

# CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

14003793

1. Qualifying Name and Address of Candidate

**JOHN H. LEMOINE**  
930 TUNICA DRIVE  
MARKSVILLE, LA. 71351

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

**MAYOR OF MARKSVILLE**  
LOUISIANA  
AVOUELLES PARISH

OFFICE USE ONLY

4/14  
10-9  
4/17

3. Date of Primary **APRIL 5, 2014**

This report covers from **3-17-14** through **4-13-14**

4. Type of Report: **LAST Report of Primary Election**

- 180th day prior to primary
- 90th day prior to primary
- 30th day prior to primary
- 10th day prior to primary
- 10th day prior to general
- 40th day after general
- Annual (future election)
- Supplemental (past election)
- Amendment to prior report

5. FINAL REPORT if:

- Withdrawn
- Filed after the election AND all loans and debts paid
- Unopposed

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

**UNION BANK**  
305 NORTH MAIN  
MARKSVILLE, LA  
71351

7. Full Name and Address of Treasurer

**N/A**

9. Name of Person Preparing Report

Daytime Telephone **JOHN H. LEMOINE (318)264-3975**

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This **17** day of **April** **2014**

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY  
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

**N/A**

Signature of Candidate/Chairperson  
(To be signed by Chairperson only if report by principal campaign committee)

**(318) 264-3975**

Daytime Telephone

**N/A**

Signature of Treasurer

Daytime Telephone

2014 APR 17 AM 8:07

LOUISIANA CAMPAIGN FINANCE DISCLOSURE ACT

Form 102, Rev 1/98, Page Rev 3/00

## SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	- 0 -
2. In-kind Contributions (Schedule A-2)	- 0 -
3. Campaign paraphernalia sales of \$25 or less	- 0 -
4. <b>TOTAL CONTRIBUTIONS</b> (Lines 1 + 2 + 3)	- 0 -
5. Other Receipts (Schedule A-3)	- 0 -
6. Loans Received (Schedule B)	- 0 -
7. Loan Repayments Received (Schedule D)	- 0 -
8. <b>TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)	- 0 -

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	\$ 700.00
10. Other Disbursements (Schedule E-2)	- 0 -
11. Loan Repayments Made (Schedule B)	- 0 -
12. Funds Loaned (Schedule D)	- 0 -
13. <b>TOTAL DISBURSEMENTS</b> (Lines 9 + 10 + 11 + 12)	\$ 700.00

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period <small>(Must equal funds on hand at close from last report or -0- if first report for this election)</small>	\$ 1840
15. <i>Plus</i> total receipts this period <small>(Line 8 above)</small>	- 0 -
16. <i>Less</i> total disbursements this period <small>(Line 13 above)</small>	\$ 700.00
17. <i>Less</i> in-kind contributions <small>(Line 2 above)</small>	- 0 -
18. Funds on hand at close of reporting period	\$ 1140.00

Form 102, Rev. 3/98, Page Rev. 3/98

## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
SUBWAY Hwy. 1 MARKSVILLE, LA. 71351	4-5-14	FOOD FOR Election Night Party	\$ 200.00
HARVEST FOODS TUNICA DRIVE MARKSVILLE, LA. 71351	4-5-14	FOOD FOR Election Night Party	\$ 300.00
AVOYELLES JOURNAL NORTH MAIN STREET MARKSVILLE, LA. 71351	4-9-14	THANK-YOU AD. IN Newspaper	\$ 200.00
3. SUBTOTAL (optional)			
4. TOTAL (optional - complete only on last page of this schedule)			\$ 700.00

Form 102, Rev. 3/98, Page Rev. 3/98

Page \_\_\_\_ of \_\_\_\_ pages.