

# CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

James E. Ladigne  
65134 HOLMES STREET  
PEARL RIDER, LA 70452

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

Mayor  
PEARL RIDER, LA  
St. Tammany Parish

OFFICE USE ONLY

10-G  
11/22  
11/14

14010938  


3. Date of Primary

November 4, 2014

This report covers from October 16, 2014 through November 16, 2014

4. Type of Report:

- 180th day prior to primary
- 90th day prior to primary
- 30th day prior to primary
- 10th day prior to primary
- 10th day prior to general **FINAL**
- 40th day after general
- Annual (future election)
- Supplemental (past election)
- Amendment to prior report

5. FINAL REPORT if:

- Withdrawn
- Unopposed

FINAL REPORT  
 Filed after the election AND all loans and debts paid  
PERSONAL LOAN FORGIVEN  
**NOT IN DEC. 6, 2014 ELECTION**

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

First NBC  
64243 Hwy 41  
PEARL RIDER, LA 70452

7. Full Name and Address of Treasurer

Heigh Steelman-Ladigne  
65135 HOLMES STREET  
PEARL RIDER, LA 70452

Missing numbered pages were blank and had no information on them.

9. Name of Person Preparing Report

Ronald W. "Ron" Guth

Daytime Telephone 985. 641. 2880

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 26 day of

November, 2014

Signature of Candidate/Chairperson  
(To be signed by Chairperson only if report by principal campaign committee)

985. 863. 5800  
Daytime Telephone

Signature of Treasurer

985. 774. 3877  
Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY  
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

NOV 25 AM 9:40

## SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	0
2. In-kind Contributions (Schedule A-2)	0
3. Campaign paraphernalia sales of \$25 or less	0
4. <b>TOTAL CONTRIBUTIONS</b> (Lines 1 + 2 + 3)	0
5. Other Receipts (Schedule A-3)	0
6. Loans Received (Schedule B) <i>Balance on Personal loan of \$697.27 Forgiven JEL.</i>	1000.00
7. Loan Repayments Received (Schedule D)	0
8. <b>TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)	1000.00

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	1703.92
10. Other Disbursements (Schedule E-2)	0
11. Loan Repayments Made (Schedule B) <i>Balance on loan \$697.27 Forgiven (listed repayment + PT Schedule E-1)</i>	302.73
12. Funds Loaned (Schedule D)	0
13. <b>TOTAL DISBURSEMENTS</b> (Lines 9 + 10 + 11 + 12)	2006.65

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period <small>(Must equal funds on hand at close from last report or -0- if first report for this election)</small> <i>Oct. 15, 2014 report</i>	1006.65
15. <i>Plus</i> total receipts this period <small>(Line 8 above)</small>	1000.00
16. <i>Less</i> total disbursements this period <small>(Line 13 above)</small>	2006.65
17. <i>Less</i> in-kind contributions <small>(Line 2 above)</small>	0
18. Funds on hand at close of reporting period	-0-

## SUMMARY PAGE (continued)

<b>INVESTMENTS</b>	<b>Amount</b>
19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (i.e., savings accounts, CD's, money market funds, etc.)	<u>0</u>
20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments	<u>0</u>

<b>SPECIAL TRANSACTIONS</b>	<b>This Period</b>
21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or <u>(B)</u> )	1000.00
22. Contributions received from political committees (From Schedules A-1 and A-2)	<u>0</u>
23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.)	<u>0</u>
24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.)	<u>0</u>
25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.)	<u>0</u>

### NOTICE

The personal use of campaign funds is prohibited. The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

## SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

<p>1. Name and address of lender</p> <p style="text-align: center;"><i>Personal loan To campaign</i></p> <p><i>James E. Haugre 65134 Holmes Street Pearl River, LA 70452</i></p>	<p>2. a. Date* <u>10.22.14</u>      b. Interest rate <u>0</u> % (a.p.r.)</p> <p>c. Amount borrowed* ..... \$ _____</p> <p>d. Balance due ..... <u>Forgiven</u> ..... \$ <u>697.27</u>  <i>balance pd. back to candidate 11.16.14</i></p> <p><small>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.                  OPTIONAL: Total amount of credit available \$ _____</small></p>
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<p>3. Endorsers/Guarantors</p>	<p>4. Repayments this period</p> <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 30%;">Date</th> <th style="width: 35%;">Principal</th> <th style="width: 35%;">Interest</th> </tr> </thead> <tbody> <tr> <td style="height: 150px;"> </td> <td> </td> <td> </td> </tr> </tbody> </table>	Date	Principal	Interest			
Date	Principal	Interest					

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

<p>1. Name and address of lender</p>	<p>2. a. Date* _____      b. Interest rate _____ % (a.p.r.)</p> <p>c. Amount borrowed* ..... \$ _____</p> <p>d. Balance due ..... \$ _____</p> <p><small>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.                  OPTIONAL: Total amount of credit available \$ _____</small></p>
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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period		c. Amount(s)
	a. Date(s)	b. Purpose(s)	
CK# 10 Budget Printing Center 1901 Third Street Slidell, LA 70458	10.18.14	Printing Campaign Cards for Mailing	\$ 269.74
CK# 11 Dudley Smith Printing 58465 Tyler Street, Ste 1 Slidell, LA 70461	10.20.14	Printing / Folding Mailouts	441.53
# 12 US Postmaster 64119 Hwy 41 Pearl River, LA 70452	10.24.16	Postage Stamps & 1 Certified	399.40
CK# 13 Budget Printing Center	10.24.14	Correction & reprint partial cards	128.09
# 14 Caryl M. Guth, CDFCW 39460 Willow Alley P.R., LA 70452	10.24.14	Charges for Envelopes for mailers, seals, Mailing lists (3)	335.91
# 15 U.S. Postmaster 64119 Hwy 41 Pearl River, LA 70452	11.07.14	Certified mail	6.49
# 16 Caryl M. Guth 86 Burdick Slidell, LA 70460	11.16.14	Reconciliation Finance Bookkeeping, cert. mail charges, coordination of printer & process of 3 mailings	122.76
# 17 James Lavigne 65134 Holmes, P.R., LA 70452 * See Schedule B	11.16.14	Partial Payback on loan made 10.22.14 to campaign - had in bank acct.	* 302.73
3. SUBTOTAL (optional)			2006.65
4. TOTAL (optional - complete only on last page of this schedule)			2006.65