STATEMENT OF ORGANIZATION

OFFICE USE

S/O
1/29

14001066

#86431
#3839

1. Name and Address of Committee

Joe McPherson Campaign
2000 Maison Rue
Woodworth, La. 71485

2. Date of this Statement

1/27/14

3. Estimated Membership

1

4. Amended Statement?

____ Yes ✓ No

Check If:

New Committee_____ Monthly Filer

5. All Committee Officers and Directors (including Chairperson, Treasurer, if any, and any other committee officers and directors)

a. Name	b. Position	c. Address
Joe McPherson	Chairperson	2000 Maison Rue Woodworth, La. 71485
	Treasurer	

6. Affiliated Organizations
(Any organization, other than a political committee, which directly or indirectly established, administers, or financially supports this committee)

a. Name	b. Address	c. Relationship to Committee
None		

7. All Depositories for Committee Funds (committee funds must be deposited in one or more banks or savings and loan institutions or money market mutual funds.)

a. Name	b. Address
The Evangeline Bank	3700 Jackson Ste Alexandria, La. 71303

8. IF THIS COMMITTEE SUPPORTS A SINGLE CANDIDATE: a. Check one: N/A Principal Campaign Committee _____ Subsidiary Committee

b. Name of Candidate N/A

c. Office Sought by the Candidate N/A

9. a. Name of Person Preparing Report Joe McPherson

b. Daytime Telephone 318-729-5696

10. WE HEREBY CERTIFY that the information contained in this STATEMENT OF ORGANIZATION is true and correct to the best of our knowledge, information and belief.

This 27th day of January, 2014.

[signature]
Signature of Committee Chairperson

318-729-5696
Daytime Telephone Number

Signature of Committee Treasurer, if any

Daytime Telephone Number

2014 JAN 31 AM 10: 28
CAMPAIGN FINANCE RECEIVED