STATEMENT OF ORGANIZATION

OFFICE USE

PAC
S/O
1/5

15000027

1. Name and Address of Committee

JEFERSON UNITED, INC
(JUPAC)
1901 MANHATTAN BLVD
BLD. C SUIT 203
GRETNA, LA 70058

Check If: New Committee ✓ Monthly Filer

4Pg

2. Date of this Statement

11/11/2014

3. Estimated Membership

20

4. Amended Statement?

_____ Yes _____ No

#89662
#1101

5. All Committee Officers and Directors (including Chairperson, Treasurer, if any, and any other committee officers and directors)

a. Name	b. Position	c. Address
MARK SPEARS	Chairperson	1901 MANHATTAN BLVD BLD C, Suit 203 GRETNA, LA 70058
PAUL JOHNSON	Treasurer	1901 MANHATTAN BLVD. BLD C SUIT 203 GRETNA LA. 70058

6. Affiliated Organizations
(Any organization, other than a political committee, which directly or indirectly established, administers, or financially supports this committee.)

a. Name	b. Address	c. Relationship to Committee
None		

7. All Depositories for Committee Funds (committee funds must be deposited in one or more banks or savings and loan institutions or money market mutual funds.)

a. Name	b. Address
WHITNEY BANK	3301 LAPALCO BLVD MARRERO, LA 70072

8. IF THIS COMMITTEE SUPPORTS A SINGLE CANDIDATE: a. Check one: _____ Principal Campaign Committee _____ Subsidiary Committee N/A

b. Name of Candidate

c. Office Sought by the Candidate

9. a. Name of Person Preparing Report PAUL JOHNSON

b. Daytime Telephone 504-341-6423

10. WE HEREBY CERTIFY that the information contained in this STATEMENT OF ORGANIZATION is true and correct to the best of our knowledge, information and belief.

This 11 day of NOVEMBER, 2014

M.V.

Signature of Committee Chairperson

504-347-5256

Daytime Telephone Number

Paul Johnson

Signature of Committee Treasurer, if any

504-341-6423

Daytime Telephone Number