STATEMENT OF ORGANIZATION

OFFICE USE ONLY

13002597

1. Name and Address of Committee
Joe McPherson Campaign
2000 Maison Rue
Woodworth, LA 71485

2. Date of this Statement
1/31/13

3. Estimated Membership
1

4. Amended Statement?
___ Yes ✓ No

2013
S/O
2/12

Check if:
New Committee _____ Monthly Filer _____

Rt 9641
Ck 3836

5. All Committee Officers and Directors (Including Chairperson, Treasurer, if any, and any other committee officers and directors)

a. Name	b. Position	c. Address
Joe McPherson	Chairperson	2000 Maison Rue Woodworth, LA 71485
	Treasurer	

6. Affiliated Organizations
(Any organization, other than a political committee, which directly or indirectly established, administers, or financially supports this committee.)

a. Name	b. Address	c. Relationship to Committee
N/A		

7. All Depositories for Committee Funds (committee funds must be deposited in one or more banks or savings and loan institutions or money market mutual funds.)

a. Name	b. Address
The Evangeline Bank & Trust Co.	3700 Jackson street P.O. Drawer 12900 Alexandria, LA 71315

8. IF THIS COMMITTEE SUPPORTS A SINGLE CANDIDATE: a. Check one: ✓ Principal Campaign Committee _____ Subsidiary Committee

b. Name of Candidate
Joe McPherson

c. Office Sought by the Candidate
Senate

9. a. Name of Person Preparing Report Joe McPherson

b. Daytime Telephone 318-729-5696

10. WE HEREBY CERTIFY that the information contained in this STATEMENT OF ORGANIZATION is true and correct to the best of our knowledge, information and belief.

This 31st day of January, 2013

Signature of Committee Chairperson

318-729-5696
Daytime Telephone Number

Signature of Committee Treasurer, if any

Daytime Telephone Number