

STATEMENT OF ORGANIZATION

OFFICE USE ONLY

Report Number: 33833

Date Filed: 1/3/2013

1. Name and Address of Committee

ALARIO PAC
1083 MULLER PARKWAY
WESTWEGO, LA 70094-5416

2. Date of this Statement

1/3/2013

3. Estimated Membership

10

4. Amended Statement?

Yes No

PAC
S/D
1/4

Rec # 7467
1646

13000194

Check if:

New Committee

Monthly Filer

5. All Committee Officers and Directors (including Chairperson, Treasurer, if any, and any other committee officers and directors)

a. Name

b. Position

c. Address

MR JOHN ALARIO JR

Chairperson

1083 MULLER PARKWAY

WESTWEGO, LA 70094

Treasurer

6. Affiliated Organizations

(Any organization, other than a political committee, which directly or indirectly established, administers, or financially supports this committee.)

a. Name

b. Address

c. Relationship to Committee

On attached sheet

7. All Depositories for Committee Funds (committee funds must be deposited in one or more banks or savings and loan institutions or money market mutual funds.)

a. Name

b. Address

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www.eports.nv.gov

8. IF THIS COMMITTEE SUPPORTS A SINGLE CANDIDATE:

a. Check one:

Principal Campaign Committee

Subsidiary Committee

b. Name of Candidate

a. Office Sought by the Candidate

7. a. Name of Person Preparing Report

JOHN ALARIO JR

b. Daytime Telephone

504-340-2221

10. WE HEREBY CERTIFY that the information contained in this STATEMENT OF ORGANIZATION is true and correct to the best of our knowledge, information and belief.

This 3rd day of January, 2013

JOHN ALARIO JR

Signature of Committee Chairperson

504-340-2221

Daytime Telephone

Signature of Committee Treasurer, if any

Daytime Telephone