

# CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

OFFICE USE ONLY

1. Qualifying Name and Address of Candidate

Gary Montgomery  
3057 8<sup>th</sup> St + NE.  
Springhill, La.  
71075

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

Springhill District  
#4 Adderma-  
Webster Parish.

11/14  
10P  
11/14

3. Date of Primary

11-4-14

This report covers from 8-28-14 through 11-14-14

4. Type of Report:

- 180th day prior to primary
- 90th day prior to primary
- 30th day prior to primary
- 10th day prior to primary
- 10th day prior to general
- 40th day after general
- Annual (future election)
- Supplemental (past election)
- Amendment to prior report

5. FINAL REPORT if:

- Withdrawn
- Filed after the election AND all loans and debts paid
- Unopposed

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

7. Full Name and Address of Treasurer

Gary Montgomery  
Same

9. Name of Person Preparing Report

Gary Montgomery

Daytime Telephone 318-465-5226

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 14<sup>th</sup> day of Nov. 2014.

Gary Montgomery  
Signature of Candidate/Chairperson  
(To be signed by Chairperson only if report by principal campaign committee)

318-465-5226  
Daytime Telephone

Signature of Treasurer

Daytime Telephone

14010339

NOV 17 11:45

## SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	<del>0</del>
2. In-kind Contributions (Schedule A-2)	
3. Campaign paraphernalia sales of \$25 or less	
4. <b>TOTAL CONTRIBUTIONS</b> (Lines 1 + 2 +3)	<del>0</del>
5. Other Receipts (Schedule A-3)	
6. Loans Received (Schedule B)	<del>0</del>
7. Loan Repayments Received (Schedule D)	
8. <b>TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)	<del>0</del>

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	732.12
10. Other Disbursements (Schedule E-2)	
11. Loan Repayments Made (Schedule B)	<del>0</del>
12. Funds Loaned (Schedule D)	
13. <b>TOTAL DISBURSEMENTS</b> (Lines 9 + 10 + 11 + 12)	732.12

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period <small>(Must equal funds on hand at close from last report or -0- if first report for this election)</small>	
15. <i>Plus</i> total receipts this period <small>(Line 8 above)</small>	
16. <i>Less</i> total disbursements this period <small>(Line 13 above)</small>	
17. <i>Less</i> in-kind contributions <small>(Line 2 above)</small>	
18. Funds on hand at close of reporting period	

## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
Sec of State web site	8-20-14	Walking list	20.00
Webster Printing Minden, La. 71055	9-10-14	<del>Print</del> out	456.00
Webster Printing Minden, La.	10-24-14	Mail out	536.60
U.S Post Office	10-24-14	Postage	108.80
Webster Printing Minden	11-11-14	Handouts	536.60
Springhill - Press Springhill, La 71075	11-13-14	Advertising	400.00
3. SUBTOTAL (optional)			\$732.12
4. TOTAL (optional - complete only on last page of this schedule)			732.12