

CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

OFFICE USE ONLY

14002718

1. Qualifying Name and Address of Candidate
Ronnie L. "Ronny" Walker
1502 St John
Ruston, La. 71270

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)
Mayor - Ruston

Amend

Hmn
#14002718

3. Date of Primary 11-4-14
This report covers from 1-1-13 through 12-31-13

4. Type of Report:
 180th day prior to primary
 90th day prior to primary
 30th day prior to primary
 10th day prior to primary
 10th day prior to general
 40th day after general
 Annual (future election)
 Supplemental (past election)
 Amendment to prior report

5. FINAL REPORT if:
 Withdrawn
 Filed after the election AND all loans and debts paid
 Unopposed

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)
FIRST NATIONAL BANK
2001 N. TRENTON
RUSTON, LA. 71270

7. Full Name and Address of Treasurer
KERRY BANKS
150 SNOPY NOOK
CHOUDEANT, LA.
71227

9. Name of Person Preparing Report Kerry Banks
Daytime Telephone 318-243-2542

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 4th day of May, 2014.

Ronny Walker
Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

318-278-9701
Daytime Telephone

Kerry Banks
Signature of Treasurer

318-243-2542
Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

RECEIVED
MAY -7 AM 10:07

AMENDMENT ATTACHED

AMENDMENT

CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

14002718

1. Qualifying Name and Address of Candidate

Ronnie L "Ronny" Walker
1502 St John
Ruston, La 71270

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

Mayor of Ruston
Lincoln Parish
Ruston, La.

OFFICE USE ONLY

Ann
2/5

3. Date of Primary

November 14, 2014

This report covers from 9-1-2013 through 12-31-2013

4. Type of Report:

180th day prior to primary
 90th day prior to primary
 30th day prior to primary
 10th day prior to primary
 10th day prior to general

40th day after general
 Annual (future election)
 Supplemental (past election)
 Amendment to prior report

5. FINAL REPORT if:

Withdrawn
 Filed after the election AND all loans and debts paid
 Unopposed

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

First National Bank
2001 North Trenton
Ruston, LA 71270

7. Full Name and Address of Treasurer

Kerry J Banks
104 E. Mississippi
Ruston, LA 71270

9. Name of Person Preparing Report

Kerry Banks

Daytime Telephone 318-254-1229

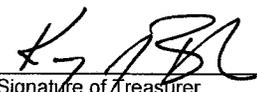
10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 14th day of February, 2014.



318-278-9701
Daytime Telephone

Signature of Candidate/Chairperson (To be signed by Chairperson only if report by principal campaign committee)



318-254-1229
Daytime Telephone

Signature of Treasurer

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary)

RECEIVED
FEB 19 AM 9:02
CAMPAIGN FINANCE

SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	5,800.00
2. In-kind Contributions (Schedule A-2)	-
3. Campaign paraphernalia sales of \$25 or less	-
4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +3)	5,800.00
5. Other Receipts (Schedule A-3)	-
6. Loans Received (Schedule B)	11,132.00
7. Loan Repayments Received (Schedule D)	-
8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7)	16,932.00

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	15,001.94
10. Other Disbursements (Schedule E-2)	-
11. Loan Repayments Made (Schedule B)	-
12. Funds Loaned (Schedule D)	-
13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12)	15,001.94

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period <small>(Must equal funds on hand at close from last report or -0- if first report for this election)</small>	- 0 -
15. <i>Plus</i> total receipts this period <small>(Line 8 above)</small>	16,932.00
16. <i>Less</i> total disbursements this period <small>(Line 13 above)</small>	15,001.94
17. <i>Less</i> in-kind contributions <small>(Line 2 above)</small>	-
18. Funds on hand at close of reporting period	1,930.06

SUMMARY PAGE (continued)

INVESTMENTS	Amount
19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (i.e., savings accounts, CD's, money market funds, etc.)	- 0 -
20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments	- 0 -

SPECIAL TRANSACTIONS	This Period
21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.)	11,132.00
22. Contributions received from political committees (From Schedules A-1 and A-2)	- 0 -
23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.)	- 0 -
24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.)	- 0 -
25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.)	- 0 -

NOTICE

The personal use of campaign funds is prohibited.* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988.

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate loans to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period		3. Total this Election
	a. Date(s)	b. Amount(s)	
Mickey Mays 1318 Barnett Springs Ruston, LA 71270 POLITICAL COMMITTEE? <u>No</u> PARTY COMMITTEE? <u>No</u>	9/12/13	500.00	500.00
Justin Minckley 1611 College Drive Pineville, LA 71380 POLITICAL COMMITTEE? <u>NO</u> PARTY COMMITTEE? <u>NO</u>	9/12/13	1,000.00	1,000.00
Tom Sumrall 809 N. Vienna Ruston, LA 71270 POLITICAL COMMITTEE? <u>No</u> PARTY COMMITTEE? <u>NO</u>	9/12/13	250.00	250.00
Sumco, LLC 809 N. Vienna Ruston, LA 71270 POLITICAL COMMITTEE? <u>No</u> PARTY COMMITTEE? <u>NO</u>	9/12/13	250.00	250.00
Scott Thompson 230 Belle Chasse Ruston, LA 71270 POLITICAL COMMITTEE? <u>NO</u> PARTY COMMITTEE? <u>NO</u>	9/12/13	1,000.00	1,000.00
Bonnie Triplett 1502 St. John Ruston, LA 71270 POLITICAL COMMITTEE? <u>No</u> PARTY COMMITTEE? <u>NO</u>	10/3/13	500.00	500.00
Paul Hogan 210 E. Maryland Ruston, LA 71270 POLITICAL COMMITTEE? <u>No</u> PARTY COMMITTEE? <u>NO</u>	11/26/13	1,000.00	1,000.00
4. SUBTOTAL (this page)		4,500.00	N/A
5. TOTAL (complete only on last page of this schedule)			N/A
6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:			
SUBTOTAL (this page) <u>0</u>		TOTAL (complete only on last page of this schedule) _____	

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AMENDMENT

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period		3. Total this Election
	a. Date(s)	b. Amount(s)	
Mickey Mays 1318 Barnett Springs Ruston, LA 71270 POLITICAL COMMITTEE? <u>No</u> PARTY COMMITTEE? <u>No</u>		500.00	500.00
Justin Minckley 1611 College Drive Pineville, LA 71380 POLITICAL COMMITTEE? <u>No</u> PARTY COMMITTEE? <u>No</u>		1,000.00	1,000.00
Tom Sumrall 809 N. Vienna Ruston, LA 71270 POLITICAL COMMITTEE? <u>No</u> PARTY COMMITTEE? <u>No</u>		250.00	250.00
Sumco, LLC 809 N. Vienna Ruston, LA 71270 POLITICAL COMMITTEE? <u>No</u> PARTY COMMITTEE? <u>No</u>		250.00	250.00
Scott Thompson 230 Belle Chasse Ruston, LA 71270 POLITICAL COMMITTEE? <u>No</u> PARTY COMMITTEE? <u>No</u>		1,000.00	1,000.00
Bonnie Triplett 1502 St. John Ruston, LA 71270 POLITICAL COMMITTEE? <u>No</u> PARTY COMMITTEE? <u>No</u>		500.00	500.00
Paul Hogan 210 E. Maryland Ruston, LA 71270 POLITICAL COMMITTEE? <u>No</u> PARTY COMMITTEE? <u>No</u>		1,000.00	1,000.00
4. SUBTOTAL (this page)		4,500.00	N/A
5. TOTAL (complete only on last page of this schedule)			N/A
6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:			
SUBTOTAL (this page) <u>0</u>		TOTAL (complete only on last page of this schedule) _____	

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period		3. Total this Election
	a. Date(s)	b. Amount(s)	
Skip Russell 172 E. Ridge Terrace Ruston, LA 71270 POLITICAL COMMITTEE? <u>NO</u> PARTY COMMITTEE? <u>NO</u>	12/15/19	200.00	200.00
Andy Clark 1305 E. Georgia Ruston, LA 71270 POLITICAL COMMITTEE? <u>NO</u> PARTY COMMITTEE? <u>NO</u>	12/19/19	100.00	100.00
Randy Graham 203 Deer Trail Ruston, LA 71270 POLITICAL COMMITTEE? <u>NO</u> PARTY COMMITTEE? <u>NO</u>	12/19/19	500.00	500.00
Joe Newton 3140 Audubon Drive Ruston, LA 71270 POLITICAL COMMITTEE? <u>NO</u> PARTY COMMITTEE? <u>NO</u>	12/19/19	500.00	500.00
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
4. SUBTOTAL (this page)		1,300.00	N/A
5. TOTAL (complete only on last page of this schedule)		5,800.00	N/A
6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:			
SUBTOTAL (this page) <u>0</u>		TOTAL (complete only on last page of this schedule) <u>5,800.00</u>	

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AMENDMENT

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period		3. Total this Election
	a. Date(s)	b. Amount(s)	
Skip Russell 172 E. Ridge Terrace Ruston, LA 71270 POLITICAL COMMITTEE? <u>NO</u> PARTY COMMITTEE? <u>NO</u>		200.00	200.00
Andy Clark 1305 E. Georgia Ruston, LA 71270 POLITICAL COMMITTEE? <u>NO</u> PARTY COMMITTEE? <u>NO</u>		100.00	100.00
Randy Graham 203 Deer Trail Ruston, LA 71270 POLITICAL COMMITTEE? <u>NO</u> PARTY COMMITTEE? <u>NO</u>		500.00	500.00
Joe Newton 3140 Audubon Drive Ruston, LA 71270 POLITICAL COMMITTEE? <u>NO</u> PARTY COMMITTEE? <u>NO</u>		500.00	500.00
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
4. SUBTOTAL (this page)		1,300.00	N/A
5. TOTAL (complete only on last page of this schedule)		5,800.00	N/A
6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:			
SUBTOTAL (this page) <u>0</u>		TOTAL (complete only on last page of this schedule) <u>5,800.00</u>	

SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

1. Name and address of lender <i>Ronny Walker</i> <i>1502 St. John</i> <i>Ruston, LA 71270</i>	2. a. Date* <u>9-16-2013</u> b. Interest rate <u>0</u> %(a.p.r.) c. Amount borrowed* \$ <u>11,132.00</u> d. Balance due \$ <u>11,132.00</u> *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ <u> </u>
---	---

3. Endorsers/Guarantors <i>Ronny Walker</i>	4. Repayments this period <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 30%; text-align: center;">Date</th> <th style="width: 30%; text-align: center;">Principal</th> <th style="width: 40%; text-align: center;">Interest</th> </tr> </thead> <tbody> <tr> <td style="text-align: center; height: 150px; vertical-align: middle;"><i>0</i></td> <td style="text-align: center; vertical-align: middle;"><i>0</i></td> <td style="text-align: center; vertical-align: middle;"><i>0</i></td> </tr> </tbody> </table>	Date	Principal	Interest	<i>0</i>	<i>0</i>	<i>0</i>
Date	Principal	Interest					
<i>0</i>	<i>0</i>	<i>0</i>					

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.) (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

1. Name and address of lender	2. a. Date* _____ b. Interest rate _____ %(a.p.r.) c. Amount borrowed* \$ _____ d. Balance due \$ _____ *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____
-------------------------------	--

3. Endorsers/Guarantors	4. Repayments this period <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 30%; text-align: center;">Date</th> <th style="width: 30%; text-align: center;">Principal</th> <th style="width: 40%; text-align: center;">Interest</th> </tr> </thead> <tbody> <tr> <td style="height: 150px;"></td> <td></td> <td></td> </tr> </tbody> </table>	Date	Principal	Interest			
Date	Principal	Interest					

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.) (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
Betty McMurray 205 Bernard Ruston, LA 71270	9/23/13	meeting expense Food /supplies	100.00
Bell Design 203 W Alabama - Suite 1 Ruston, LA 71270	9/17/13	website design	4,381.59
Mays Chapel 601 W. Line Ave Ruston, LA 71270	10/23/13	meeting expense	140.00
LSU (Grambling State Univ) 403 Main Street Grambling, LA 71245	11/14/13	meeting expense	200.00
Zion Travelers 1201 Martin Luther King Dr. Ruston, LA 71270	11/19/13	meeting expense	100.00
Anthony Drayton 505 Lee Ave Ruston, LA 71270	12/12/13	meeting expense Food / Paper Products	50.00
Rapid Signs 120 W. Railroad Ave Ruston, LA 71270	12/9/13	Advertising	165.86
Sams Club 7400 Youree Drive Shreveport, LA 71105	12/12/13	Supplies	164.49
3. SUBTOTAL (optional)			5,301.94
4. TOTAL (optional - complete only on last page of this schedule)			

Form 102, Rev. 3/98, Page Rev. 3/98

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period		c. Amount(s)
	a. Date(s)	b. Purpose(s)	
Betty McMurray 205 Bernard Ruston, LA 71270	9/23/13	meeting expense	100.00
Bell Design 203 W Alabama - Suite 1 Ruston, LA 71270	9/17/13	website design	4,381.59
Mays Chapel 601 W. Line Ave Ruston, LA 71270	10/23/13	meeting expense	140.00
GSU (Grambling State Univ) 403 Main Street Grambling, LA 71245	11/14/13	meeting expense	200.00
Zion Travelers 1201 Martin Luther King Dr. Ruston, LA 71270	11/19/13	meeting expense	100.00
Anthony Drayton 505 Lee Ave Ruston, LA 71270	12/12/13	meeting expense	50.00
Rapid Signs 120 W. Railroad Ave Ruston, LA 71270	12/9/13	Advertising	165.86
Sams Club 7400 Younce Drive Shreveport, LA 71105	12/12/13	Supplies	164.49
3. SUBTOTAL (optional)			5,301.94
4. TOTAL (optional - complete only on last page of this schedule)			

