

CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

Jeremy Epps
37348 Dutchtown Crossing Ave
Gonzales, La 70737

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

Ascension Parish
Council District #8

OFFICE USE ONLY

10/11

10-9
8/19/14

14004906

3. Date of Primary

10/22/11

This report covers from 10/2/11 through 10/30/11

4. Type of Report:

- 180th day prior to primary
- 90th day prior to primary
- 30th day prior to primary
- 10th day prior to primary
- 10th day prior to general
- 40th day after general
- Annual (future election)
- Supplemental (past election)
- Amendment to prior report

5. FINAL REPORT if:

- Withdrawn
- Filed after the election AND all loans and debts paid
- Unopposed

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

Dow La Federal Credit Union
1051 N. Airline Hwy.
Gonzales, La 70737

7. Full Name and Address of Treasurer

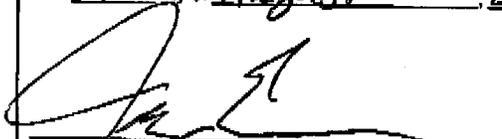
Nicole Epps
37348 Dutchtown Crossing Ave
Gonzales, La 70737

9. Name of Person Preparing Report Nicole Epps

Daytime Telephone 225-253-9643

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 19th day of August 2014.


Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

225-806-3177
Daytime Telephone


Signature of Treasurer

225-253-9643
Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	1000 ⁰⁰
2. In-kind Contributions (Schedule A-2)	
3. Campaign paraphernalia sales of \$25 or less	
4. TOTAL CONTRIBUTIONS (Lines 1 + 2 + 3)	1000 ⁰⁰
5. Other Receipts (Schedule A-3)	
6. Loans Received (Schedule B)	
7. Loan Repayments Received (Schedule D)	1158 (02)
8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7)	(02) 1014.58 1000 ⁰⁰

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	1150 ⁰⁰
10. Other Disbursements (Schedule E-2)	
11. Loan Repayments Made (Schedule B)	1458
12. Funds Loaned (Schedule D)	
13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12)	1164 ⁵⁸

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period <small>(Must equal funds on hand at close from last report or -0- if first report for this election)</small>	1164.58
15. <i>Plus</i> total receipts this period <small>(Line 8 above)</small>	1000 ⁰⁰
16. <i>Less</i> total disbursements this period <small>(Line 13 above)</small>	1164 ⁵⁸
17. <i>Less</i> in-kind contributions <small>(Line 2 above)</small>	
18. Funds on hand at close of reporting period	0

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate loans to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period		3. Total this Election
	a. Date(s)	b. Amount(s)	
Mitchell & Francis Epps 42194 Jamie Rd. Prairieville, La 70119 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	10/13/11	500 ⁰⁰	800 ⁰⁰
Alvin J Robert & Theresa D. Robert 7805 Hwy 44 Gonzales, La 70737 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	10/13/11	300 ⁰⁰	300 ⁰⁰
Barry Epps 47199 Laurel Ridge Rd St. Amant, La 70774 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	10/13/11	200 ⁰⁰	450 ⁰⁰
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
4. SUBTOTAL (this page)		1000 ⁰⁰	N/A
5. TOTAL (complete only on last page of this schedule)			N/A
6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:			
SUBTOTAL (this page) _____		TOTAL (complete only on last page of this schedule) _____	

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SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

<p>1. Name and address of lender <i>Jeremy and Nicole Epps</i> <i>37348 Dutchman Crossing Ave.</i> <i>Greensboro, La 70737</i></p>	<p>2. a. Date* <u>10/30/11</u> b. Interest rate _____ % (a.p.r.)</p> <p>c. Amount borrowed* \$ <u>300.00</u></p> <p>d. Balance due \$ <u>0</u></p> <p><small>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____</small></p>
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<p>3. Endorsers/Guarantors</p>	<table border="1" style="width:100%; border-collapse: collapse;"> <tr> <th colspan="3">4. Repayments this period</th> </tr> <tr> <th style="width:30%;">Date</th> <th style="width:35%;">Principal</th> <th style="width:35%;">Interest</th> </tr> <tr> <td></td> <td style="text-align: center;"> <p>\$ 14.58</p> <p>Balance Forgiven</p> </td> <td></td> </tr> </table>	4. Repayments this period			Date	Principal	Interest		<p>\$ 14.58</p> <p>Balance Forgiven</p>	
4. Repayments this period										
Date	Principal	Interest								
	<p>\$ 14.58</p> <p>Balance Forgiven</p>									

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.) (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

<p>1. Name and address of lender</p>	<p>2. a. Date* _____ b. Interest rate _____ % (a.p.r.)</p> <p>c. Amount borrowed* \$ _____</p> <p>d. Balance due \$ _____</p> <p><small>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____</small></p>
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(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.) (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
Capital Promotions 14423 Old Hammond Highway Baton Rouge, La 70816	10/12/11	marker prep & postage	1150 ⁰⁰
3. SUBTOTAL (optional)			
4. TOTAL (optional - complete only on last page of this schedule)			1150 ⁰⁰

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