 14, 2000

This report covers from January 1, 2000 through February 3, 2000

4. Type of Report:

____ 180th day prior to primary
____ 90th day prior to primary
X 30th day prior to primary
____ 10th day prior to primary
____ 10th day prior to general
____ 40th day after general
____ Annual (future election)
____ Supplemental (past election)
____ Amendment to prior report

5. FINAL REPORT if:

____ Withdrawn
____ Filed after the election AND all loans and debts paid
____ Unopposed

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

Community Bank
PO Box 232
Mansfield, LA 71052

7. Full Name and Address of Treasurer

Robert E. King III
504 Texas St., Ste 500
Shreveport LA 71101

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY

a. Name and address of principal campaign committee

b. Name and address of committee's chairperson

c. Name and address of all subsidiary committees, if any (Use additional sheets if necessary)

9. Name of Person Preparing Report Robert E. King III

Daytime Telephone 318 221-1803

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 14th day of February 2000.

Katherine Clark Dorroh
Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

318-226-9100
Daytime Telephone

Robert E. King III
Signature of Treasurer

318-221-1803
Daytime Telephone

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# SUMMARY PAGE

| RECEIPTS | This Period |
|---|---|
| 1. Contributions (Schedule A-1) | 7,000.00 |
| 2. In-kind Contributions (Schedule A-2) | |
| 3. Campaign paraphernalia sales of $25 *or less* | |
| 4. **TOTAL CONTRIBUTIONS** (Lines 1 + 2 +3) | 7,000.00 |
| 5. Other Receipts (Schedule A-3) | |
| 6. Loans Received (Schedule B) | 50,000.00 |
| 7. Loan Repayments Received (Schedule D) | |
| 8. **TOTAL RECEIPTS** (Lines 4 + 5 + 6 + 7) | 57,000.00 |

| DISBURSEMENTS | This Period |
|---|---|
| 9. Expenditures (Schedule E-1) | 21,000.00 |
| 10. Other Disbursements (Schedule E-2) | |
| 11. Loan Repayments Made (Schedule B) | |
| 12. Funds Loaned (Schedule D) | |
| 13. **TOTAL DISBURSEMENTS** (Lines 9 + 10 + 11 + 12) | 21,000.00 |

| FINANCIAL SUMMARY | Amount |
|---|---|
| 14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election) | -0- |
| 15. *Plus* total receipts this period (Line 8 above) | 57,000.00 |
| 16. *Less* total disbursements this period (Line 13 above) | 21,000.00 |
| 17. *Less* in-kind contributions (Line 2 above) | |
| 18. Funds on hand at close of reporting period | 36,000.00 |

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# SCHEDULE A-1: CONTRIBUTIONS (other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period a. Date(s) | b. Amount(s) | 3. Total this Election |
|---|---|---|---|
| SEE ATTACHED LIST<br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | | | |
| POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | | | |
| POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | | | |
| POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | | | |
| POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | | | |
| POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | | | |
| POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | | | |
| 4. SUBTOTAL (this page) | | | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) _____ TOTAL (complete only on last page of this schedule) _____

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KATHERINE CLARK DORROH
SCHEDULE ONE
ATTACHMENT FOR SCHEDULE A-1: CONTRIBUTIONS

| NAME AND ADDRESS OF CONTRIBUTOR | 2. CONTRIBUTION THIS REPORTING PERIOD A. DATE | B. AMOUNTS | 3. TOTAL THIS ELECTION |
|---|---|---|---|
| JACQUES L. WIENER, III<br>333 TEXAS ST. SUITE 2375<br>SHREVEPORT, LOUISIANA 71101 | 01/19/00 | 500.00 | 500.00 |
| DONALD B. WIENER<br>333 TEXAS ST. SUITE 2375<br>SHREVEPORT, LOUISIANA 71101 | 01/19/00 | 2,500.00 | 2,500.00 |
| CURTIS OR DENISE SHELTON<br>603 SULLIVAN ST.<br>MINDEN, LOUISIANA 71055 | 01/19/00 | 250.00 | 250.00 |
| THEREGA SMITH<br>3316 NORTH MARKET<br>SHREVEPORT, LOUISIANA 71107 | 01/19/00 | 100.00 | 100.00 |
| PIERRE RUBBEN<br>226 CLEARWOOD LANE<br>SHREVEPORT, LOUISIANA 71106 | 01/19/00 | 500.00 | 500.00 |
| SMITH, PUGH, RABINOWITZ, LLP<br>610 MARSHALL ST. SUITE 600<br>SHREVEPORT, LOUISIANA 71101 | 01/21/00 | 500.00 | 500.00 |
| GERALD HOLLAND<br>107 PARK LANE<br>COUSHATTA, LOUISIANA 71019 | 01/26/00 | 50.00 | 50.00 |
| DR. ANDY & KELLY MURPHY<br>1280 CAPILANO DRIVE<br>SHREVEPORT, LOUISIANA 71106 | 02/01/00 | 100.00 | 100.00 |
| VIRGINIA SHEHEE<br>P.O. BOX 88<br>SHREVEPORT, LOUISIANA 71161 | 02/01/00 | 200.00 | 200.00 |
| JOHN S. HODGE<br>4794 NORTHWOOD HILLS DRIVE<br>SHREVEPORT, LOUISIANA 71107 | 02/01/00 | 100.00 | 100.00 |
| PHILIP DOWNER/ ALLISON JONES<br>8339 BROOKINGTON DRIVE<br>SHREVEPORT, LOUISIANA 71107 | 02/01/00 | 100.00 | 100.00 |
| MARION WEISS<br>P.O. BOX 21990<br>SHREVEPORT, LOUISIANA 71120-1990 | 02/02/00 | 1,000.00 | 1,000.00 |
| D.P. WEISS<br>P.O. BOX 21990<br>SHREVEPORT, LOUISIANA 71120-1990 | 02/02/00 | 1,000.00 | 1,000.00 |
| ROBERT RUSSELL<br>1941 E. 70TH STREET<br>SHREVEPORT, LOUISIANA 71105 | 02/02/00 | 100.00 | 100.00 |

 PAGE TOTAL 7,000.00 7,000.00

# SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

1. Name and address of lender

SEE ATTACHED SCHEDULE

2. a. Date*_____ b. Interest rate _____%(a.p.r.)

c. Amount borrowed* ..... $_____

d. Balance due ..... $_____

*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.
OPTIONAL: Total amount of credit available $_____

3. Endorsers/Guarantors

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

4. Repayments this period

| Date | Principal | Interest |
|---|---|---|
| | | |

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.

1. Name and address of lender

2. a. Date*_____ b. Interest rate _____%(a.p.r.)

c. Amount borrowed* ..... $_____

d. Balance due ..... $_____

*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.
OPTIONAL: Total amount of credit available $_____

3. Endorsers/Guarantors

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

4. Repayments this period

| Date | Principal | Interest |
|---|---|---|
| | | |

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.

KATHERINE CLARK DORROH
SCHEDULE THREE
ATTACHMENT FOR SCHEDULE B: LOANS RECEIVED

| NAME AND ADDRESS OF LENDER | a. DATE: | c. AMOUNT BORROWED: |
|---|---|---|
| | 01/26/00 | $ 25,000.00 |
| | 02/02/00 | $ 25,000.00 |
| BANK OF COUSHATTA<br>1625 RINGGOLD AVE.<br>COUSHATTA, LA. 71019 | b. INTEREST RATE: 9.50% | |
| | d. BALANCE DUE: $ 50,000.00 | |

| ENDORSERS/GUARANTORS | REPAYMENT THIS PERIOD: DATE | PRINCIPAL | INTEREST |
|---|---|---|---|
| WILLIAM E. & KATHERINE H. DORROH<br>11260 HERITAGE OAKS<br>SHREVEPORT, LOUISIANA 71106 | NONE | | |

# SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period<br>a. Date(s) | b. Purpose(s) | c. Amount(s) |
|---|---|---|---|
| SEE ATTACHED SCHEDULE | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| 3. SUBTOTAL (optional) | | | |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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KATHERINE CLARK DORROH
SCHEDULE TWO
ATTACHMENT FOR SCHEDULE E-1: EXPENDITURES

| NAME AND ADDRESS OF RECIPIENT | EXPLANATION | 2. EXPENDITURES THIS REPORTING PERIOD A. DATE | B. AMOUNTS |
|---|---|---|---|
| LEGRAND & ASSOCIATES<br>1324 HEARNE AVENUE<br>SHREVEPORT, LOUISIANA 71107 | ADVERTISING | 01/19/00<br>01/27/00 | 1,000.00<br>20,000.00 |

PAGE 8 OF 8 PAGE TOTAL 21,000.00