

CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

<p>1. Qualifying Name and Address of Candidate</p> <p><i>KENNETH "KENO" PICARD</i> <i>4279 U.S. Hwy 167</i> <i>MAURICE LA.</i> <i>70555</i></p>	<p>2. Office Sought (Include title of office as well as parish, city, town and/or election district.)</p> <p><i>BOARD OF ALDERMEN</i> <i>Village of MAURICE</i> <i>MAURICE, LA.</i> <i>VERMILION PARISH</i></p>	<p>OFFICE USE ONLY</p> <p><i>11/14</i></p> <p><i>106</i></p> <p><i>11/17</i></p>
<p>3. Date of Primary <i>Dec. 6, 2014</i></p> <p>This report covers from <i>Oct 16, 2014</i> through <i>Nov. 16, 2014</i></p>		
<p>4. Type of Report:</p> <p> <input type="checkbox"/> 180th day prior to primary <input type="checkbox"/> 40th day after general <input type="checkbox"/> 90th day prior to primary <input type="checkbox"/> Annual (future election) <input type="checkbox"/> 30th day prior to primary <input type="checkbox"/> Supplemental (past election) <input type="checkbox"/> 10th day prior to primary <input checked="" type="checkbox"/> 10th day prior to general <input type="checkbox"/> Amendment to prior report </p>		
<p>5. FINAL REPORT if:</p> <p> <input type="checkbox"/> Withdrawn <input type="checkbox"/> Filed after the election AND all loans and debts paid <input checked="" type="checkbox"/> Unopposed </p>		
<p>6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)</p> <p><i>GULF COAST BANK</i> <i>9302 MAURICE AVE</i> <i>MAURICE LA 70555</i></p>	<p>7. Full Name and Address of Treasurer</p> <p style="text-align: center;"><i>Missing numbers pages were blank and had no information on them.</i></p>	
<p>9. Name of Person Preparing Report <i>KENNETH L. PICARD</i></p> <p>Daytime Telephone <i>(337) 501-0610</i></p>		
<p>10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.</p> <p>This <i>17th</i> day of <i>November</i>, <i>2014</i>.</p> <p><i>Kenneth L. Picard</i> _____ Signature of Candidate/Chairperson (To be signed by Chairperson only if report by principal campaign committee)</p> <p style="text-align: right;"><i>(337) 501 0610</i> _____ Daytime Telephone</p>	<p>8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY</p> <p>a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).</p> <p style="text-align: right; font-size: small;">NOV 13 AM 11:26</p>	
<p>Signature of Treasurer _____ Daytime Telephone _____</p>		

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SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	500 ⁰⁰
2. In-kind Contributions (Schedule A-2)	-
3. Campaign paraphernalia sales of \$25 or less	-
4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +3)	500 ⁰⁰
5. Other Receipts (Schedule A-3)	-
6. Loans Received (Schedule B)	-
7. Loan Repayments Received (Schedule D)	-
8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7)	500 ⁰⁰

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	148 ⁶³
10. Other Disbursements (Schedule E-2)	
11. Loan Repayments Made (Schedule B)	
12. Funds Loaned (Schedule D)	
13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12)	*148 ⁶³

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period <small>(Must equal funds on hand at close from last report or -0- if first report for this election)</small>	500 ⁰⁰
15. <i>Plus</i> total receipts this period <small>(Line 8 above)</small>	500 ⁰⁰
16. <i>Less</i> total disbursements this period <small>(Line 13 above)</small>	148 ⁶³
17. <i>Less</i> in-kind contributions <small>(Line 2 above)</small>	
18. Funds on hand at close of reporting period	851 ³⁷

SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	500 ⁰⁰
2. In-kind Contributions (Schedule A-2)	-
3. Campaign paraphernalia sales of \$25 or less	-
4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +3)	500 ⁰⁰
5. Other Receipts (Schedule A-3)	-
6. Loans Received (Schedule B)	-
7. Loan Repayments Received (Schedule D)	-
8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7)	500 ⁰⁰

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9. Expenditures (Schedule E-1)	148 ⁶³
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17. <i>Less</i> in-kind contributions <small>(Line 2 above)</small>	
18. Funds on hand at close of reporting period	851 ³⁷

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate loans to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period		3. Total this Election
	a. Date(s)	b. Amount(s)	
SOUTHERN LIFESTYLE DEVELOPMENT CO. 1100 CAM. HRA Blvd Ste. 201 LLC LAFAJETTE, LA. 70508 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	Received Oct. 30, 2014	\$500 ⁰⁰	500.00
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
4. SUBTOTAL (this page)			N/A
5. TOTAL (complete only on last page of this schedule)			N/A
6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:			
SUBTOTAL (this page) _____		TOTAL (complete only on last page of this schedule) _____	

