

### CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

Joy J. Abshire  
2064 Louise St.  
Sulphur, LA 70663

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

School Board  
Calcasieu Parish  
District 13

OFFICE USE ONLY

10-G  
11/26  
11/14

14010870

3. Date of Primary

November 4, 2014

This report covers from October 16, 2014 through November 16, 2014

4. Type of Report:

- 180th day prior to primary
- 90th day prior to primary
- 30th day prior to primary
- 10th day prior to primary
- 10th day prior to general
- 40th day after general
- Annual (future election)
- Supplemental (past election)
- Amendment to prior report

5. FINAL REPORT if:

- Withdrawn
- Unopposed
- Filed after the election AND all loans and debts paid

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

CSE Federal Cr. Union  
2154 Swisco Rd.  
Sulphur, LA 70665

7. Full Name and Address of Treasurer

NA

9. Name of Person Preparing Report

Joy J. Abshire

Daytime Telephone

337-488-5718

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 26th day of November, 2014.

*Joy J. Abshire*  
Signature of Candidate/Chairperson  
(To be signed by Chairperson only if report by principal campaign committee)

337-488-5718  
Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY  
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

2014 NOV 26 11:10:34

Signature of Treasurer

Daytime Telephone

## SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	200. <sup>00</sup>
2. In-kind Contributions (Schedule A-2)	
3. Campaign paraphernalia sales of \$25 or less	
4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +3)	200. <sup>00</sup>
5. Other Receipts (Schedule A-3)	
6. Loans Received (Schedule B)	2,750. <sup>00</sup>
7. Loan Repayments Received (Schedule D)	
8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7)	4,2950. <sup>00</sup>

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	3,186.24
10. Other Disbursements (Schedule E-2)	
11. Loan Repayments Made (Schedule B)	
12. Funds Loaned (Schedule D)	
13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12)	3,186.24

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	667.87
15. Plus total receipts this period (Line 8 above)	2,950.00
16. Less total disbursements this period (Line 13 above)	3,186.24
17. Less in-kind contributions (Line 2 above)	
18. Funds on hand at close of reporting period	431.63

### SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
Lake City Printing 1723 West Sale Rd. Lake Charles, LA 70605	October 20, 2014	Political Post Card	\$969.01
Lake Charles Presort 1800 Kirkman St. Lake Charles, LA 70601	October 21, 2014	Postage for Political Cards	\$542.07
Lake Charles Presort 1800 Kirkman St. Lake Charles, LA 70601	October 25, 2014	mail list, addressing, sorting & handling of Political cards	\$680.04
Lake Charles American Press P. O. Box 2893 Lake Charles, LA 70602	October 31, 2014	Advertising in Newspaper Starting Nov. 2, 2014 Ending Nov. 4, 2014	\$822.50
Kajun Monograms 1309 Cypress St. Sulphur, LA 70663	October 31, 2014	T Shirts	\$172.62
3. SUBTOTAL (optional)			
4. TOTAL (optional - complete only on last page of this schedule)			

### SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate loans to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period		3. Total this Election
	a. Date(s)	b. Amount(s)	
Francis & Janet Daigle 2039 Louise St Sulphur, LA 70663  POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	November 12, 2014	\$200.00	\$200.00
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
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POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
4. SUBTOTAL (this page)			N/A
5. TOTAL (complete only on last page of this schedule)			N/A
6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: SUBTOTAL (this page) _____ TOTAL (complete only on last page of this schedule) _____			

### SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

<p>1. Name and address of lender  <u>Joy J. Abshire</u>  <u>2064 Louise St.</u>  <u>Sulphur, LA 70663</u></p>	<p>2. a. Date* <u>10-31-2014</u>      b. Interest rate _____%(a.p.r.)</p> <p>c. Amount borrowed* ..... \$ <u>1550.00</u></p> <p>d. Balance due..... \$ <u>7,426.58</u></p> <p>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.                  OPTIONAL: Total amount of credit available \$ _____</p>
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<p>3. Endorsers/Guarantors</p>	<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <th colspan="3" style="text-align: center;">4. Repayments this period</th> </tr> <tr> <th style="width: 33%; text-align: center;">Date</th> <th style="width: 33%; text-align: center;">Principal</th> <th style="width: 33%; text-align: center;">Interest</th> </tr> <tr> <td style="height: 150px;"> </td> <td> </td> <td> </td> </tr> </table>	4. Repayments this period			Date	Principal	Interest			
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Date	Principal	Interest								

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

<p>1. Name and address of lender  <u>Joy J. Abshire</u>  <u>2064 Louise St.</u>  <u>Sulphur, LA 70663</u></p>	<p>2. a. Date* <u>10-27-2014</u>      b. Interest rate _____%(a.p.r.)</p> <p>c. Amount borrowed* ..... \$ <u>1200.00</u></p> <p>d. Balance due..... \$ <u>5,876.58</u></p> <p>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.                  OPTIONAL: Total amount of credit available \$ _____</p>
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