13001481

CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate
Mark Graffagnini
363 Walter Rd
River Ridge, LA 70123
CAN 992168

2. Office Sought (include title of office as well as parish, city, town and/or election district.)
Jefferson Parish Council District 2

OFFICE USE ONLY
10/11
Beyp
2/14

3. Date of Primary October 22, 2011
This report covers from 9.22.2011 through 2.14.2013

4. Type of Report:

____ 180th day prior to primary
____ 90th day prior to primary
____ 30th day prior to primary
____ 10th day prior to primary
____ 10th day prior to general
____ 40th day after general
____ Annual (future election)
✓ Supplemental (past election)
____ Amendment to prior report

5. FINAL REPORT if:

____ Withdrawn
____ Unopposed
✓ Filed after the election AND all loans and debts paid

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)
Gulf Coast Bank
5001 Veterans Blvd
Metairie, LA 70006

7. Full Name and Address of Treasurer
Mark Graffagnini
363 Walter Rd
River Ridge, LA 70123

9. Name of Person Preparing Report Mark Graffagnini
Daytime Telephone 504-669-0819

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 14 day of February, 2013

M. Graffagnini
Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

504-669-0819
Daytime Telephone

Signature of Treasurer

Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

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SCHEDULE D: FUNDS LOANED

The following information must be provided for each loan or line of credit made this reporting period, even if it has been repaid. Also, complete this schedule for loans made in prior periods that are still outstanding. Separate loans must be reported separately, even if to the same borrower.

1. Name and address of borrower
Mark Graffagnini
363 Walter Rd
River Ridge, LA 70123

2. a. Date* 2.14.2013 b. Interest rate 0 %(a.p.r.)
c. Amount loaned* $ 10,294.52
d. Balance due $ 0
*For lines of credit, give the date the line of credit was first committed at item 2a and list only the amount actually drawn at item 2c.
OPTIONAL: Total amount of credit available $ 0

3. Endorsers/Guarantors
Mark Graffagnini

4. Repayments this period

Date	Principal	Interest
Balance of loan forgiven		
	M. Graffagnini	

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

1. Name and address of borrower

2. a. Date* _____ b. Interest rate _____ %(a.p.r.)
c. Amount loaned* $ _____
d. Balance due $ _____
*For lines of credit, give the date the line of credit was first committed at item 2a and list only the amount actually drawn at item 2c.
OPTIONAL: Total amount of credit available $ _____

3. Endorsers/Guarantors

4. Repayments this period

Date	Principal	Interest

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

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