

# COMMITTEE'S REPORT

(filed by committees that support or oppose one or more candidates and/or propositions and that are not candidate committees)

1. Full Name and Address of Political Committee  
 Committee for the Advancement of Louisiana Agriculture (CALA)  
 3000 Kilpatrick Blvd.  
 Monroe, LA 71201

OFFICE USE ONLY

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30-P 10/15  
9/23*



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CAMPAIGN FINANCE  
RECEIVED

2. Date of Primary October 24, 2015

This report covers from 07/17/2015 through 09/14/2015

3. Type of Report:

180th day prior to primary       40th day after general  
 90th day prior to primary       Annual  
 30th day prior to primary       Monthly  
 10th day prior to primary  
 10th day prior to general       Amendment to prior report

4. All Committee Officers (including Chairperson, Treasurer, if any, and any other committee officers) (List of additional Directors attached)

a. Name	b. Position	c. Address
John F. Shackelford	Chairperson	601 Davenport Avenue, Mer Rouge, LA 71261
David T. Crigler	Treasurer	3000 Kilpatrick Blvd, Monroe, LA 71201

5. Candidates or Propositions the Committee is Supporting or Opposing (use additional sheets if necessary)

a. Name & Address of Candidate/Description of Proposition	b. Office Sought	c. Political Party	d. Support/Oppose
Jim Donelon P.O. Box 6993 Metairie, LA 70009	Insurance Commissioner	Republican	Support

6. Is the Committee supporting the entire ticket of a political party?  Yes  No If "yes", which party?

7. a. Name of Person Preparing Report David T. Crigler

(318) 322-2999

b. Daytime Telephone

8. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 23rd day of September, 2015

  
 \_\_\_\_\_  
 Signature of Committee/Chairperson

(318) 823-2401  
Daytime Telephone

  
 \_\_\_\_\_  
 Signature of Committee Treasurer, if any

(318) 322-2999  
Daytime Telephone

## Committee for the Advancement of Louisiana Agriculture (CALA)

### List of Directors:

John F. Shackelford	601 Davenport Ave Mer Rouge, LA 71261
Fredrick Ted Schneider, IV	2122 Highland Road Lake Providence, LA 71254
Timothy Methvin	292 White Oak Lane Natchitoches, LA 71457
Ted E. Oliver	109 Marianna Avenue Tallulah, La 71282
Curtis A. Leake	HWY 605 South Newellton, LA 71357
Charles M. Noble, III	2785 HWY 132 Rayville, LA 71269

**SUMMARY PAGE**

<b>RECEIPTS</b>	This Period
1. Contributions Received (Schedule A-1)	\$0.00
2. In-kind Contributions Received (Schedule A-2)	
3. Campaign paraphernalia sales of \$25 or less	
4. <b>TOTAL CONTRIBUTIONS</b> (Lines 1 + 2 + 3)	\$0.00
5. Other Receipts (Schedule A-3)	
6. Loans Received (Schedule B)	
7. Loan Repayments Received (Schedule D)	
8. <b>TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)	\$0.00

<b>DISBURSEMENTS</b>	This Period
9. General Expenditures (Schedule E-1)	
10. In-Kind Expenditures (Schedule E-2)	
11. Contributions made to Candidates (Schedule E-3)	
12. <b>TOTAL EXPENDITURES</b> (Lines 9 + 10 + 11)	\$0.00
13. Other Disbursements (Schedule E-4)	\$0.00
14. Loan Repayments Made (Schedule B)	
15. Funds Loaned (Schedule D)	
16. <b>TOTAL DISBURSEMENTS</b> (Lines 12 + 13 + 14 + 15)	\$0.00

<b>FINANCIAL SUMMARY</b>	Amount
17. Funds on hand at beginning of reporting period <small>(Must equal funds on hand at close from last report or -0- if first report for this committee)</small>	\$32,345.10
18. <i>Plus</i> total receipts this period (less in-kind contributions received) <small>(Line 8 above minus line 2 above)</small>	\$0.00
19. <i>Less</i> total disbursements this period (less in-kind expenditures) <small>(Line 16 above minus line 10 above)</small>	\$0.00
20. Funds on hand at close of reporting period	\$32,345.10

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**SUMMARY PAGE (continued)**

<b>INVESTMENTS</b>	<b>Amount</b>
21. Of funds on hand at beginning of reporting period (Line 17, above), amount held in investments (i.e., savings accounts, CD's, money market funds, etc.)	\$0
22. Of funds on hand at close of reporting period (Line 20, above), amount held in investments	\$0

<b>SPECIAL TRANSACTIONS</b>	<b>This Period</b>
23. Contributions received from political committees (From Schedules A-1 and A-2)	\$0
24. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1)	\$0
25. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3 above)	\$0
26. Expenditures from petty cash fund (Must also be reported on Schedule E-1)	\$0

**NOTICE**

A political committee must register in each calendar year in which it will have over \$500 of financial activity. The registration is accomplished by filing a Statement of Organization form and paying the \$100 filing fee. Statements of Organization are filed annually by January 31. Any committee which realizes that it will have over \$500 of financial activity after January 31 must register within ten days of its realization of that fact. However, if this occurs during the ten day period prior to an election the Statement of Organization must be filed within three days.

Political committees must file reports of receipts and disbursements on an annual basis. Annual reports are due by February 15 and should cover the preceding calendar year. Also, committees must file reports of receipts and disbursements on the same schedule as the candidates it supports or opposes. Reports are also due in connection with propositions (ballot issues) the committee supports or opposes. Schedules of reporting and filing dates for all elections are available from the Campaign Finance Office.

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