# COMMITTEE'S REPORT

(Filed by committees that support or oppose one or more candidates and/or propositions and that are not candidate committees)

OFFICE USE ONLY

13002875

1. Full Name and Address of Political Committee
Independent Rx PAC
543 Spanish Town Road
Baton Rouge, LA 70802

PAC
Monthly
3/10

2. Date of Primary _____

This report covers from February 1, 2013 through February 28, 2013

3. Type of Report:

| | |
|---|---|
| ____ 180th day prior to primary | ____ 40th day after general |
| ____ 90th day prior to primary | ____ Annual |
| ____ 30th day prior to primary | X Monthly |
| ____ 10th day prior to primary | |
| ____ 10th day prior to general | ____ Amendment to prior report |

4. All Committee Officers (including Chairperson, Treasurer, if any, and any other committee officers)

| a. Name | b. Position | c. Address |
|---|---|---|
| Ricky T. Guidry | Chairperson | 543 Spanish Town Road, Baton Rouge, LA 70802 |
| Randal Johnson | Treasurer | 543 Spanish Town Road, Baton Rouge, LA 70802 |

5. Candidates or Propositions the Committee is Supporting or Opposing (use additional sheets if necessary)

a. Name & Address of Candidate/Description of Proposition | b. Office Sought | c. Political Party | d. Elected/Defeated

6. Is the Committee supporting the entire ticket of a political party? _____ Yes X No If "yes", which party?

7. a. Name of Person Preparing Report
Randal Johnson

b. Daytime Telephone 225.381.0166

8. We HEREBY CERTIFY that this information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein; and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 10th day of March, 2013

Signature of Committee Chairperson

225 354 9165
Daytime Telephone

Signature of Committee Treasurer, if any

225 308 2033
Daytime Telephone

# SUMMARY PAGE

| RECEIPTS | This Period |
|---|---|
| 1. Contributions Received (Schedule A-1) | 0.00 |
| 2. In-kind Contributions Received (Schedule A-2) | |
| 3. Campaign paraphernalia sales of $25 or less | |
| 4. **TOTAL CONTRIBUTIONS** (Lines 1 + 2 + 3) | 0.00 |
| 5. Other Receipts (Schedule A-3) | |
| 6. Loans Received (Schedule B) | |
| 7. Loan Repayments Received (Schedule D) | |
| 8. **TOTAL RECEIPTS** (Lines 4 + 5 + 6 + 7) | 0.00 |

| DISBURSEMENTS | This Period |
|---|---|
| 9. General Expenditures (Schedule E-1) | |
| 10. In-Kind Expenditures (Schedule E-2) | |
| 11. Contributions made to Candidates (Schedule E-3) | 1,500.00 |
| 12. **TOTAL EXPENDITURES** (Lines 9 + 10 + 11) | 1,500.00 |
| 13. Other Disbursements (Schedule E-4) | |
| 14. Loan Repayments Made (Schedule B) | |
| 15. Funds Loaned (Schedule D) | |
| 16. **TOTAL DISBURSEMENTS** (Lines 12 + 13 + 14 + 15) | 1,500.00 |

| FINANCIAL SUMMARY | Amount |
|---|---|
| 17. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if last report for this committee) | 1,768.03 |
| 18. *Plus* total receipts this period (*less* in-kind contributions received) (Line 8 above minus line 2 above) | 0.00 |
| 19. *Less* total disbursements this period (*less* in-kind expenditures) (Line 16 above minus line 10 above) | 1,500.00 |
| 20. Funds on hand at close of reporting period | 268.03 |

Form 302, Rev. 3/98, Page Rev. 3/98

## SCHEDULE E-3: CONTRIBUTIONS MADE TO CANDIDATES

The following information must be provided for direct contributions made to candidates or their campaign committees, during this reporting period, except for in-kind expenditures. All candidates listed on this schedule should also be listed on the Cover Page in Item 5. Report all in-kind expenditures, including those made to candidates, on SCHEDULE E-2: IN-KIND EXPENDITURES. Totals and subtotals at bottom of the page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient Candidate | 2. Contributions Made this Reporting Period a. Date(s) | b. Amount(s) |
|---|---|---|
| James K. Rhnes, III for State Rep.<br>8255 University Parkway<br>Lucville, LA 71446 | 02/20/2013 | 250.00 |
| Kenny Havard Campaign Account<br>P.O. Box 317<br>Jadison, Louisiana 70748 | 02/20/2013 | 250.00 |
| Friends to Elect Yvonne Dorsey<br>7525 Jefferson Highway #174<br>Baton Rouge, Louisiana 70806 | 02/28/2013 | 500.00 |
| Committee to Elect Neil Abramson<br>5500 Prytania Street, #314<br>New Orleans, Louisiana 70115 | 02/08/2013 | 500.00 |
| | | |
| | | |
| | | |
| 3. SUBTOTAL (optional) | | 1,500.00 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | 1,500.00 |