CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

Arthur E. Jones
711 South Cox Street
Bastrop, LA 71220-5203

2. Office Sought (include title of office as well as parish, city, town and/or election district.)

Mayor City of Bastrop
Morehouse Parish
Bastrop, LA

OFFICE USE ONLY

Amend
4/13
40.9
#13003748

13003748

3. Date of Primary April 6, 2013

This report covers from April 15, 2013 through June 3, 2013

4. Type of Report:

____ 180th day prior to primary
____ 90th day prior to primary
____ 30th day prior to primary
____ 10th day prior to primary
____ 10th day prior to general
X 40th day after general
____ Annual (future election)
____ Supplemental (past election)
____ Amendment to prior report

5. FINAL REPORT if:

____ Withdrawn
____ Unopposed
____ Filed after the election AND all loans and debts paid

Missing numbered pages were blank and had no information on them.

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

Capital One Bank
101 South Franklin St.
Bastrop, LA 71220

7. Full Name and Address of Treasurer

Othie L. Jones
711 South Cox Street
Bastrop, LA 71220-5203

8. Name of Person Preparing Report Arthur E. Jones

Daytime Telephone (318) 283-6029

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 10th day of June 2013

Arthur E. Jones
Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

(318) 283-6029
Daytime Telephone

Othie L. Jones
Signature of Treasurer

(318) 680-0127
Daytime Telephone

6. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

2013 JUN 28 PM 12:06
CAMPAIGN FINANCE RECEIVED

Form 102, Rev. 1/05, Page Rev. 3/05

AMENDMENT ATTACHED

AMENDMENT

CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

13003748

1. Qualifying Name and Address of Candidate

Arthur E. Jones
711 South Cox Street
Bastrop, LA 71220-5203

2. Office Sought (include title of office as well as parish, city, town and/or election district.)

Mayor City of Bastrop
Morehouse Parish
Bastrop, LA

OFFICE USE ONLY

4/13
40-9
6/11

3. Date of Primary April 6, 2013

This report covers from April 15, 2013 through June 3, 2013

4. Type of Report:

____180th day prior to primary
____90th day prior to primary
____30th day prior to primary
____10th day prior to primary
____10th day prior to general
X 40th day after general
____Annual (future election)
____Supplemental (past election)
____Amendment to prior report

5. FINAL REPORT IF:

____Withdrawn
____Unopposed
____Filed after the election AND all loans and debts paid

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

Capital One Bank
101 South Franklin St.
Bastrop, LA 71220

7. Full Name and Address of Treasurer

Ottie L. Jones
711 South Cox Street
Bastrop, LA 71220-5203

8. Name of Person Preparing Report Arthur E. Jones

Daytime Telephone (318) 283-6029

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 10th day of June, 2013

Arthur E. Jones
Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

(318) 283-6029
Daytime Telephone

Ottie L. Jones
Signature of Treasurer

(318) 680-0127
Daytime Telephone

9. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

SCANNED
JUN 13 2013
By: Ja

ETHICS ADMINISTRATION
CAMPAIGN FINANCE
RECEIVED
2013 JUN 12 AM 11:56

Form 102, Rev. 1/05, Page Rev. 3/08

SUMMARY PAGE

	RECEIPTS	This Period
1.	Contributions (Schedule A-1)	$ 2,685.00
2.	In-kind Contributions (Schedule A-2)	
3.	Campaign paraphernalia sales of $25 *or less*	
4.	**TOTAL CONTRIBUTIONS** (Lines 1 + 2 +3)	$ 2,685.00
5.	Other Receipts (Schedule A-3)	
6.	Loans Received (Schedule B)	$ 671.67
7.	Loan Repayments Received (Schedule D)	
8.	**TOTAL RECEIPTS** (Lines 4 + 5 + 6 + 7)	$ 3356.67

	DISBURSEMENTS	This Period
9.	Expenditures (Schedule E-1)	$ 3,667.94
10.	Other Disbursements (Schedule E-2)	
11.	Loan Repayments Made (Schedule B)	
12.	Funds Loaned (Schedule D)	
13.	**TOTAL DISBURSEMENTS** (Lines 9 + 10 + 11 + 12)	$ 3,667.94

	FINANCIAL SUMMARY	Amount
14.	Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	$ 106.46
15.	*Plus* total receipts this period (Line 8 above)	$ 3,356.67
16.	*Less* total disbursements this period (Line 13 above)	$ 3,667.94
17.	*Less* in-kind contributions (Line 2 above)	Ø
18.	Funds on hand at close of reporting period	$ 204.81

Form 102, Rev. 3/98, Page Rev. 3/98

AMENDMENT

SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	$2,685.00
2. In-kind Contributions (Schedule A-2)	
3. Campaign paraphernalia sales of $25 *or less*	
4. **TOTAL CONTRIBUTIONS** (Lines 1 + 2 + 3)	$ 2,685.00
5. Other Receipts (Schedule A-3)	
6. Loans Received (Schedule B)	
7. Loan Repayments Received (Schedule D)	
8. **TOTAL RECEIPTS** (Lines 4 + 5 + 6 + 7)	$ 2,685.00

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	$ 3,667.94
10. Other Disbursements (Schedule E-2)	
11. Loan Repayments Made (Schedule B)	
12. Funds Loaned (Schedule D)	
13. **TOTAL DISBURSEMENTS** (Lines 9 + 10 + 11 + 12)	$ 3,667.94

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	$ 820.89
15. *Plus* total receipts this period (Line 8 above)	$ 2,685.00
16. *Less* total disbursements this period (Line 13 above)	$ 3,667.94
17. *Less* in-kind contributions (Line 2 above)	Ø
18. Funds on hand at close of reporting period	$ 409.62

Form 102, Rev 3/99, Page Rev 3/99

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate loans to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period a. Date(s)	b. Amount(s)	3. Total this Election
Samuel Jackson 117 Talley Bastrop, LA 71220 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	04/17/2013	$200.00	$200.00
R & S Supply Bastrop, LA 71220 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	04/18/2013	$150.00	$150.00
People's Water Service 409 Washington Ave Towson, Maryland 21204-4971 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	04/22/2013	$1,000.00	$1,000.00
E. C. Wright 2324 Oriole Street New Orleans, LA 70122 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	04/22/2013	$35.00	$85.00
Dr. Claude Pratt Bastrop, LA 71220 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	04/22/2013	$50.00	$50.00
AT&T 301 Main Street, Suite 1018 Baton Rouge, LA 70801-1916 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	04/26/2013	$1,000.00	$1,000.00
George Sims Route 2, Box 237-3 Mansfield, Missouri 65704-9564 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	04/29/2013	$50.00	$50.00
4. SUBTOTAL (this page)		$2,485.00	N/A
5. TOTAL (complete only on last page of this schedule)			N/A

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES
SUBTOTAL (this page) $2,485.00 TOTAL (complete only on last page of this schedule) _____

Form 102, Rev. 3/98, Page Rev. 3/98

AMENDMENT

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributions to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate loans to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period a. Date(s)	b. Amount(s)	3. Total this Election
Samuel Jackson 117 Talley Bastrop, LA 71220 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	04/17/2013	$200.00	$200.00
R & S Supply Bastrop, LA 71220 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	04/18/2013	$150.00	$150.00
People's Water Service 409 Washington Ave Towson, Maryland 21204-4971 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	04/22/2013	$1,000.00	$1,000.00
E. C. Wright 2324 Oriole Street New Orleans, LA 70122 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	04/22/2013	$35.00	$35.00
Dr. Claude Pratt Bastrop, LA 71220 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	04/22/2013	$50.00	$50.00
AT&T 301 Main Street, Suite 1018 Baton Rouge, LA 70801-1916 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	04/26/2013	$1,000.00	$1,000.00
George Sims Route 2, Box 237-3 Mansfield, Missouri 65704-9564 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	04/29/2013	$50.00	$50.00
4. SUBTOTAL (this page)		$2,485.00	N/A
5. TOTAL (complete only on last page of this schedule)			N/A

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) $2,485.00 TOTAL (complete only on last page of this schedule) _____

Form 102, Rev. 3/08, Page Rev. 3/08

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate loans to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period a. Date(s)	b. Amount(s)	3. Total this Election
Arthur H. Hamlin 2302 Bonnie Ave. Bastrop, LA 71220 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	04/30/2013	$200.00	$200.00
POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____			
POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____			
POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____			
POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____			
POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____			
POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____			
4. SUBTOTAL (this page)		$200.00	N/A
5. TOTAL (complete only on last page of this schedule)			N/A

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) $200.00 TOTAL (complete only on last page of this schedule) $2,685.00

Form 102, Rev. 3/98, Page Rev. 2/08

AMENDMENT

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period a. Date(s)	b. Amount(s)	3. Total this Election
Arthur H. Hamlin 2302 Bonnie Ave. Bastrop, LA 71220 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	04/30/2013	$200.00	$200.00
POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____			
POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____			
POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____			
POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____			
POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____			
POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____			
4. SUBTOTAL (this page)		$200.00	N/A
5. TOTAL (complete only on last page of this schedule)			N/A

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) $200.00 TOTAL (complete only on last page of this schedule) $2,685.00

Form 102, Rev. 3/98, Page Rev. 3/98

SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

1. Name and address of lender
Arthur E. Jones
711 S. Cox St.
Bastrop, LA 71220-5203

2. a. Date* 04-15-2013 b. Interest rate _____ %(a.p.r.)
c. Amount borrowed* $ 19.95
d. Balance due $ 19.95
*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.
OPTIONAL: Total amount of credit available $ _____

3. Endorsers/Guarantors
(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

4. Repayments this period

Date	Principal	Interest

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

1. Name and address of lender
Arthur E. Jones
711 S. Cox St.
Bastrop, LA 71220-5203

2. a. Date* 04-24-2013 b. Interest rate _____ %(a.p.r.)
c. Amount borrowed* $ 19.95
d. Balance due $ 19.95
*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.
OPTIONAL: Total amount of credit available $ _____

3. Endorsers/Guarantors
(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

4. Repayments this period

Date	Principal	Interest

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

Form 102, Rev 3/98, Page Rev. 3/98

AMENDMENT

SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

1. Name and address of lender
Arthur E. Jones
711 S. Cox St.
Bastrop, LA 71220-5203

2. a. Date* 05-13-2013 b. Interest rate _____ %(a.p.r.)
c. Amount borrowed* ..... $ 19.95
d. Balance due ..... $ 19.95
*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.
OPTIONAL: Total amount of credit available $_____

3. Endorsers/Guarantors

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

4. Repayments this period

Date	Principal	Interest

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

1. Name and address of lender
Othie L. Jones
711 S. Cox St.
Bastrop, LA 71220-5203

2. a. Date* 06-03-2013 b. Interest rate _____ %(a.p.r.)
c. Amount borrowed* $101.74
d. Balance due $101.74
*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.
OPTIONAL: Total amount of credit available $_____

3. Endorsers/Guarantors

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

4. Repayments this period

Date	Principal	Interest

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

Form 102, Sch. B(6), Page Rev. 3/00

AMENDMENT

SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

1. Name and address of lender
Othie L. Jones
711 S. Cox Street
Bastrop, LA 71220-5203

2. a. Date* 05-09-2013 b. Interest rate _____ %(a.p.r.)
c. Amount borrowed* ..... $ 16.50
d. Balance due ..... $ 16.50
*For lines of credit, give the date the line of credit was first committed at item 2a and list only the amount actually drawn at item 2c.
OPTIONAL: Total amount of credit available $_____

3. Endorsers/Guarantors

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

4. Repayments this period

Date	Principal	Interest

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

1. Name and address of lender
Arthur E. Jones
711 S. Cox Street
Bastrop, LA 71220-5203

2. a. Date* 06-09-2013 b. Interest rate _____ %(a.p.r.)
c. Amount borrowed* ..... $ 200.00
d. Balance due ..... $ 200.00
*For lines of credit, give the date the line of credit was first committed at item 2a and list only the amount actually drawn at item 2c.
OPTIONAL: Total amount of credit available $_____

3. Endorsers/Guarantors

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

4. Repayments this period

Date	Principal	Interest

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

Form 102, Rev. 3/08, Page Rev. 3/08

AMENDMENT

SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

1. Name and address of lender
Arthur E. Jones
711 South Cox St.
Bastrop, LA 71220-5203

2. a. Date* 05-29-2013 b. Interest rate _____%(a.p.r.)

c. Amount borrowed* $293.58

d. Balance due $293.58

*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.
OPTIONAL: Total amount of credit available $_____

3. Endorsers/Guarantors

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

4. Repayments this period

Date	Principal	Interest

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

1. Name and address of lender

2. a. Date*_____ b. Interest rate _____%(a.p.r.)

c. Amount borrowed* ..... $_____

d. Balance due ..... $_____

*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.
OPTIONAL: Total amount of credit available $_____

3. Endorsers/Guarantors

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

4. Repayments this period

Date	Principal	Interest

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

Form 102, Rev. 3/99, Page Rev. 3/99

AMENDMENT

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period a. Date(s)	b. Purpose(s)	c. Amount(s)
Audra Hawkins 114 West Madison Ave. Bastrop, LA 71220	04/15/2013	$250.00 Rental for Headquarter	$250.00
Postal Service Bastrop, LA 71220	04/15/2013	$19.95 Campaign Report	$19.95
Post Master Bastrop, LA 71220	04/16/2013	$172.53 Mail	$172.53
Audra Hawkins 114 West Madison Ave. Bastrop, LA 71220	04/22/2013	$300.00 Headquarter Rental	$300.00
U.S. Postal Service Bastrop, LA 71221	04/24/2013	$19.95 Campaign Report	$19.95
Audra Hawkins 114 West Madison Bastrop, LA 71220	04/29/2013	$250.00 Headquarter Rental	$250.00
The Raido People 1109 Hudson Lane Monroe, LA 71201	04/29/2013	$450.00 Raido Spots	$450.00
The Raido People 1109 Hudson Lane Monroe, LA 71201	04/30/2013	$550.00 Raido Spots	$550.00
3. SUBTOTAL (optional)			$2,012.43
4. TOTAL (optional - complete only on last page of this schedule)			

Form 102, Rev. 8/06, Page Rev. 2/08

AMENDMENT

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period a. Date(s)	b. Purpose(s)	c. Amount(s)
Audra Hawkins 114 West Madison Ave. Bastrop, LA 71220	04/15/2013	$250.00 Rental for Headquarter	$250.00
Postal Service Bastrop, LA 71220	04/15/2013	$19.95 Campaign Report	$19.95
Post Master Bastrop, LA 71220	04/16/2013	$172.53 Mail	$172.53
Audra Hawkins 114 West Madison Ave. Bastrop, LA 71220	04/22/2013	$300.00 Headquarter Rental	$300.00
US. Postal Service Bastrop, LA 71221	04/24/2013	$19.95 Campaign Report	$19.95
Audra Hawkins 114 West Madison Bastrop, LA 71220	04/29/2013	$250.00 Headquarter Rental	$250.00
the Raido People 1109 Hudson Lane Monroe, LA 71201	04/29/2013	$450.00 Raido Spots	$450.00
the Raido People 1109 Hudson Lane Monroe, LA 71201	04/30/2013	$550.00 Raido Spots	$550.00
3. SUBTOTAL (optional)			$2,012.43
4. TOTAL (optional - complete only on last page of this schedule)			

Form 102, Rev. 3/99, Page Rev. 3/99

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period a. Date(s)	b. Purpose(s)	c. Amount(s)
St. John Enrichment Center 1407 West Madison Bastrop, LA 71220	05/01/2013	$ 75.00 Campaign Rally	$ 75.00
Rob Lloyd Bastrop, LA 71220	05/03/2013	$ 200.00 Campaign Rally	$ 200.00
Mack's Bar-B-Que 102 S. Vine Bastrop, LA 71220	05/04/2013	$ 553.74 Dinner For Supporters	$ 553.74
Wal Mart 6091 Mer Rouge Rd Bastrop, LA 71220	05/05/2013	$ 101.74 Campaign Rally	$ 101.74
Dollar Tree Stores, Inc 5997 Mer Rouge Rd Bastrop, LA 71220-9763	05/05/2013	$16.50 Campaign Rally	$ 16.50
U.S. Postal Service Bastrop, LA 71221	05/13/2013	Postal Service $ 19.95 Campaign mailing	$ 19.95
Ads Plus Signs 807 Pine Street Monroe, LA 71201	05/09/2013	$ 200.00 Volunteers Gifts	$ 200.00
Bastrop Enterprise P.O. Box 311 Bastrop, LA 71221-0311	05/20/2013	$180.00 Thank You Article	$180.00
3. SUBTOTAL (optional)			$1,346.93
4. TOTAL (optional – complete only on last page of this schedule)			

Form 102, Rev. 2006, Page rev. 2007

AMENDMENT

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period a. Date(s)	b. Purpose(s)	c. Amount(s)
St. John Enrichment Center 1407 West Madison Bastrop, LA 71290	05/01/2013	$ 75.00 Campaign Rally	$ 75.00
Rob Lloyd Bastrop, LA 71220	05/05/2013	$ 200.00 Campaign Rally	$ 200.00
Mack's Bar-B-Que 102 S. Vine Bastrop, LA 71220	05/04/2013	$ 553.74 Dinner For Supporters	$ 553.74
Wal Mart 6091 Mer Rouge Rd Bastrop, LA 71290	05/06/2013	$ 101.74 Campaign Rally	$ 101.74
Dollar Tree Stores, Inc. 5997 Mer Rouge Rd Bastrop, LA 71280-9763	05/03/2013	$ 16.50 Campaign Rally	$ 16.50
U.S. Postal Service Bastrop, LA 71221	05/13/2013	Postal Service $ 19.95 Campaign mailing	$ 19.95
Ads Plus Signs 807 Pine Street Monroe, LA 71201	05/09/2013	$ 200.00 Volunteers Gifts	$ 200.00
Bastrop Enterprise P.O. Box 311 Bastrop, LA 71221-0311	05/20/2013	$ 180.00 Thank You Article	$ 180.00
3. SUBTOTAL (optional)			$ 1,346.93
4. TOTAL (optional - complete only on last page of this schedule)			

Form 102, Rev. 5/06, Page Rev. 5/06

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period a. Date(s)	b. Purpose(s)	c. Amount(s)
Sutten Link 1611 Parkloop Dr. Bastrop, LA 71220	05/21/2013	$15.00 1 week Ad	$15.00
Ads Plus, Inc. 807 Pine Street Monroe, LA 71201	05/29/2013	$293.58 Volunteers Gifts	$293.58
3. SUBTOTAL (optional)			$308.58
4. TOTAL (optional – complete only on last page of this schedule)			$3,667.94

Form 102, Rev. 2008, Page Rev. 2008

AMENDMENT

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period a. Date(s)	b. Purpose(s)	c. Amount(s)
Sudden Link 1611 Parkloop Dr. Bastrop, LA 71220	05/21/2013	$15.00 1 week Ad	$15.00
Ads Plus, Inc. 807 Pine Street Monroe, LA 71201	05/29/2013	$293.58 Volunteers Gifts	$293.58
3. SUBTOTAL (optional)			$308.58
4. TOTAL (optional - complete only on last page of this schedule)			$3,667.94

Form 102, Rev. 3/08, Page Rev. 2/08