STATEMENT OF ORGANIZATION

OFFICE USE ONLY

2013
5/6
2/1

1. Name and Address of Committee

SAM L. JENKINS, JR.
CAMPAIGN ACCOUNT
2419 KINGS HIGHWAY
SHREVEPORT, LA 71103

2. Date of this Statement

1/31/2013

3. Estimated Membership

5

4. Amended Statement?

____ Yes X No

Check If:

New Committee _____ Monthly Filer _____

13002558

5. All Committee Officers and Directors (including Chairperson, Treasurer, if any, and any other committee officers and directors)

a. Name	b. Position	c. Address
SAM L. JENKINS JR.	Chairperson	2419 KINGS HIGHWAY SHREVEPORT, LA 71103
SAM L. JENKINS JR.	Treasurer	2419 KINGS HIGHWAY SHREVEPORT, LA 71103

6. Affiliated Organizations
(Any organization, other than a political committee, which directly or indirectly established, administers, or financially supports this committee.)

a. Name	b. Address	c. Relationship to Committee
NONE		

7. All Depositories for Committee Funds (committee funds must be deposited in one or more banks or savings and loan institutions or money market mutual funds.)

a. Name	b. Address
CAPITOL ONE	2321 GREENWOOD RD. SHREVEPORT, LA 71103

8. IF THIS COMMITTEE SUPPORTS A SINGLE CANDIDATE: a. Check one: _____ Principal Campaign Committee _____ Subsidiary Committee

b. Name of Candidate: SAM L. JENKINS

c. Office Sought by the Candidate: DISTRICT G SHREVEPORT CITY COUNCIL

9. a. Name of Person Preparing Report: SAM L. JENKINS JR.

b. Daytime Telephone: 318-636-4266

10. WE HEREBY CERTIFY that the information contained in this STATEMENT OF ORGANIZATION is true and correct to the best of our knowledge, information and belief.

This 31 day of JANUARY, 2013

Signature of Committee Chairperson — (318) 636-4266 Daytime Telephone Number

Signature of Committee Treasurer, if any — (318) 636-4266 Daytime Telephone Number