STATEMENT OF ORGANIZATION

OFFICE USE O

13000610

1. Name and Address of Committee
Committee to Elect Neil Abramson
5500 Prytania Street, #314
New Orleans, LA 70115

Check If:
New Committee _____ Monthly Filer _____

2. Date of this Statement
1/16/13

3. Estimated Membership
1

4. Amended Statement?
____ Yes X No

2013
2/6
1/17

Pd# 9990
C# 1436

5. All Committee Officers and Directors (including Chairperson, Treasurer, if any, and any other committee officers and directors)

a. Name	b. Position	c. Address
Neil Abramson	Chairperson Treasurer	5500 Prytania Street #314 New Orleans, LA 70115

6. Affiliated Organizations
(Any organization, other than a political committee, which directly or indirectly established, administers, or financially supports this committee.)

a. Name	b. Address	c. Relationship to Committee
N/A		

7. All Depositories for Committee Funds (committee funds must be deposited in one or more banks or savings and loan institutions or money market mutual funds.)

a. Name	b. Address
Capitol One	830 Jefferson Ave, New Orleans, LA 70115

8. IF THIS COMMITTEE SUPPORTS A SINGLE CANDIDATE: a. Check one: X Principal Campaign Committee _____ Subsidiary Committee

b. Name of Candidate	c. Office Sought by the Candidate
Neil Abramson	State Representative District 98

9. a. Name of Person Preparing Report Neil Abramson

b. Daytime Telephone 504-897-5449

10. WE HEREBY CERTIFY that the information contained in this STATEMENT OF ORGANIZATION is true and correct to the best of our knowledge, information and belief.

This 16 day of January, 2013.

[signature]
Signature of Committee Chairperson

504-897-5449
Daytime Telephone Number

_____
Signature of Committee Treasurer, if any

_____
Daytime Telephone Number