

# STATEMENT OF ORGANIZATION

OFFICE USE

1. Name and Address of Committee

The American Electric Power Committee  
For Responsible Government  
1 Riverside Plaza - 26th Floor  
Columbus, OH 43215

2. Date of this Statement

1/15/2015

3. Estimated Membership

1500

4. Amended Statement?

Yes  No

PAC  
S/O  
1/22

#896467  
#14565

15000584

Check If:

New Committee  Monthly Filer

5. All Committee Officers and Directors (including Chairperson, Treasurer, if any, and any other committee officers and directors)

a. Name	b. Position	c. Address
David L. Moore	Treasurer	1 Riverside Plaza, Columbus, OH 43215
Brandon J. Parmer	Assistant Treasurer	1 Riverside Plaza, Columbus, OH 43215

6. Affiliated Organizations (Any organization, other than a political committee, which directly or indirectly established, administers, or financially supports this committee.)

a. Name	b. Address	c. Relationship to Committee
American Electric Power	1 Riverside Plaza, Columbus, OH 43215	Connected

7. All Depositories for Committee Funds (committee funds must be deposited in one or more banks or savings and loan institutions or money market mutual funds.)

a. Name	b. Address
Fifth Third Bank	21 E State Street, MD 46838D, Columbus, OH 43215

8. IF THIS COMMITTEE SUPPORTS A SINGLE CANDIDATE: a. Check one:  Principal Campaign Committee  Subsidiary Committee

b. Name of Candidate

c. Office Sought by the Candidate

9. a. Name of Person Preparing Report Peter Sherman

b. Daytime Telephone (202) 830-2106

10. WE HEREBY CERTIFY that the information contained in this STATEMENT OF ORGANIZATION is true and correct to the best of our knowledge, information and belief.

This 16th day of January, 2015.

Signature of Committee Chairperson

Daytime Telephone Number

Peter Sherman  
Signature of Committee Treasurer, if any

614-716-3305  
Daytime Telephone Number