# COMMITTEE'S REPORT

(filed by committees that support or oppose one or more candidates and/or propositions and that are not candidate committees)

1. Full Name and Address of Political Committee

Louisiana Surplus Line Association
Political Action Committee
P.O. Box 446
Mandeville, LA 70470

OFFICE USE ONLY

Pac Monthly 2/4

13000861

2. Date of Primary _____ This report covers

from _____ through _____

3. Type of Report:

____180th day prior to primary
____90th day prior to primary
____30th day prior to primary
____10th day prior to primary
____10th day prior to general
____40th day after general
____Annual
X Monthly
____Amendment to prior report

Missing numbered pages were blank and had no information on them.

4. All Committee Officers (including Chairperson, Treasurer, if any, and any other committee officers)

| a. Name | b. Position | c. Address |
|---|---|---|
| B. Scott Landry | Chairperson | 5514 Jacqueline Ct. New Orleans LA 70124 |
| | Treasurer | |

5. Candidates or Propositions the Committee is Supporting or Opposing (use additional sheets if necessary)

| a. Name & Address of Candidate/Description of Proposition | b. Office Sought | c. Political Party | d. Support/Oppose |
|---|---|---|---|

6. Is the Committee supporting the entire ticket of a political party? _____ Yes _____ No If "yes", which party?

7. a. Name of Person Preparing Report
B. Scott Landry

b. Daytime Telephone 504-338-2189

8. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 4th day of February 2013

Signature of Committee Chairperson

504-338-2189
Daytime Telephone

Signature of Committee Treasurer, if any

Daytime Telephone

# SUMMARY PAGE

| RECEIPTS | This Period |
|---|---|
| 1. Contributions Received (Schedule A-1) | $3000 |
| 2. In-kind Contributions Received (Schedule A-2) | |
| 3. Campaign paraphernalia sales of $25 *or less* | |
| 4. **TOTAL CONTRIBUTIONS** (Lines 1 + 2 +3) | $3000 |
| 5. Other Receipts (Schedule A-3) | |
| 6. Loans Received (Schedule B) | |
| 7. Loan Repayments Received (Schedule D) | |
| 8. **TOTAL RECEIPTS** (Lines 4 + 5 + 6 + 7) | $3000 |

| DISBURSEMENTS | This Period |
|---|---|
| 9. General Expenditures (Schedule E-1) | |
| 10. In-Kind Expenditures (Schedule E-2) | |
| 11. Contributions made to Candidates (Schedule E-3) | |
| 12. **TOTAL EXPENDITURES** (Lines 9 + 10 + 11) | 0 |
| 13. Other Disbursements (Schedule E-4) | $100 |
| 14. Loan Repayments Made (Schedule B) | |
| 15. Funds Loaned (Schedule D) | |
| 16. **TOTAL DISBURSEMENTS** (Lines 12 + 13 + 14 + 15) | $100 |

| FINANCIAL SUMMARY | Amount |
|---|---|
| 17. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this committee) | $9,457.50 |
| 18. *Plus* total receipts this period (*less* in-kind contributions received) (Line 8 above minus line 2 above) | $3,000 |
| 19. *Less* total disbursements this period (*less* in-kind expenditures) (Line 16 above minus line 10 above) | $100 |
| 20. Funds on hand at close of reporting period | $12,357.50 |

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## SCHEDULE A-1: CONTRIBUTIONS RECEIVED (other than In-Kind Contributions)

The following information must be provided for all contributions received by the committee during this reporting period, except for in-kind contributions, whether received from a political committee or some other person or entity. Contributions made by the committee are reported on SCHEDULE E-3: CONTRIBUTIONS MADE TO CANDIDATES. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check "yes" if the contributor is a political committee and "no" if not. For anonymous contributions, see SCHEDULE F. Totals and subtotals at bottom of the page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period a. Date(s) | b. Amount(s) | 3. Total this Year |
|---|---|---|---|
| Thomas Wright<br>102 Chevalier Blvd<br>Lafayette, LA 70503<br>POLITICAL COMMITTEE? ____YES X ____NO | 1/15/2013 | $500 | $500 |
| The Monson Law Firm LLC<br>1070 West Causeway Approach Ste A<br>Mandeville, LA 70471<br>POLITICAL COMMITTEE? ____YES X ____NO | 1/15/2013 | $500 | $500 |
| Forest Insurance Facilities, Inc.<br>P.O. Box 7635<br>Metaire, LA 70010<br>POLITICAL COMMITTEE? ____YES X ____NO | 1/28/2013 | $500 | $500 |
| Lane & Associates, Inc.<br>3701 Williams Blvd, Suite 350, Kenner LA<br>POLITICAL COMMITTEE? ____YES X ____NO | 1/28/2013 | $500 | $500 |
| Rodco<br>110 Veterans Memorial Blvd Suite 204-A<br>Metairie, LA 70005<br>POLITICAL COMMITTEE? ____YES X ____NO | 1/28/2013 | $500 | $500 |
| Malley, McNamara, Hall, Larmann & Papale, LLP<br>P.O. Box 8288<br>Metairie, LA 70011<br>POLITICAL COMMITTEE? ____YES X ____NO | 1/28/2013 | $500 | $500 |
| POLITICAL COMMITTEE? ____YES ____NO | | | |
| 4. SUBTOTAL (this page) | | $3000 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | $3000 | N/A |

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES ONLY:

SUBTOTAL (this page) _____ TOTAL (complete only on last page of this schedule) _____

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# SCHEDULE E-4: OTHER DISBURSEMENTS

This schedule is used to report those disbursements that are not "expenditures"; that is, monies paid by the committee that are not paid for the purpose of supporting, opposing or otherwise influencing the nomination or election of a candidate to public office or supporting or opposing a proposition or question submitted to the voters. Examples include the payment of taxes or the refund of contributions. Disbursements should be reported on this schedule only if they have not been reported elsewhere in this report. The explanation of the disbursement should state the reason the payment was made by the committee.

| 1. Name and Address of Recipient | 2. Date | 3. Explanation | 4. Amount |
|---|---|---|---|
| Campaign Finance<br>POST OFFICE BOX 4368<br>BATON ROUGE, LA 70821 | 1/18/2013 | 2013 Registration of PAC | $100 |
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| 5. Total OTHER DISBURSEMENTS during this reporting period | | | $100.00 |