CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate
KENNETH R. EPPERSON, SR
P.O. BOX 29436
SHREVEPORT, LA. - 71149

2. Office Sought (include title of office as well as parish, city, town and/or election district)
CADDO PARISH COMMISSION
DISTRICT 12

OFFICE USE ONLY
Amend
10/11
#13001547
2/13

13001547

3. Date of Primary _____
This report covers from 2/16/2012 through 12/31/2012

4. Type of Report:
____ 180th day prior to primary
____ 90th day prior to primary
____ 30th day prior to primary
____ 10th day prior to primary
____ 10th day prior to general
____ 40th day after general
____ Annual (future election)
X Supplemental (past election)
____ Amendment to prior report

5. FINAL REPORT if:
____ Withdrawn
____ Unopposed
X Filed after the election AND all loans and debts paid

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)
BOSSIER Federal Credit Union
P.O. Box 6404
BOSSIER CITY, LA. 71171-6405

7. Full Name and Address of Treasurer

9. Name of Person Preparing Report KENNETH R. EPPERSON, SR.
Daytime Telephone (318) 631-2581

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 13th day of February 2013

Ken Epperson, Sr.
Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

(318) 631-2581
Daytime Telephone

Signature of Treasurer

Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

AMENDMENT ATTACHED

AMENDMENT

CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate
KENNETH R. EDWARDS SR
P.O. BOX 29436
SHREVEPORT, LA. - 71149

2. Office Sought (include title of office as well as parish, city, town and/or election district.)
CADDO PARISH COMMISSION
DISTRICT 12

OFFICE USE ONLY
10/11
Aug P
2/13

13001547

3. Date of Primary _____
This report covers from 2/16/2012 through 12/31/2012

4. Type of Report:

____180th day prior to primary
____90th day prior to primary
____30th day prior to primary
____10th day prior to primary
____10th day prior to general
____40th day after general
____Annual (future elections)
X Supplemental (past election)
____Amendment to prior report

5. FINAL REPORT if:

____Withdrawn
____Unopposed
____Filed after the election AND all loans and debts paid

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)
BOSSIER FEDERAL CREDIT UNION
P.O. BOX 6404
BOSSIER CITY, LA. 71171-6405

7. Full Name and Address of Treasurer

9. Name of Person Preparing Report

Daytime Telephone

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 13th day of February, 2013

Ken Edwards Sr.
Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

(318) 631-2581
Daytime Telephone

Signature of Treasurer

Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

SCANNED
FEB 15 2013
By: BR

Form 102, Rev. 1/98, Page Rev. 3/00

SUMMARY PAGE

RECEIPTS		This Period
1. Contributions (Schedule A-1)		101.38
2. In-kind Contributions (Schedule A-2)		
3. Campaign paraphernalia sales of $25 or less		
4. **TOTAL CONTRIBUTIONS** (Lines 1 + 2 +3)		
5. Other Receipts (Schedule A-3)		
6. Loans Received (Schedule B)		
7. Loan Repayments Received (Schedule D)		101.38
8. **TOTAL RECEIPTS** (Lines 4 + 5 + 6 + 7)		

DISBURSEMENTS		This Period
9. Expenditures (Schedule E-1)		239.00
10. Other Disbursements (Schedule E-2)		
11. Loan Repayments Made (Schedule B)		
12. Funds Loaned (Schedule D)		
13. **TOTAL DISBURSEMENTS** (Lines 9 + 10 + 11 + 12)		239.00

FINANCIAL SUMMARY		Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)		137.62
15. *Plus* total receipts this period (Line 8 above)		101.38
16. *Less* total disbursements this period (Line 13 above)		239.00
17. *Less* in-kind contributions (Line 2 above)		
18. Funds on hand at close of reporting period		0

AMENDMENT

SUMMARY PAGE

RECEIPTS		This Period
1. Contributions (Schedule A-1) Balance of 2/15/2012		137.62
2. In-kind Contributions (Schedule A-2)		
3. Campaign paraphernalia sales of $25 or less		
4. **TOTAL CONTRIBUTIONS** (Lines 1 + 2 + 3)		
5. Other Receipts (Schedule A-3)		
6. Loans Received (Schedule B)		
7. Loan Repayments Received (Schedule D)		
8. **TOTAL RECEIPTS** (Lines 4 + 5 + 6 + 7)		137.62

DISBURSEMENTS		This Period
9. Expenditures (Schedule E-1)		239.00
10. Other Disbursements (Schedule E-2)		
11. Loan Repayments Made (Schedule B)		
12. Funds Loaned (Schedule D)		
13. **TOTAL DISBURSEMENTS** (Lines 9 + 10 + 11 + 12)		239.00

FINANCIAL SUMMARY		Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)		137.62
15. Plus total receipts this period (Line 8 above)		— 0 —
16. Less total disbursements this period (Line 13 above)		
17. Less in-kind contributions (Line 2 above)		
18. Funds on hand at close of reporting period		— 0 —

(101.38)

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributions to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate loans to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period a. Date(s)	b. Amount(s)	3. Total this Election
KEN EPPERSON, SR. 3822 TREAT DRIVE SHREVEPORT, LA. - 71119-6508 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	5/1/2012	101.38	101.38
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
4. SUBTOTAL (this page)			N/A
5. TOTAL (complete only on last page of this schedule)			N/A

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) _____ TOTAL (complete only on last page of this schedule) 101.38

Form 102, Rev. 3/98, Page Rev. 3/98

AMENDMENT

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period a. Date(s)	b. Purpose(s)	c. Amount(s)
USPS HUNTINGTON PARK BRANCH SHREVEPORT, LA.-71129-9998	3/26/2012	POST OFFICE BOX RENTAL FEE (P.O. BOX 29436)	$ 43.00
THE SHREVEPORT SUN JEWELLA AVE SHREVEPORT, LA.-71109	5/5/2012	NEWSPAPER AD FOR THANK YOU-ELECTION FOR DEMOCRATIC DELEGATE	196.00
3. SUBTOTAL (optional)			$239.00
4. TOTAL (optional - complete only on last page of this schedule)			

Form 102, Rev. 3/98, Page Rev. 3/98

AMENDMENT

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period a. Date(s)	b. Purpose(s)	c. Amount(s)
USPS Huntington Park Branch Shreveport, LA.-71129-9998	3/26/2012	Post Office Box Rental Fee (P.O. Box 29436)	$ 43.00
The Shreveport Sun Jewella Ave Shreveport, LA.-71109	5/5/2012	Newspaper Ad for Thank You - Election for Democratic Delegate	196.00
3. SUBTOTAL (optional)			
4. TOTAL (optional - complete only on last page of this schedule)			$239.00

Form 102, Rev. 3/96, Page Rev. 3/96