CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Name and Address of Candidate

William Billy Kraus

2. Office Sought (Include title of office as well as parish, city, town and/or election district.

STATE REP
JEFF PARISH
METAIRIE
DIST 81

OFFICE USE ONLY

3/99
Supp
2/15

C601397

3/27/99
Kraus

2/16/00

3. Date of Primary _____

This report covers from _____ through DEC 31, 1999

4. Type of Report:

____ 180th day prior to primary
____ 90th day prior to primary
____ 30th day prior to primary
____ 10th day prior to primary
____ 10th day prior to general
____ 40th day after general
____ Annual (future election)
____ Supplemental (past election)
____ Amendment to prior report

5. FINAL REPORT if:

____ Withdrawn
____ Filed after the election AND all loans and debts paid
____ Unopposed

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

OMNI BANK
2900 RIDGELAKE
METAIRIE LA 70002

7. Full Name and Address of Treasurer

SAME

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY

a. Name and address of principal campaign committee

b. Name and address of committee's chairperson

c. Name and address of all subsidiary committees, if any (Use additional sheets if necessary)

9. Name of Person Preparing Report MYSELF

Daytime Telephone 504 780 2261

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 14 day of FEBRUARY 2000

William Kraus
Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

(504) 780-2261
Daytime Telephone

_____
Signature of Treasurer

_____
Daytime Telephone

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Amendment(s) Attached

SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	$3250.00
2. In-kind Contributions (Schedule A-2)	0
3. Campaign paraphernalia sales of $25 or less	0
4. **TOTAL CONTRIBUTIONS** (Lines 1 + 2 + 3)	3250.00
5. Other Receipts (Schedule A-3)	0
6. Loans Received (Schedule B)	0
7. Loan Repayments Received (Schedule D)	0
8. **TOTAL RECEIPTS** (Lines 4 + 5 + 6 + 7)	$3250.00

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	$600.00
10. Other Disbursements (Schedule E-2)	
11. Loan Repayments Made (Schedule B)	3300.00
12. Funds Loaned (Schedule D)	
13. **TOTAL DISBURSEMENTS** (Lines 9 + 10 + 11 + 12)	$3900

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	702.79
15. *Plus* total receipts this period (Line 8 above)	3250.00
16. *Less* total disbursements this period (Line 13 above)	3900.00
17. *Less* in-kind contributions (Line 2 above)	0
18. Funds on hand at close of reporting period	$52.79

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AMENDMENT

SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	3250.00
2. In-kind Contributions (Schedule A-2)	0
3. Campaign paraphernalia sales of $25 *or less*	0
4. **TOTAL CONTRIBUTIONS** (Lines 1 + 2 +3)	3250.00
5. Other Receipts (Schedule A-3)	0
6. Loans Received (Schedule B)	0
7. Loan Repayments Received (Schedule D)	0
8. **TOTAL RECEIPTS** (Lines 4 + 5 + 6 + 7)	3250.00

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	600.00
10. Other Disbursements (Schedule E-2)	
11. Loan Repayments Made (Schedule B)	
12. Funds Loaned (Schedule D)	
13. **TOTAL DISBURSEMENTS** (Lines 9 + 10 + 11 + 12)	

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	702.79
15. *Plus* total receipts this period (Line 8 above)	3250.00
16. *Less* total disbursements this period (Line 13 above)	600.00
17. *Less* In-kind contributions (Line 2 above)	0
18. Funds on hand at close of reporting period	3352.79

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SCHEDULE A-1: CONTRIBUTIONS (other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period a. Date(s)	b. Amount(s)	3. Total this Election
RICHARD LAMBERT ONE GALLERIA BLVD STE 1718 NO 70001 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	4/28	250.00	250.00
BURKE, KLEINPETER INC 4716 CANAL ST NO LA 70119 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	4/20	250.00	250.00
JOHN S. KELLER ENTERGY BLDG #1790 NO LA 70113 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	4/26	500.00	500.00
I. WILLIAM SIZELER 3039 OCTAVIA ST NO LA 70125 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	4/26	250.00	250.00
CITYWIDE TESTING & INSPECTION 3305 TCHOUPITOULAS ST NO LA 70115 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	4/28	250	250
DIGITAL ENGINEERING & IMAGING NICK BARONI 527 W. ESPLANADE AVE #200 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	4/26	1250.00	1250.00
EDMUND MUNIZ JEFF PARISH COUNCIL POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	5/31	500.00	500.00
4. SUBTOTAL (this page)			N/A
5. TOTAL (complete only on last page of this schedule)			N/A
6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: SUBTOTAL (this page) ____ TOTAL (complete only on last page of this schedule) 3250.00			

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SCHEDULE C: DEBTS & OBLIGATIONS (OTHER THAN LOANS)

_____DEBTS OWED BY THE CAMPAIGN _____DEBTS OWED TO THE CAMPAIGN

Use this schedule to report *either* debts owed by the campaign *or* debts owed to the campaign, checking the appropriate line above. If the campaign has experienced both types of debts, then copy this page and report them separately. Never combine debts owed by and debts owed to on the same page. Debts should be reported on this schedule until repaid. When repayments are made by the campaign, a corresponding entry should be made on SCHEDULE E-1: GENERAL EXPENDITURES. When repayments are received by the campaign, a corresponding entry should be made on SCHEDULE A-3: OTHER RECEIPTS.

1. Name and address of Creditor/Debtor	2. Outstanding Balance Beginning This Period	3. Amount(s) Incurred This Period (+)	4. Payment(s) Made This Period (-)	5. Outstanding Balance at Close of This Period
William G. Kraus 913 Andrews Ave Mat. LA 70001 Reason Debt Incurred: Campaign Loan	23,600	0	3300.00	20,300.00
Reason Debt Incurred:				
Reason Debt Incurred:				
Reason Debt Incurred:				
Reason Debt Incurred:				
Reason Debt Incurred:				
Reason Debt Incurred:				
Reason Debt Incurred:				

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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period a. Date(s)	b. Purpose(s)	c. Amount(s)
TIMES PALAYUND 8W HOWARD AVE	4/30/99	PMT. ON ACCOUNT OWED	600.00
3. SUBTOTAL (optional)			
4. TOTAL (optional - complete only on last page of this schedule)			

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